

THE CAPSTONE  
September 16, 1972 Pm Durham, Connecticut  
Robert Lee Lambert

Now, if you'll bow your head, real quietly I feel led to say something. And you listen to me and obey what I say. I want every person here to bow their head and close their eyes. Now, I want to ask you as God's servant, if you've been playing around with God and you're not sincere and you're standing here tonight with your sins out from underneath the blood and you're not sincere and you don't mean in your heart to go on with God, I speak to you in the name of the Lord, to leave this building. You come back some other time, but you don't be here tonight. Now, I want every head bowed and every eye closed. And if that person is here in this building, you just get up real softly and go outside and sit in the car until this is over. And if you don't listen to me, you'll be in trouble. If you don't mean business with God and you're not sincere and you really don't want to repent of your sins and get right with God, I want you to leave this building right now. Just step out in the aisle and leave the building. (*Congregation begins to pray to God, as fear and a reverence has gripped every heart!*) Now, I'd like to ask one more thing, is there a one here that's got sin in their life and you want God to forgive you for right now. I mean, you got sin in your life, and it's not under the blood and you want me to pray for you, let's see your hands. Alright now let me pray let's get this under the blood, because I don't know what will happen here tonight.

Gracious heavenly father, we bring these hands that's raised up to you. Now father God, they heard what I said Lord, now it's on them. And they have asked you to forgive them of their sins, that they mean business and they want to go on with thee. Now, Heavenly Father I pray that you'll put those sins under the blood, in the name of the Lord Jesus Christ, I ask it. Amen! (*Congregations begins to pray to God asking for mercy and grace and forgiveness of sin. Piano and organ plays softly. Brother Lambert sings and congregation, "Holy is the Lord and mighty is his name"*)

Sing it out now! Now listen, real quietly I want to read you something, that you're feeling. I have a dream from the Lord here, that was given to me from Sister Von. This is a supernatural dream, it's a prophecy. Part of it has already come to pass and I'm sure the rest of it will to. This was on July 30, 1972, about four weeks or three weeks before the Lord God led me to preach on the pyramid and then the constellation of the coming of Christ in the heavens. I was going to prove the revelation that God gave me, in the heavens. And God spoke to this little hand maiden here and told her what I was going to do. She didn't know nothing about these mysteries that God was revealing to me, here in the east. Now, let us just read it. When we get through, I want you to raise your hands and believe what you feel, what you know is here, the one that I've been preaching about, is coming to prove that I told the truth!

(*Brother Lambert reads dream*) About four or five weeks before I even knew we were coming to Connecticut; I dreamed a dream. That we were sitting in church and Brother Don was speaking onto us. And before the church service was over, Brother Bob came in and Brother Don told us that, Brother Bob had something to show us. And at that time Brother Bob said, "Brothers and sisters, come here I want you all to see this." Brother Bob had a diagram, drawed

out on the...drawed out that the Lord had given unto him and it was a diagram of the pyramid. Showed the seven steps and the capstone. And he said at that time, "The Capstone is not far off." And then Brother Bob said, "Come outside and I want to show you children, that even the heavens are proclaiming the coming of the Capstone." We all went outside and Brother Bob said, "Look up!" And we looked up and there the stars started taking shape and became a pyramid also. And then while we were still looking... [Listen now] ... there came a big bright star, coming to the top of the pyramid. And a loud audible Voice spoke out and said, "The Capstone, the capstone is coming to the pyramid." The same voice said, "Look toward the East!"  
Raise your hands up and praise him! (*Congregation, praises God*) PRAISE HIM!

*Endnote:*

*53-1213E - Faith*

*William Marrion Branham*

*42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a moving.** And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, but **there's some key that'll unlock something here.** Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and when **the thunders uttered their voices He said, "Don't write," what that was in the Scripture, but it'd be revealed in the last days. We're at the time. We're at Kadesh right now.***

*43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, **THAT I KNOWED THAT SOMETHING GOD HAD PROMISED ON THE OPENING UP OF THE POWER, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. **Here in... pretty soon that He will reveal again His... something that's fixing to come forth.** Oh, brother, if I have it right, God forgive me if I'm wrong, but **SEEING IT IN THE SCRIPTURE, SEEING THAT WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, "Don't no one bother me today. Let me stay alone."*

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

*326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal. 327 **It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. BUT IT WILL COME, SOMEDAY.** 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.***

Play, "Only Believe" Let's just wait another minute here. How many believe? (Amen) Do you know any man that could produce that? That's the one we're speaking about.  
(Congregation sings: "Only Believe")

Amen! Now God bless you! You may, be seated. Now, we've worshiped him in the spirit and in the truth. It's wonderful to worship the Lord, in the spirit and in truth. Now I believe, if the Lord would have me, speak to you from his eternal word. Because God honor's his word above his name.

*Psalm 138:2-Reference quote:*

*2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: **for thou hast magnified thy word above all thy name.***

I believe with all my heart, that these meetings were foreordained and predestinated of the Lord. I sure, believe! And a...While you hear the things that he would lead me to say tonight. I want you to know, that I speak them in the name of the Lord. It's not something that's just studied up or made up, or come to somebody's mind. But the same one that you felt in this building tonight, is the same one that came to me and told me these things. So therefore, I pray that your heart will be open to them. It'll be kinda hard to understand, don't wrestle against them but just say, "Lord, I believe." Because I don't believe, that there's no power upon earth can bring that great Christ that you feel in his power. Now that's the baptizer that I've been speaking about, that's him! He's right here in the building. And he's able to seal you up right where you're sitting and baptize you with the Holy Ghost and fire.

Then we'll go on worshipping the Lord, now this ain't all of it. But we'll go on worshipping the Lord. And if you hear his voice, well then you let him know that you hear it, see. And you just worship him. And if you want to scream and holler, go right ahead and scream and holler. Then when you get through, I'll just go right on. And a... if you just feel like sitting there

shaking all over and stomping your feet, go right ahead. There's not much room to shout, if you want to shout and you do have room, just go right ahead, that's alright. How many believe that? (Amen)

Well, I feel awful good! You know, it makes you feel awful good, when you know what you're standing on. Somebody said, "Oh Brother Lambert's in a terrible place." I'm in a wonderful place. Amen! Oh yes! It's a lot of suffering oh sure, but it's wonderful to be standing here and know where you're standing.

So many people around, don't know where they're standing. So, there's ways, lots of ways but there is A WAY! And when you find A WAY, it gives you joy unspeakable and full of glory. Because then you know he loves you! And as I said, I believe these meetings were predestinated of God.

And so, when I look out and see you here, then I realized how precious you are to the Lord Jesus. Because he picked you out, of many millions of people in United States. (*Congregation praises the Lord!*) THINK ABOUT IT! You say, "Me?" You're here aren't ya? (*Everyone praising God*) YOU THINK HE DON'T LOVE YOU? Praise him! HALLELUJAH! Hosanna, to the king! HOSANNA! HOSANNA! HOSANNA! HOSANNA! (*Everyone clapping and praising God.*) Hosanna! Hosanna! Hosanna, to the king! Hallelujah, hallelujah! He's wonderful, he's wonderful. Amen, amen. Just think how privileged you are.

Remember as I was speaking the other night, there's all the little Israelites over there praying, crying for the second coming of Christ. Right! Praying and crying for the second coming of Christ. But you see, the gate that the Christ is to enter through to the Jews is sealed up. Now notice, that his first coming wasn't sealed up. He rode into Jerusalem on a donkey. Right! He rode right through the gate and there was a group of people, that was foreordained and predestinated to be standing there, to sing hosanna, hosanna, hosanna, "Blessed is he that cometh, with thus saith the Lord."

*Matthew 21:9-Reference quote:*

***<sup>9</sup> And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.***

*Zechariah 9:9-Reference quote:*

***<sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass***

*Endnote:*

*55-0109M - Melchisedec, The Great Prince And King  
William Marrion Branham*

*29 Now, we are able to take the pages and turn them back like this. **But there is only One that's able to open the Word, THAT'S CHRIST.** For, they seen Him in the vision, as, "**THE LAMB SLAIN** from the foundation of the world," when **John** looked. And there was no one in Heaven was worthy to open the Book, or could, or to loose the Seals thereof. And he **seen a Lamb**, as though It had been **slain** from the foundation of the world, **Who came** and **taken** the*

**Book out of the right hand of Him that sat upon the Throne, and opened the Book and loosed the Seals.**

Now, listen real close! Now, his first coming wasn't sealed up and they found the gate, that he was gonna enter through. Is, that so? (Amen) And when they found there, the spirit of God so fell upon the people that they begin to scream, "Hosanna, hosanna, blessed, blessed is he that cometh in the name of the Lord" or with the word of the Lord. Right! In a prophet, wasn't it? (Amen)

Now notice, that the Seventh Seal holds the mystery of half hour of silence, of the second coming of Christ that was not even written in the book, but it was sealed up. But if God would foreordained and predestinate you and lead you to the place, where he would pass by. Is, that right? (Amen) Because under the Seventh Seal tells, where he's coming and how he's coming. Huh! The seventh Seal held that! Now supposing, that God picked you out of all the people to let you be sitting there where his second coming is, that you could sing, "Hosanna! Hosanna! Hosanna!" PRAISE HIM! (*Loud praises to God!*) Hosanna! Hosanna!

Now notice, the gate that he is to enter through to the Jews is the East Gate. And their East Gate, if you go over and look at it in the wall of Solomon, it's sealed up. Showing you that the second coming of Christ the gate that he comes through, is sealed up! But it's not written in the Book! But God said he would have something on the earth, that would catch the revelation of the Seven Seals. AND TELL YOU WHERE HE IS COMING TO! (*A very Enthusiastic Crowd with loud praises to God!*) HOSANNA! HOSANNA!

*Endnote:*

*51-0722A - Life Story*

*William Marrion Branham*

*12 And I believe—I believe I'm talking to people who are looking for the Lord to come. And I believe we're right in the shadows of His coming, right now. Oh, what a glorious time to know that some blissful day **He will break through the EASTERN HORIZON, come down to receive His Church.** I'm so happy today that by grace that He's numbered me with you all. I believe you're going there. And I believe, by His grace, that He will let me go with you. And then we're going to have plenty of time to talk, won't we? For just forever.*

*Endnote:*

*53-0729 - Questions And Answers On Genesis*

*William Marrion Branham*

*113 Now, I want you to watch. They said that "He went to the land of Nod." Now, Cain was in Eden. And Eden, **the garden of Eden, laid east of Eden.** Is that right? The garden of Eden was east in Eden, the **EAST SIDE OF EDEN.** And the Cherubims was placed, and **THE TREE OF LIFE WAS AT THE EAST GATE OF THE GARDEN,** and there's where I think Cain and **Abel made their sacrifice.** And there's **where the Cherubim with the flaming sword wouldn't let them come in anymore, east of the gate!** 114 Did you notice, **JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST.** Everything coming... Civilization started in the east and traveling west, until it revolves around and catches itself again. We are the*

*Western Hemisphere. That's the Eastern, the Eastern is the oldest civilization. China's the oldest civilization known of, by historians, in the world today. East!*

*Endnote:*

*60-0329 - It Is I, Be Not Afraid*

*William Marrion Branham*

***His Coming will be as the lightning shineth from the east even into the west, SO SHALL HIS COMING BE. And every eye shall see Him, every knee shall bow, and every tongue shall confess Him. But His Holy Spirit is here.***

Now, just be seated! Just be seated! It ain't over yet, it's just starting now. Some of us, are just now seeing him coming through the gate. Now, if somebody don't see him yet, you'll see him. You'll see him. "Well, where's he at Bob?" Well, you just keep looking. Amen! You love him? (Amen)

Now see, the devil told you that, Jesus didn't love you, didn't he? (Amen) *(A brother spoke up and said, "He's a liar!") (Congregation goes wild with praises! Whew!) Yeah Lord! Yeah, that's what he told you, wasn't it? He told you, "You wasn't worthy and you couldn't make it!" But now I just want you to look and show you how many people there are in the United States, but there you sit. There you sit. It may not be your mother! It may not be your father! It may not be your husband! But it's me, oh Lord! And I know you love me, because I'm here. I know he loves that boy there! I told his pastor I said, "You tell that boy, that I said, for him to come to Connecticut. Bring that boy to Connecticut."*

Now do you see, how much the Lord Loves you? (Amen) He loves you! You're worthy because Jesus Christ died for you. And he knew that you would believe. He knew that you would believe.

And that's all you have to do is just believe, just believe and receive.

As I was laying on my bed this afternoon, and I was layin there and that same one I'm speaking about come right in there, you know. Come up right around there where I was reading his book you know, and oh he moved around me and I've got the word of the Lord for in the morning. My, my, I just got carried away, I just come out and I just wanted to sink that right down in my heart. Oh my! Think how precious he is and how he loves ya. But you see, it wasn't for me. He just gave it to me, so I could give it to you. it's you that's the object of his praise. It's you, not me its you, you're the one he loves!

*Endnote:*

*65-0718M - Trying To Do God A Service Without Being The Will Of God*

*William Marrion Branham*

***And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.***

Now, I'll tell you what we'll do; we'll just go right on and then we'll talk about him. This here, is what brought this. So now, I'm just gonna talk to you a few minutes. And I tell you what we'll do, we're just gonna wait on the Lord. And I feel, the service in the morning will be at 11 o'clock. Because, we don't know what time we'll get out and then we may not get out. For if we don't get out... it'll be... well, 15 till nine, till all day in the morning, you know. I know, Durham must be on edge, you know.

But I really got something, I think is the greatest thing, the Lord's ever spoke to me. It's just so simple, you'll say "Oh Lord, why didn't I see it all the time" (*Brother Lambert, chuckles*) That's the way he does you see, when God reveals these things you say, "Oh why didn't I see it all the time?"

Now just think, how blessed we are, that you could find... His second coming was sealed up, but there would be, something on the earth that could pull down the seal and let you see his coming. Now, if you can see that much, it ought just to produce such a faith that it'd just carry you right into the whole of the rest of what God has for you.

*Endnote:*

*63-0318 - The First Seal*

*William Marrion Branham*

*74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, that we are to see, receive a messenger that will take all those loose ends out there and REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, through those Seven Thunders, will be revealed in the last days in order to get the Bride together for rapturing faith. Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.*

*Endnote:*

*53-0328 Israel And The Church #4*

*William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.*

Now, we'll just read God's scripture over in Revelation 10:1. You just go right on worshipping the Lord. I know, there ain't nobody in a hurry now. Nobody is in a hurry. Let's read Revelation 10:7, you know it by heart.

*Revelation 10:7-Scripture Reading;*

*<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Verse One now!

*Revelation 10:1-3-Scripture Reading;*

*1 And I saw **ANOTHER** mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

*2 And he had in his hand a little book open: and **he set his right foot upon the sea, and his left foot on the earth.***

*3 And cried with a loud voice, as when a **LION** roareth: and when he had cried, **SEVEN THUNDERS UTTERED THEIR VOICES.***

*4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

Now in Revelation 5.

*Revelation 5:1-5-Scripture Reading;*

*1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

*2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

*3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

*5 And one of the elders saith unto me, Weep not: behold, **THE LION OF THE TRIBE OF JUDA**, the Root of David, hath prevailed **to open the book**, and **to loose the seven seals** thereof.*

Now let's pray.

Father, we thank you for your mighty presence. And we pray Lord Jesus, that you'd bless us the reminder part of the service or all night or however we see fit as you lead me to do. You love your children here Lord, the devil has told them many times, that you didn't love them, but he lied to them. And now Lord, above all the people upon the earth you loved them so much, that you would let them come and hear the things of all the prophets and all the apostles desired to hear and couldn't them. But you love them enough Lord, to let them be living in the End-Time and you drew them here by your spirit to let them hear the things that no man has ever heard before. Now father that puts us in the strait place. And I pray Lord, that you'd forgive me of all my mistakes and my shortcomings. And Lord I'm coming to such a Mighty God tonight, coming



under the shed blood of the Lord Jesus. But loving you with all my heart, realizing that I'm not worthy Lord, but you made me worthy through Christ. So, we thank you for this father. I'm so thankful Lord, that you're on earth today. We're so thankful that by your grace, we're finding the gate where you're passing by. Now Lord, you've done blessed many by your power and shackles have been broken and fell at the feet of Jesus. Now Lord, help us to be on our toes that we might hear your voice. In Jesus name, amen.

Now, listen close because... Listen close and then the message I speak on in the morning will mean more to you. It's a tremendous thing.

I want you to get ready Kenny. The Lord really... you've found grace in the sight of the Lord son. I sure was thinking about you this evening.

Now notice here... [You'll find out in the morning.] In Revelation 10:7 said, "But in the days of the voice of the seventh angel, when he shall begin to sound, all the mysteries of God should be finished as he has declared to his prophets."

*Revelation 10:7-Scripture Reading;*

*<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now notice there, is a wonderful statement. You see, that promise wasn't to you, but it was to the prophet, prophet. Because what... the only way that God has of revealing himself to the people, is by a prophet.

Now notice here, that this angel in Revelation 10:7... Now notice here, that he was to reveal all the mysteries. And that was, everything that was written in the Bible that was a mystery, he was to reveal that... that was written. But, as we read in Revelations 5, there was Seven Seals on the backside of the book. That after that prophet revealed everything that was in there that was written. Like the name of the Lord Jesus and Predestination and Seed of the Serpent and Seventh Church Age messenger. And Water Baptism and holiness, No Women Preachers, Marriage and Divorce. But you see, now all those things were written! But yet God, had to send a prophet in the Seventh Church Age to reveal just what was written in the book. Shows you how bad of a shape we were in, in this age.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus **Christ**, see. Now, but is... It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, **when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "**The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets,**" that's the*

**prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.**

Endnote:

63-0630M - The Third Exodus  
William Marrion Branham

274 Six months before it happened, we told you, by the Holy Spirit, I would be going there to pick up the news. **Because, the pyramid's Writing on the outside, as the brother had the dream, and I interpreted it to you. That's the entire interpretation. Now, all the mysteries of justification, sanctification, baptism the Holy Ghost, was done explained.** Now picking up the loose ends of that, which was concealed in the Seven Seals, not the seven churches. **The Seven Seals reveal the mysteries. And then He opened this thing up, at the top, and found a Rock in there, white, but had never been wrote on. It was a mystery.**

Now notice...Now let me get back over to where I was supposed to start out here. Now notice, he was to reveal all that was wrote in the book. But on the backside, there was Seven Mysterious Thunders that came up out of the backside of the book, that was not written.

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

39 And John said, "Everybody in Heaven, everything beneath the earth, and everything," heard him praising God about it. John must have found his name on There, you know. All that time! 40 **Then he said, "He is worthy to take the Book of Redemption."** Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.** 41 **NOW HE IS GOING TO SHOW THE CHURCH WHAT HE DONE.** Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know It was a Book of Redemption, on It there, but **It's to be revealed in the last days.** According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, **"In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding."** **THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. NOW REMEMBER, THIS ANGEL IS ON EARTH, A MESSENGER.** 42 **DOWN COMES CHRIST, you see Him in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, "Time shall be no more."** **And when He takes this oath, Seven Thunders utter their voices.** 43 **And the writer, which, when JOHN WAS TAKEN UP, was supposed to write what he saw. He started to write down. He said, "Don't write It."** Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. Don't say It." See, **IT'S TO BE REVEALED, BUT IT'S NOT EVEN WRITTEN IN THE WORD.**

Now notice, if you noticed the seals closely, Brother Branham preached on God's prophet to the seven Church Age. Notice there, that he said all those mysteries what they were, water baptism and you know what I just named.

But he said the Thunders that was on the back-side of the book that was hid underneath the Seven Seal that was a space of an half hour silence, that the angels didn't say, holy is the Lord or nothing. Nothing moved because it was so great. It was the Greatest thing that God hid from the foundation of the world. And nothing moved or made a voice, but John heard it but was forbidden to write it.

*Endnote:*

63-0324E - *The Seventh Seal*

*William Marrion Branham*

**238 Notice, the breaking of this Seal WAS SO GREAT, that, Heaven was hushed by It, "in silence, for the space of a half hour." NOW, IS IT GREAT! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour. 239 Now, a half hour might not be long if you're having a good time. BUT, IN THE SUSPENSE OF BETWEEN DEATH AND LIFE, it seemed like a Millennium. IT WAS SO GREAT! JESUS NEVER MENTIONED IT. None of the rest of them. 240 John couldn't even write of It. No, he was forbidden to write here. [Brother Branham pats his Bible two times—Ed.] See, there's just a...just...He didn't write It, but this is silence. 241 And the four and twenty elders that stood before God, There, harping with their harps; they quit playing their harps. The Angels hushed their singing, in Heaven. 242 Think! The holy Cherubims and Seraphims, that Isaiah saw It in the temple, with six sets...or three sets of wings. Three...Two over his face, and two over his feet, and flying. And he's day and night, there, before God, singing, "Holy, holy, holy, is the Lord God Almighty!" And even when they walked in, or come into the temple, the posts of the temple moved, with their—their presence. 243 And these holy Seraphims hushed up. Angels quit singing. Uh-huh. Whew! Flying in the Presence of God, singing, "Holy, holy, holy," They shut up. No Angels singing. No praises. No—no altar service. No, nothing. THERE WAS SILENCE; HUSHED, DEADLY SILENCE IN HEAVEN, FOR A HALF HOUR. 244 All the host of Heaven was silent for this half hour, when this SEVENTH-SEAL MYSTERY IN THE BOOK OF REDEMPTION WAS BROKE OPEN. Think of it. But, It's broke. THE LAMB BREAKS IT. You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped.**

*Endnote:*

63-0324E - *The Seventh Seal*

*William Marrion Branham*

**80 Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. When He got to the Seventh, He stopped. There it is, see. IT'S A GREAT THING.**

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

391 Now, now, do you notice? **On the opening of this Seventh Seal, it's also in a threefold mystery.** This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. **The Seven Thunders in Heaven will unfold this mystery. IT'LL BE RIGHT AT THE COMING OF CHRIST, BECAUSE CHRIST SAID NO ONE KNEW WHEN HE WOULD RETURN.** 392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, **the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knowed; not even the Angels." No wonder, It wasn't even written.** You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming. 393 But there'll be a—there'll be a—**a SEVEN VOICES, OF THESE THUNDERS, THAT WILL REVEAL THE GREAT REVELATION AT THAT TIME.** So, I believe, to us who...If we don't know It, and if we...It won't be knowed till that time. **But it will be revealed in that day, in the hour that it's supposed to be revealed in.** So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the **Sixth Seal has been opened to us;** we see It. **And we know that THIS SEVENTH SEAL CANNOT BE BROKE TO THE PUBLIC UNTIL THAT HOUR ARRIVE.** 394 **Now, there was some reason that God let this Seven Voices be thundered. Because, It must come, see. For the...WE FIND THAT CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. BUT, YOU SEE, IT'S A HIDDEN MYSTERY. NO ONE KNOWS IT. But, It—It, right along with what He said, "No one would know His Coming." They also would not know about this Seven-Thunder mystery. So, you see, it's connected together.** 395 That much, we have an understanding of It, today, **because the rest of It is all unfolded; but this is not unfolded. But sitting in my room, and I heard this...or, not heard it, rather, but seen It unfold to this Seven Thunders.** Now, that's as far as we can go, right there. 396 And now I trust that each and every one of you will serve God and do that which is right. And love Him, all your life, and serve Him. And God will take care of the rest. 397 Now, we have, in the completion here now, by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that the **Seventh Seal is not to be known to the public.** 398 Now, His Coming, at the hour of His Coming, when the destruction of the earth, you know. He said there, "What will be the sign of the coming of the end of the world?" In Matthew 24, there where they asked Him that question. He went down to that. He told about Israel being gathered as a nation, in the 31st verse, of Matthew 24:31. But then He started off on parables, see. Then you see the... "Learn a parable of the fig tree. When you see it putting forth its buds, why, you know spring is nigh. And then when you see this coming to pass, then know the time is nigh." See, Israel gathering in its own homeland. **But, you notice, HE OMITTED THE REVELATION OF THIS SEVENTH SEAL.** 399 **And here, when the Seventh Seal, when He opened It, He also omitted It again, see. So we see that It is a complete mystery, therefore THE HOUR IS NOT YET FOR THE MYSTERY TO BE KNOWN.** Therefore, we're this far, and the rest of **IT WILL BE KNOWN RIGHT AROUND ABOUT THE TIME THAT JESUS APPEARS ON EARTH AGAIN, FOR HIS BRIDE, OR WHATEVER TAKES PLACE AT THAT TIME.** Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind

*of an ism out of it. The only thing you do, you just continue serving God. Because, this great secret is so great that God wouldn't even let John write It. It thundered out, but He...**knowing that, promising us that It would be opened. But, to this time, It isn't opened.** 401 And now we are grateful to God for what He has showed us. I been sitting in the room up there for eight days. And the Message that I have just got through explaining to you, many of you here will understand. And I promised that there was something going on, spiritual, all the time, that **I was sure you were missing it. And here is what it is; it's the absolute vindication of this interpretation of the Scriptures being sent of God.***

Now notice, that the Seventh Church age messenger did not reveal that. Because he said, "It was not time!" And he said, "He saw it up to a certain place but it left him and he couldn't see it no more." But he said, "It would be revealed around the time of the second coming of Christ." And he said that seal now though said, "It's locked up to the people and they can't get it." He said, "The revelations gone now what I seen and you can't get it. There's no way for you to get it, but if God wants you to know it, he'll let you know about it. He'll bring it to you by the one that he's chosen to do it.

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*323 Now, what **THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT. I COULDN'T TELL IT, JUST WHAT IT—JUST WHAT IT SAID, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, AND I COULDN'T MAKE IT OUT. That's exactly right. See? THE HOUR ISN'T QUITE YET FOR IT. 324 But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. **I DON'T KNOW WHO IS GOING TO...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*****

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

306 It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "On the backside," after It's all done, completed. Then, these Seven Thunders' voices is the only thing, **THAT'S STUCK TO THE BOOK, THAT'S NOT REVEALED. IT'S NOT EVEN WRITTEN IN THE BOOK.** 307 Oh, my! I wish I could get that, that the people could actually...Don't fail. Don't, don't fail. Please don't, this time. I'M FIXING TO LEAVE YOU. DON'T FAIL. You ever listened, listen! 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: **But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.** 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? **All those mysteries, that the prophets spoke of, will be revealed right here in this last hour.** 310 And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. **BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT.** 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **But it'll have to be a Divine-led prophet, for the Word of God to come to him, with the true interpretation of the revelation of Jesus Christ. So, then, it—it's got to be that way. God help us!** 313 Now, "When he is sounding forth," now, that's **THUS SAITH THE LORD.** We have that clear. When he sounds forth his Message, declares war; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, because HE'LL BE VINDICATED BY THE WORD OF GOD.** You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "**Come out of her, my people, that you be not partakers of her sins.**" **GOD, SEND HIM! DON'T MISS IT.** 314 Now, "When he begins to sound, the mystery will be finished." Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] **When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.**

Endnote:

63-0324M - Questions And Answers On The Seals

William Marrion Branham

10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. **But let me say it, see. THAT, YOU—YOU DON'T...YOU DON'T GET IT, SEE, AND YOU'RE NOT SUPPOSED TO GET IT. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away.** Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, **IT HOOKS RIGHT IN WITH THE WORD.** See? So, you know It's **THUS SAITH THE LORD.** That's exact. See, It's proved to you. **12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing.** 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I'm just not saying that; it's the grace of God that lets me know what it is. **IT'S SOMETHING THAT'S TREMENDOUS. AND IT'S GONE RIGHT NOW, AND THERE'S NOT A WAY IN THE WORLD FOR YOU TO SEE IT.** And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? **We're living in a great hour.** We're living in a time where the...Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any...You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able...**As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but...** 16 And the—the church, you're not supposed to know these things, so don't put no interpretation to anything. See? **You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that.** See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. You just go ahead and just be humble, and **go right on with the same plain Message.**

Now notice, that the Seventh Age prophet was to rebuke the Seventh Church age-Laodicea, who thought they had the Capstone Baptism of the Holy Ghost. He rebuked them and told them they didn't have the Capstone the Token. And told them that it never even come into existence until after his ministry in the evening time. Told them that they were wretched, miserable, Poor, blind, and naked. Is, that right? (Amen)

*Endnote:*

*54-1003E - Jubilee Year*

*William Marrion Branham*

*131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. They said, “This is It. It’s got It now. We’re all set out.” **BUT THEY FOUND OUT THEY DIDN’T HAVE IT.** That’s right. People speak with tongues and live any kind of lives.*

*Endnote (Full explanation of Baptism of the Holy Ghost)*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age*

*William Marrion Branham*

*There is a most peculiar doctrine in the air that is causing much misunderstanding and hard feelings. For when the Pentecostals say you MUST speak in tongues or you haven’t been baptized with the Holy Ghost, they are either denying that great men like Knox, Moody, Taylor, Goforth and others did not receive the Holy Ghost, or saying that they all secretly spoke in tongues and were not aware of what was going on. Now that is not true. No sir. That is gross error. Tongues are not the evidence of being Spirit-filled. It is simply one of the nine manifestations mentioned in I Corinthians 12. There is no Scripture that says you receive the Holy Spirit speaking in tongues or that you receive the Holy Spirit by speaking in tongues. But it does say that “After they were all filled with the Holy Ghost they spake in tongues,” and later on it says that they prophesied. Today amongst many folks it is taken for granted that all who claim to receive the Holy Ghost by speaking in tongues speak in a genuine Spiritual tongue. But this is not so for many people speak in a known tongue but under the influence of a wrong spirit. Now let’s say we are in a meeting and people are all speaking in tongues. How can you know which tongue is from the Spirit and which is from the devil? I have been amongst the heathen where their wizards drank blood out of a skull, spoke in tongues and interpreted and prophesied. They can even write in tongues. Now if tongues is THE evidence of receiving the Holy Ghost, then every tongue would have to be of God. But it has been admitted by tongues evidence people that there are false and true tongues for God has the genuine and Satan has the false. So my question is, “Who knows what is real? Who understood the language to know what was spoken? Who has the gift of discernment to know?” Now when we get those answers we will have something to go on, but until then, we have to wonder about the source of the tongues. You can see right now that if you back up a tongues evidence and don’t know what is being said, you have to finally come to the place where all tongues have to be of God. That would lead us then to believe that the devil cannot speak in tongues. That is not so; no, not for a minute. Any true missionary on a foreign field knows only too well that devils speak in other tongues, the same as I know it by experience. Pentecostal theologians admit that they have no Scripture setting forth that people speak with tongues when baptized by the Holy Ghost. They admit that they infer it from the experiences set forth in the Book of Acts wherein three out of five times the people spoke with tongues. And they also say without any Scripture that there are two kinds of tongues. One is the tongue you speak in while receiving the Holy Ghost and it is the “evidence,” while later on if you believe, you can receive the gift of tongues whereby you may speak often. However, they say, once having spoken*



*in tongues as the evidence of receiving, you may never speak again. Once more we are anxious to know where this is found in the Word. If it isn't there, then God hath not spoken it and woe unto him who would add to that Word. But there is something in the Word about this very subject that they ignore completely. I Corinthians 13. It mentions tongues of men and angels. These would be known and unknown tongues. Modern Pentecostals say that they can receive the Holy Ghost speaking in unknown or angelic tongues. They have the cart before the horse, for in Acts 2 the people spoke in a perfect dialect which even unbelievers heard and understood. Now when God is silent we had better be silent. But where He has spoken we had better speak, too, and say what He has already said. He told us the evidence, or what would happen after being baptized with the Holy Ghost was that we would have the Teacher come and teach all truth. But that Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of the day. That was the sign of the indwelling Spirit in the days of Paul. Those who were filled with the Holy Ghost heard the Word, received it and lived by it. Those who did not have the Spirit heard it only as carnal men, put a wrong interpretation on it and went into sin. In every age, (and every age is the age of the Holy Ghost for the true believer) — I say, in every age the evidence was the same. Those who had the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it (revealed it) to them; and they were of the group that heard the messenger and his message and took it and lived it. I know it is a great temptation to refer back to the day of Pentecost and also to the day when the Holy Ghost fell in the house of Cornelius and then set those two identical experiences as the evidence of the Baptism with the Holy Ghost. But on each occasion the tongues were understood by the listeners. This is a far cry from the modern babel of confusion of Pentecostal meetings. And if this were not enough to persuade us to leave off such reasoning, what will we do when we are confronted with the fact that people who have never spoken in tongues have some of the other eight manifestations in their lives, such as word of wisdom, the discerning of spirits, a word of knowledge, faith, healing and even miracles? And this observation is even more interesting in the light that tongues is the least of the nine gifts; so when we see people who do not, nor ever have spoken in tongues, use greater gifts than those who do speak in tongues, we must discount such a doctrine even more completely than before. So you can see now, that we cannot afford to say what the Bible has not said. When Scripture teaches us that the work of the Holy Spirit, and the manifestation of that Blessed Person is to bring the truth of each age to the true seed of that age, then we know that the Spirit has to be abiding in the person or he cannot receive the truth for that time. Amen. That is exactly correct. And if these ages bring out anything, they surely bring and bear out this truth. Now before we leave this subject I want to make myself very clear on what the Baptism with the Holy Ghost is according to the Word. It is not according to me, and it is not according to you. It has to be according to "Thus saith the Lord," or we are falsely led. Amen. To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and I want to tell you exactly what I mean. I mean for*

*the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same. Now I realize that it is going to be confusing for a moment here, as most people know that **I was ordained a Baptist preacher and I have steadfastly declared that the Baptists have missed it for saying you receive the Holy Ghost WHEN you believe, for that is not so. You receive Him "SINCE you believed."** Acts 19:2-6, **"He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."** There it is. Paul asked, **"Have you received SINCE, NOT WHEN you believed."** And there is a great difference there, for it is **AFTER** we believe that we receive. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, **"In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise."** Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called **"making a decision,"** and that has been called receiving Christ or being born again. Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again. To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. But they stop there. You receive the Holy Ghost **AFTER** you believe. It has always been that way and always will be. The very first word of direction to the people was by Peter at Pentecost and he said, **"Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."** These directions came as a direct answer from Peter relative to what had actually happened at Pentecost. What came to pass was that God according to Joel was pouring out the promised Holy Spirit upon all flesh. He was not poured out before that time or given before that time. This was it. But **THIS** was to come from now on by repenting, being baptized in the Name of the Lord Jesus Christ, and then God was duty bound to fill the ones who came. Peter, or any of the apostles never said, **"Ye must be born again, and then filled with the Spirit."** That this is the pattern of experience relative to receiving the Holy Spirit, note carefully the very next time that the Spirit fell upon a people. Acts 8:5-17, **"Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. And to him they had regard, because that of long time he had bewitched them with sorceries. But when they believed Philip preaching the things concerning the kingdom of God, and the Name of Jesus Christ, they were baptized, both***

men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John: who when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet He was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost." According to verse 12, **THEY BELIEVED THE WORD**. They were then baptized in the Name of the Lord Jesus. But according to verse 16, in spite of all that, they had **STILL NOT RECEIVED THE HOLY SPIRIT**. It was only **AFTER** believing and being baptized correctly that they received the Holy Ghost. That is the exact pattern as set forth by Peter in Acts 2:38-39. Another Scripture that casts wondrous light on this is found in Galatians 3:13-14, "Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that (in order that) we might receive the promise of the Spirit through faith." Now by no means can it be said that the "blessing of Abraham" is the rebirth, and that the "promise of the Spirit" is the Baptism with the Holy Ghost, as two separate events. For the Scripture reads thus: "Jesus died on the cross, and by means of that death and resurrection, the blessing of Abraham came on the Gentiles, leaving the Jews. This transpired in order that the Spirit might become available to the Gentiles." To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and **THEN** be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, **BUT SCRIPTURE DOES NOT SAY THAT**. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? **The answer is, "EXPERIENCE."** **We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye received the Holy Ghost **SINCE** ye believed?" This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right**

*direction which is toward the Holy Ghost. BUT THE PEOPLE STOP THERE. THEY GO AS FAR AS WATER AND THEN STOP. THEY BELIEVE, AND THEN STOP. THE BIBLE DOES NOT SAY THAT YOU RECEIVE WHEN YOU BELIEVE. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST. THEY ARE LIKE THE CHILDREN OF ISRAEL WHO CAME OUT OF EGYPT AND STOPPED SHORT OF THE PROMISED LAND.** Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night BUT ONLY TWO REACHED THE PROMISED LAND. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and **ONLY TWO ENTERED**, then the rest were not true believers. **WHAT MADE THE DIFFERENCE? TWO STAYED WITH THE WORD.** When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." **AFTER ALL THOSE Israelites SAW OF THE POWER AND GOODNESS AND DELIVERANCE OF GOD THEY DID NOT ENTER INTO REST, WHICH IS A TYPE OF THE HOLY GHOST.** So you can see right now that very few will ever believe all the way to receiving the Spirit of God. Alright, we have come this far. Now I want to go further, and when I do I know I am going to cause some emotions to rise. But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to.*

Notice here, the seventh Age prophet to the Laodicean Church Age, was to Forerun-Come Before and make a way for the coming Word-Christ! Which would be his second advent.

*Endnote:*

*54-0515 - Questions And Answers*

*William Marrion Branham*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, "As John the Baptist was sent for a forerunner of the first coming of Jesus Christ, your Message will bring the Second Coming of Jesus Christ." And it's done it. It's...He hasn't come yet, but look what it's done, it's swept the world, around. See? And today now, just think, and the—the effort that's went forth, there's been literally millions.*

Endnote:

55-0117 - *How The Angel Came To Me, And His Commission*  
William Marrion Branham

210 *And one night, on about four or five times out...I couldn't understand speaking in tongues and so forth. I believed in the baptism of the Holy Spirit, believed the people could speak in tongues. And one night when I was walking out onto the...in a cathedral, San Antonio, Texas, walking out there, a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a machine gun, rapidly. Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. And as John the Baptist was sent as the first forerunner of the coming of Jesus Christ, so he packs a Message that will cause the Second Coming of the Lord Jesus Christ."*

Now notice, in Matthew 11:10 the scriptures says, "Behold, I send my messenger before thy face" Now notice he said, Behold I send my messenger, and we know that was John the Baptist. And we know that we are promised another John the Baptist, in the form of a prophet messenger to the Seventh Church Age. And we found him out to be who? William Branham.

Matthew 11:10-Reference quote:

<sup>10</sup> *For this is he, of whom it is written, **Behold, I send my messenger before thy face, which shall prepare thy way before thee.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

119 **My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. MY MISSION, I BELIEVE, TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.**

Endnote:

William Branham

54-0515 - *Questions And Answers*

107 *Just the same thing **He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST."** And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

Now notice the prophecy said that he would send this prophet, like unto Elijah, Before the Face of the Lord. Now notice, he didn't say before the feet of the Lord, he said before the Face of the Lord. Now what is the face? Is the Head! I'll send a prophet, before thy Face, before thy Face.

Now notice here, was the prophecy that there would come a ministry of a prophet and he would make a way, for another ministry to come on that would be the Head of the Lord Jesus. What is the Head? Jesus said, "He was the head of the body, the head of the church. And he's going to have a Bride, so therefore the face of the Lord now, is coming forth as the head is gonna come to his body. He's gonna have him a bride now. But before the face the head comes, he sends a prophet, like unto John the Baptist. Now that's simple, isn't it?"

*Ephesians 1:22-Reference quote:*

<sup>22</sup> *And hath put all things under his feet, and gave him to be the head over all things to the church,*

<sup>23</sup> *Which is his body, the fulness of him that filleth all in all.*

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "HE IS THE HEAD OF THE BODY, WHICH IS HIS CHURCH, BRIDE." Uhhuh. 516 Then, THE BRIDE-BODY MUST FOLLOW THE HEAD, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! IT'S PART OF GOD'S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. **THE BODY, THEREFORE, CANNOT RECOGNIZE ANY OTHER HEADSHIP BUT THE WORD.** Cause, the—**THE HEAD IS CONNECTED WITH THE BODY, AND THE HEAD IS THE WORD, AND IT'S THE SAME WORD, ONE HEADSHIP!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **THERE IS ONE HEADSHIP, THAT'S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!**

Endnote:

61-1001M - *It Becometh Us To Fulfil All Righteousness*  
William Marrion Branham

193 ***Then there will come a Message! Oh, Hallelujah! We know that it's the same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today. Science has proved it; we don't need that. God has proved it! WE NEED THE MINISTRY OF JESUS CHRIST TO FIT THAT HEADSTONE COMING YONDER, THAT HAS BROUGHT THE CHURCH INTO A PLACE WHERE THE MINISTRY IS EXACTLY LIKE IT WAS WHEN JESUS LEFT. Exactly!***

Endnote:

61-0806 - *The Seventieth Week Of Daniel*  
William Marrion Branham

139 ***There He is! CHRIST IS THAT STONE. He wasn't born of man. He was born of God. He is coming for a Church that's been re-born again, by the Spirit of God, 'cause the strength of that Headstone runs all through the Church, like a magnet.*** 140 *I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. THAT HEADSTONE IS THE HOLY GHOST, CHRIST. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory. She will be taken up, at the Rapture of the saints, when She goes forth in that day..*

Notice the Seventh Age prophet restores the word! By bringing all the mysteries of the true word back, he restores the word. And the word is to restore the faith that was once delivered to the Saints.

Endnote:

62-0422 - *The Restoration Of The Bride Tree*  
William Marrion Branham

520 ***But the evening Light shall rise in the West (what for?), to shine upon the Word (what?), to ripen the fruit, bring forth the Bride Tree with the same signs, wonders, and fruits that they had at the beginning. "It shall be Light in the evening time." Right. Oh! The Word will then bring forth Its fruit in Its season.*** "It shall not wither, but It'll bring forth Its fruit," David said, "in Its seasons," amen, same fruit It had at the beginning. 521 *Now with His Word in His predestinated stage as He's got It now, and we see these Words all being manifested. What is it? It's a perfect vindication that the Coming of the Lord is at hand, and the time when He said, "I WILL RESTORE, SAITH THE LORD, all that them cankerworms, all that the Methodists*

***left, all that the caterpillar has eaten, all that this done there, till they stripped It down. BUT I WILL RESTORE, IN THE EVENING TIME.” Oh, my! Whew!***

Now notice here, this Christ...Now notice here, this Seventh Age messenger prophet see, he just tells you what's written in the book. In other words, the devil had blinded us and we were in such blindness and darkness we couldn't even read the Bible right. So, he had to send us a prophet so to get us back to read the bible like it's written. There is no other way then to be Baptized then in the Name of the Lord Jesus Christ. Well, you was baptized wrong! How did you ever get baptized wrong, when there wasn't no other scripture then in water baptism in Jesus Name? The Bible said, "The serpent had a seed! But you didn't know it, till the prophet come and said, "The serpent had a seed!" And all the time he just read and said, "The serpent had a seed! But I'll bruise his seed." Oh, and then what? All of our houses just come tumbling down then. Just one little blow, you know and down it went. But he was to bring all these mysteries and bring them in together and finish them up. And then he was to leave the scene. Right! But notice, that his ministry was to forerun the coming Word which was Christ. As it said, "Before thy face."

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

***322 Now notice. So help me, by God, I tell the Truth, that These are spiritually discerned to me, discerned by the Holy Spirit. And, by every one of Them, has identified Its place in the Bible. 323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***



Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

**Question Asked:** 123. **Brother Branham, we know that you are a messenger sent from God to this church age. The very same signs that followed Jesus we see following you, and we are...understand why some who know you best think you are Messiah. Would you explain the difference in your relationship to God and that of Christ's?**

383 Well, I know, brethren, that is true. See, but let's wait, I got something wrote down on that here, just for a minute. See, **MANY TIMES IT'S MISUNDERSTOOD.** See? But, now, in the person sometime...And I want some of you to turn with me to Luke, the 3rd chapter and the 15th verse. While you're doing that, I might be saying to you...When you get it, that it's Luke 3, it's...might...it's in...Let me just...I ain't going to shut the door, 'cause there's nobody there. Let—let me just get this to you, brethren. You have heard it, it's all around. But let's let me tell you, see, it has to come that way. It's got to come that way. If it wasn't that way I would repent of my message. 384 **LISTEN, BRETHREN, I ADJURE YOU BEFORE CHRIST THAT YOU—YOU—YOU HOLD THIS PART OF YOUR PEACE,** but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? **DON'T YOU REMEMBER WHAT HE SAID? "AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE..." IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. That's what the Angel of the Lord said.** 385 Now, now notice. Now, "As **John the Baptist...**" Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when **that Angel Itself spoke that message, "As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ."** Now, "the Message." 386 Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. **I believe that i am maybe being sent for a part in his church, to help build that message up to a place to WHERE IT WOULD WHEN THIS FORERUNNER COMES, THAT HE WILL COME.**

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

430 All right. What was it? **The people were under such expectations of the Messiah to appear, when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was his own followers, said, "He is the Messiah." They was expecting it, see.** 431 **THEN IF THIS IS THE TRUE MESSAGE OF GOD FORERUNNING THE COMING, OF JOHN THE BAPTIST, THE SAME...LIKE THE SAME THING, THE ELIJAH MESSAGE, IT'LL HAVE TO BE THOUGHT OF IN THE SAME MANNER.** See? So that answers that question, I think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you

can do. [“A reprobate mind... Could that develop into a reprobate mind?”] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't... It don't say nothing there about him saying anything about them. They were—they were the—the people, the—the lovely Christians who... or the believers that was believing on John. 434 They said, “This man truly is a prophet of God, there's no doubt.” They said, “Are—are—are—aren't you that Prophet?” He said, “No.” 435 He said, “Why, are—are—aren't you the Messiah?” See, they—they thought he really was. See? HE SAID, “NO.” See? “Are—are—aren't you? Who—who are you?” He said, “I'M THE VOICE OF ONE CRYING IN THE WILDERNESS.” 436 And then the Bible said, “The people being under expectations.” Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. But, see, they—they thought actually in their hearts that he was the Messiah. 437 **WELL, NOW, HISTORY HAS TO REPEAT ITSELF ON EVERY OCCASION. WE KNOW THAT. IT HAS TO REPEAT ITSELF.** 438 Like you take over there in Matthew 3, it said, “That it might be fulfilled, spoken of the prophet, ‘Out of Egypt I have called my son.’” Now, that wasn't... It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 So now if that... if—if that thing did not rise, **I WOULD STILL SAY IT WAS IN THE FUTURE TO RISE, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST,** and it is the Spirit and the power of Elijah because it's to restore the hearts of the children. Everything exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.

Now notice here, Revelation 10:1 is the Christ! Revelation 10:1 is the Christ! This is Christ the second advent of Christ in Revelations 10:1. Now, see!

Revelation 10:1-3-Reference quote:

- 1 And I saw ANOTHER MIGHTY ANGEL come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

1 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN was giving his message, THE SAME TIME THAT MESSIAH COME in the days. JOHN knew he would see

**Him, because HE WAS GOING TO INTRODUCE HIM.**

Endnote:

63-0320 - The Third Seal

William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.**  
41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.**  
Because, It said, that, "**In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.**" **THEN, AFTER IT'S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. NOW REMEMBER, THIS ANGEL IS ON EARTH, A MESSENGER.** 42 **DOWN COMES CHRIST, you see him in the 10th chapter of revelation; puts one foot upon the land, the other one on the sea; rainbow over his head, eyes like...and feet like fire, and so forth; raises up his hand, and swears by him that lives forever and ever, on the throne, that, "time shall be no more."** And when he takes this oath, seven thunders utter their voices. 43 And the writer, which, when **JOHN WAS TAKEN UP**, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "**Don't write That.**" It is an un...He said, "**Seal It up.**" What in? "Seal up. **Don't say It.**" See, **It's to be revealed, but It's not even written in the Word.**

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

**70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected.** 71 **What this is for is to get the elected people that's coming out, like in the days of Noah.** Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Now notice, that the first coming of Christ, if God ever did something one time, he'll have to do the same thing next time.

Now notice the Bible said, “The Lord thy God shall raise up a prophet like unto thee, Moses.” Right! Notice that John the Baptist the prophet came on the scene. Is, that right? (Amen) That was his first coming!

Now notice the second coming of Christ, if he come the first time a prophet... Is that right? Will he not come the second time a prophet? (Amen) Huh!

Now notice here, that this Christ, this Mighty Christ this mighty angel, now notice that it wasn't an earthy Seventh Church Age messenger angel. See! That seventh angel was a earthy man, a messenger. But this one here, this was the very Christ Himself, dropping down out of heaven and coming back upon the earth.

*Endnote:*

*63-0320 - The Third Seal*

*William Marrion Branham*

*They know It was a Book of Redemption, on It there, but It's to be revealed in the last days. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, “In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.” **THEN, AFTER It's revealed, the Angel come down from Heaven, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, “Time shall be no more.” And when He takes this oath, Seven Thunders utter their voices. 43 And the writer, which, when John was taken up, was supposed to write what he saw. He started to write down. He said, “Don't write It.” Because... “Don't write That.” It is an un-...He said, “Seal It up.” What in? “Seal up. **DON'T SAY IT.**” See, It's to be revealed, but It's not even written in the Word.***

The Bridegroom-friend! And he the Bridegroom-friend was only to introduce to you! Everything that he preached and everything that he talked about was one thing, to get you prepared for the ministry that was gonna come behind him. That's why that ministry, that came behind John in that day in the first coming of the Lord Jesus. He said, “If you don't believe that I am He, you shall die in your unbelief!” He said, “SEARCH THE BOOKS! SEARCH THE TAPES! AND YOU'LL FIND, THAT THEY EVERYONE TESTIFY OF ME!”

*John 3:29-Reference quote:*

*29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

*John 8:24-Reference quote:*

*24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.*

*John 5:35-40-Reference quote:*

35 *He was a burning and a shining light: and ye were willing for a season to rejoice in his light.*

36 *But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

37 *And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.*

38 *And ye have not his word abiding in you: for whom he hath sent, him ye believe not.*

39 *Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

40 *And ye will not come to me, that ye might have life.*

*Endnote:*

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

*William Marrion Branham*

***Now, remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

*Endnote:*

57-0120E - *God Keeps His Word*

*William Marrion Branham*

***May they realize, that these great mile posts that we're passing, these signs a flashing on both sides of the road, it's only the pointing of the soon appearing of the righteous One, the Lord Jesus; WHO, TO BE A FRIEND OF, means Life; to know, is Eternal Life. AND WE CAN ONLY KNOW HIM according to the Bible, not by our church; but, BY THE BIRTH, THE NEW BIRTH, BEING BORN AGAIN.***

*Endnote*

62-0319 - *The End-Time Sign Seed*

*William Marrion Branham*

***Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."***

*Endnote:*

63-0116 - *The Evening Messenger*

*William Marrion Branham*

**249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS**

**MESSAGE.** Now you want to learn ABC's so you can study algebra later? **When these other seals on the back is opened they'll only be revealed to them.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? **Believe what He says, not what somebody else says.**

Now notice here, that this Great Christ, this great anointed one is the Great Prophet! Now notice, that all that the prophets had ever spoken of... Every prophecy that they had ever spoken of... Every prophecy that they ever made... When that preacher stepped out on the scene from Galilee... Everything that every prophet, every prophecy that they made was wound up in that one man! So, will it be in this time!

Don't try to figure out in your mind, just believe! Just believe!  
Notice here, that when that prophet came the first time and came through that gate, and all them people began to scream and holler... What was it? It was the full Body Revealed Word of God, walking back down upon the earth.

...Break in Tape here, missing part... Now notice, to the plan to the blood was not with the Friend to the Bridegroom! **BUT THE BLOOD WAS IN THE BRIDEGROOM'S MINISTRY HIMSELF!** Huh!

*Endnote:*

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

*Endnote:*

55-0501E - *The Faith That Was Once Delivered To The Saints*  
William Marrion Branham

**But JOHN, when he was standing preaching, BEING THE FORERUNNER...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. And when John looked, quickly he knew Him. He said, "Behold the Lamb of God, that take away the sins of the world." Do you get it? "Behold" means "to look up to." "BEHOLD THE LAMB of God that takes away the sin of the world."

*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?*

*William Marrion Branham*

*53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 **Oh, we are living in a grand time! IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.*

*Endnote:*

*60-1211E - The Laodicean Church Age*

*William Marrion Branham*

*59 The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. **He'll be at the end of the age.** Not the first of it, at the end of it, because the angel always comes to rebuke for...them for what they done. "To the—to the angel of the church of Laodicea write these things." 60 See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. **And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages. 61 Now, this angel that comes in this day, I want to...I've got something written here, I'd just like to read it. But **HE WILL BE KNOWN THE LAST PART OF THE AGE. And because we are so close to that—so close to that Light age, that probably he's on earth now. See, don't know him. HE WILL BE A—A MIGHTY PROPHET THAT WILL BE REJECTED BY THE CHURCH WORLD, FOR THEY WILL GO RIGHT ON IN THEIR SINS and finally be spued out of the mouth of God, out of the mouth of God's Presence.*****

Now notice, there was Ole Simeon in the Temple. Waiting for the constellation of Israel, which was the anointed Messiah. And the Holy Ghost had gave Simeon a promise, that he would not die until he seen the Christ child the anointed Messiah. And there came the woman Mary came in there, the true Bride, see. Mary, came in the temple with the anointed Christ. And that Simeon's name was on the BOOK. Everybody made fun of him, "Oh crazy Simeon! Oh crazy Simeon! He said, he'd find the anointed one, he'd find the Messiah and see him before he died." And the Holy Ghost came up on Simeon and lead him right amongst all that mix multitudes of people and lead Simeon right up to the anointed Messiah the Christ Child! He said, "Lord let me depart in peace! I've seen thy salvation."

Notice there, that the blood of God was wound up in the CHRIST, the anointed one!

*Endnote:*

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

50 *And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to."* **WHEN YOU'RE WASHED IN THE BLOOD OF THE LAMB (not by make-belief, but really the—THE BLOOD OF THE LAMB), GOD DOES NOT IMPUTE TO YOU ANYTHING THAT'S DONE, BECAUSE YOU'RE UNDER THE BLOOD AND HE DOESN'T SEE IT. THERE'S A BLOOD SACRIFICE; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life.** That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that **THE BLOOD OF THE LAMB HAS DID THIS**; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

*Endnote:*

55-0123E - *Earnestly Contend For The Faith*  
William Marrion Branham

29 *Now, the first One to introduce the faith that the Bible wants us contend for was the Lord Jesus Christ Himself. John was the forerunner to speak of it coming, BUT CHRIST WAS IT. CHRIST HIMSELF, HE WAS THE ONE WHO BROUGHT THE FAITH, because Christ on earth was God's representation to the peoples on the new deal. 30 Notice, God sent Christ after the days of the law; made a woman under the law that He might redeem those who were under the law. Christ was made of human flesh, being God Himself, Emmanuel, invested, God in Christ reconciling the world to Himself.*

*Endnote:*

62-0527 - *Questions And Answers*  
William Marrion Branham

179 *So I've watched for something. Has it slipped by us in humility and we've missed it? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, then THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.*

Notice here, that the friend of the Bridegroom... You could not get to the blood, by just the friend of the bridegroom. But it was imperative that you hear clearly what he was saying! And



everything that he was saying, “Be sure and take heed, because there’ll be one that’ll come behind me. I’ve only baptized you in water unto repentance, but there cometh one after me that will not baptize you in water, but he’ll baptize you WITH THE CAPSTONE-TOKEN. But you hear him.”

*Matthew 3:11-Reference quote:*

*11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:*

*Endnote:*

*Spirit of Truth 63-0118*

*William Marrion Branham*

***E-20 ‘THERE WILL RISE SOMEBODY AFTER ME THAT’LL TAKE THE MESSAGE ON. HE’LL BE AN ODD PERSON, BUT HE’LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it’s Scripture, stay with it.’***

*Endnote:*

*The Seventh Seal 0324e*

*William Marrion Branham*

***567-3/325 ‘IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I’ll be leaving you for good. There won’t be two of us here the same time. See? If it is, he will increase, I’ll decrease. I don’t know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.’***

*Endnote:*

*54-0513 - The Mark Of The Beast*

*William Marrion Branham*

***78 So I said, “Lord, I don’t want no organization. Let me serve You with all my heart, while I’m here living.” That’s right. “THE NEXT, YOU’LL HAVE ANOTHER MAN WHEN I’M GONE. YOU’LL HAVE SOMEBODY TAKE ITS PLACE.” That’s all.***

*Endnote:*

*54-1219M - Divine Healing*

*William Marrion Branham*

***GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I’M GONE. So there’s no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, He’ll have a man there when that generation***

**comes up.** Amen. Oh, my!

Now notice here, the friend of the Bridegroom was just to introduce to the public, the coming Bridegroom. Now, he was a friend to him. And they came to the friend, John the Baptist there Malachi 4:5 and they said, "Say, there's another man over there startin' his ministry!" And they said, "He's beginning to get a crowd." And he said a...well he looked at them and said, "Now Brethren" He said now, "Don't feel bad for me!" Said, "Don't be jealous for my ministry!" Said, "Don't feel sorry for me! My" ...He said, "No man can receive anything, except it be givin from heaven." And he said, "My joy is full...My joy is just full, that I could just stand by and leave the scene and hear his Voice."

*John 3:26-30-Reference quote:*

26 *And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*

27 *John answered and said, A man can receive nothing, except it be given him from heaven.*

28 *Ye yourselves bear me witness, that I said, **I am not the Christ, but that I am sent before him.***

29 *He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

30 *He must increase, but I must decrease.*

And notice there, that he was this Malachi 3, was to introduce the Lamb of God. And then one day he looked out and said, "Behold the Lamb of God that taketh away the sin of the world." Now notice, his first coming was in a man...*Break in tape here...* Which was a tabernacle for him to dwell in. Is, that right? (Amen) God tabernacled in a man called Jesus which was a God Man.

*Malachi 3:1-Reference quote:*

1 *Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.*

*Endnote:*

63-0318 - The First Seal William  
Marrion Branham

207 *When, you remember the other day, when **JOHN** was supposed to come, prophesied, a messenger **BEFORE CHRIST COME**, "a voice of one crying in the wilderness." Malachi saw him. Look, the 3rd chapter of Malachi is the coming of the **ELIJAH THAT WAS TO COME AND FORERUN THE COMING OF CHRIST**. 208 You say, "Oh, no, no, Brother Branham. It's the 4th chapter." I beg your pardon. 209 Jesus said it was the 3rd chapter. Now take Saint... You take Saint Matthew, the—the 11th chapter and the 6th verse, He'll—He'll say this.*

*The 11—11th chapter, I believe it's the 6th verse; 4th, 5th, or 6th, right along there. He said, "If you can receive it," when He was talking about **John**, "this is he who was spoken of, 'I'll send My messenger before My face.'" Now read Malachi 3. Some of them try to apply it to Malachi 4. No, sir, that's not it.*

But now notice, that body is up in heaven. Now, we've got the second coming of Christ, here upon us now. And it's only going to be an elected number, that's gonna find out how he comes. Now, we already know that if he come the first time in a human being, then he'll have to come the second time in a human being. Because he comes down here on earth. And his resurrected body doesn't touch the earth, till he comes over in the millennium and comes to the Jews. Is, that right! Now all right, how many got that? (Amen)

Now notice, this ministry that the Friend of the Bridegroom is to introduce, will be the Bridegroom himself. Now the friends voice was speaking, see. The friends voice was speaking! But notice the little Bride, the little predestinated Bride, see... Watch here now!... Is not stirred in love for the voice of the friend of the Bridegroom. That's not the voice that she loves! Awe, she appreciates it, follows it, but she doesn't fall in love with it. It won't stir her in Love, for a revival! But, when she hears the Voice of her beloved, she immediately Falls in Love with that.

Now notice, the revelation that this Bridegroom will bring... Now notice! The very one that is to marry you... The very one that's to marry you, spiritually, spiritually! You're not gonna see the nail prints in his hands! You're not going to see, the body that he was crucified in! But, you'll have to have your name on the book, to be spiritual enough to recognize what preacher he's in! Then, when that man comes on the scene and you begin to hear that revelation, he's bringing... That will be... The revelation that he's bringing, that will be... The Lord will be using his vocal cords but he'll be in that man speaking to you and you will fall in Love with that Voice, that Revelation. And then that Revelation of the Full Body Revealed Word, you'll fall in love with that and then that Love, will stir you for a revival.

*John 10:27-Reference quote:*

***<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:***

*Endnote:*

*63-0223 - A Door In A Door*

*William Marrion Branham*

*146 But I wonder if that Rapture could pass, and we'd be left alone one day, then wonder where it's all at, if it'd come by real secretly, you know. And that's what it's coming, like a thief in the night. You'll...Ninety-nine out of every half a million, every million, will never know the Rapture takes place. It'll be gone and they won't even know nothing about it. Jesus said so. So that makes it right. See? Certainly. **It'll come like a thief in the night, and be stoled away.** 147 Like that book I read one time. What was that guy? Romeo and Juliet, or something like that, see, he come and got her at nighttime. 148 That's the way Jesus do. **WHEN THE WORLD IS JUST LOLLING IN SLEEP, LIKE THE BIBLE SAID, THE LAODICEAN AGE, HE WILL SLIP IN AND GET THAT BRIDE.** Then, all them that's resurrected, down through them ages, had been down the ages, they'll all go to Heaven in the Bride. 149 Then the judgments will come.*

**The church will say, “Well, wait a minute. I thought there was supposed to be a Bride, a Coming of the Lord and the Bride.” 150 “It’s been gone for a long time. See? You knew nothing about it. See? IT COME SECRETLY.” 151 Why? We say, “Oh, I belong to the church. I’m Methodist. I’m Baptist. I’m Pentecostal.” That don’t mean one thing to God.**

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

29 Now, it’s hard to get in a church for a sponsorship, just as it was with our Lord Jesus, ‘cause it’s Him; it isn’t me. **But as He preached at the first, and healed the sick, raised the dead, and cleansed the lepers, and cast out devils, everybody wanted Him. BUT THERE COME A TIME WHERE THERE’S A MESSAGE THAT ALWAYS FOLLOWS EVERY SIGN, BECAUSE THE SIGN HAS A VOICE.**

Endnote:

63-0320 - *The Third Seal*  
William Marrion Branham

183 **THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN,** see. Yeah. He’ll send it. He promised it. Now watch.

Notice that the Friend of the Bridegroom, when he opened the seals said, “You’ll understand that we don’t have enough faith for divine healing, let alone rapture.”

Endnote:

54-0719A - *God's Provided Way Of Healing*  
William Marrion Branham

44 But look, friend, the time is coming, that when there is rising up a church. **IF WE CAN’T HAVE FAITH FOR DIVINE HEALING, HOW ARE WE GOING TO HAVE FOR THE RAPTURE?** We’ve got to move out, friend. We’ve got to get out of this old, slow, church condition that we’re in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You’ve got your sail set towards heaven, and nothing can stir you no way. You’re gone that way; that’s all. Nothing can harm you. Now, that’s the kind of a church it’s going to be, one of these days, according to the Bible. Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders, and eat the flesh of chief-captains, and great mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat...

*But the Angel was given charge, “Don’t you come near anyone that’s got the seal of God in their forehead.” It’s going to be a... One of these days Divine healing’s going to be a great thing among the people. So let’s get in condition. God wants us... You say, “Well, Brother Branham, you say, ‘Let us.’” That’s what God’s a waiting on. God... **We’re waiting on Jesus to return, and Jesus is waiting on us.** You say, “Well, how, what can we do about it?” **The Bible said the hour has come, and His Bride has made herself ready (Hallelujah.), made herself ready.***

*Endnote:*

*61-0129 - Turning Northward  
William Marrion Branham*

*55 And I think this morning, of all the meetings that I’ve ever been in, this has been my opinion. I’ve had people... Hear them shout and praise the Lord, and I like that too. **But I’ve seen people shout and praise the Lord, and not enough faith to heal a toothache.** See? But that’s—that’s some of the blessings of God, but when it comes to the power of God is when they settle down, the Holy Spirit... Watch in the meetings when the discernment comes. Everything’s quiet, reverently approaching God with—with—with sacredness, and the fear of God moving, and watch real conviction change the expressions of faces and things, like I’ve been watching this morning over the building.*

He said, “The church is slopping and sleeping and slopping around.” He said, “You understand, that there will have to take some kind of Manifestation of God to stir the Bride for revival, because she’s promised one and hasn’t had one yet.” He said it will take the Revelation of those mysterious thunders to stir her in love for a revival!”

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

*And people are sitting in here, tonight, and many still living, that were standing here on the river when that Voice spoke that out, and said, “As John was sent forth with a message of the first coming, so is this the second Message, of the second Coming.” Remember? [Congregation says, “Amen.”—Ed.] 409 And if It’s finished, what did John do? John was the one who said, “Behold, there’s the Lamb of God that takes away the sin of the world. That’s Him.” Is the hour, has it arrived, my brethren? I don’t say it has. I don’t know. But, I’m asking you. I want you to think. Or, will this be the time when it will be again, “Behold the Lamb of God”? 410 Or, the time of Malachi 4, “To return the hearts of the children back to the Faith of our fathers”? **Will it be such a blast that will—that will do such mighty things, until it will set the CHURCH, THAT’S BEEN SLOPING AND CANNOT UNDERSTAND THE MYSTERIES OF GOD, and so forth? When they see that mighty blast sweep forth, will it turn their hearts back to the Father, as the Bible said it would do? Or, was this the Message, already past, that should have done it? I don’t know. 411 This is the sign of the end time, sirs. Or, is this the sign that it’s over? It looks very Scriptural, to me. I don’t know. There was them Angels. There was a blast, like a thunder, that shook the whole earth. God knows I tell the truth. 412 Just remember,***

*something is fixing to happen. I don't know what it is. But could it be this? The reason I say this, prepare yourselves! Let us pray, (pray how?) take our position in the army of His believers, and prepare ourselves, for it may be later than we're thinking. 413 You know me, and I have never told you a lie, yet, as I know of. And as Samuel said to them, "Have I ever told you anything, in the Name of the Lord, but what come to pass?" Now, I'm telling you now. I don't know what this is. I can't say what this is. I don't know. But, I'm going to tell you Truth. I'm scared. As your brother, I been scared since last Saturday. 414 It may be the end time. **It may be time for the rainbows to sweep across the sky, and an announcement from the heavens, saying, "Time is no more." If it is, let's prepare ourselves, friends, to meet our God. There's been plenty of Food laid in now. Let's make use of It. Let's make use of It now. And with me, from this platform, I cry to God, "Lord Jesus, be merciful to me!" I've tried to live the best I knowed how. I've tried to bring the Messages the best way that I could, from the Word of God. God knows my heart.***

*Endnote:*

*63-0320 - The Third Seal*

*William Marrion Branham*

*182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 **THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? We're looking for it now, IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.***

But brother, when that little Bride that's predestinated and is there in the Lambs Book of life that's fortunate to be sitting and to hear the Voice of the Beloved, the turtle dove back in the land, SHE IMMEDIATELY FALLS IN LOVE WITH HIM! She begins to stir herself, to go out and get the Token the Oil.

Now, what did the Friend of the Bridegroom say, "In a dark midnight hour, he said to the little Bride which was swallowed up in a mixed multitude...But he knew she was out there! Because he knew that God would elect her, to come and hear the Friend of the Bridegroom's voice. And he said, "Behold the Bridegroom cometh, go ye out to meet him." But I see you don't know where he's at! See, you never found your beloved. You knew you was in love with him, you thought he was down in the Assemblies, turned out there was three of them down there. You didn't know which one you wanted. But the Friend of the Bridegroom, begin to tell you about it. He told you he was, Hebrews 4:12, Hebrews 13:8, Mark 16:15, huh! He was the head coming to the body, he was the oneness. Oh, he begins to tell you how strong and how beautiful he was, how great. Huh! And you got interested in it. But yet you hadn't...You heard him talking about him but you hadn't met him yet. Huh!

Endnote:

65-0711 - Ashamed

William Marrion Branham

3 And I said, “Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it’ll lean my way. Where I’ve done wrong, or something You want me to do, or haven’t done, let me see some character in the Bible like that.” 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham’s faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT’S MY...THAT’S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, “Swear that you’ll not take a bride out of these, but go to my own people.” He said, “What if the woman won’t come with me?” 96 Said, “Then you’re free of this oath.” He said, “And the God of Heaven will send His Angel before you, to direct you.” He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, “GO GET THAT BRIDE!” THAT’S A DUTY. THAT’S WHAT I’M HERE FOR. THAT’S WHAT I’M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT’S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, “God, I’m going back home, renew my vows again, and start out anew.” So that’s what we’re planning on doing, **THAT’S WHAT I’M HERE FOR.**

Endnote:

60-1208 - The Thyatirean Church Age

William Marrion Branham

207 And aren’t you glad to be in that little minority group, tonight, that keeps the Faith? For it was His commandment, “Fear not, little flock, it’s Your Father’s good will to give you the Kingdom. And except this work would be cut short, there would be no flesh saved.” See, we’re right at the end time. 208 **The Pentecostals becoming cold off, lukewarm, spurted from the mouth of God.** 209 **JUST A LITTLE BITTY GROUP PULLED OUT HERE, JUST A FEW, BUT IN THAT WILL COME THE: “BEHOLD, THE BRIDEGROOM COMETH!”**

Now notice, the Seventh day messenger passed off the scene and he said, “Thus Saith The Lord, if the Lord don’t follow right behind these seals I’m a false prophet.” He was so sure that he was the Friend of the Bridegroom...He was so sure that the Bridegroom, the ministry of the Bridegroom would follow right behind him, he said “Thus Saith The Lord!” How many believe it? (Amen)

Endnote:

65-1127E - I Have Heard But Now I See

William Marrion Branham

112 Now, we notice here that in Luke, the—the 17th chapter, and the 30th verse, that He said, **“In the last days, that the Son of man would reveal Himself** as He did just before Sodom and Gomorrah, and the same conditions would exist.” He told about Moses, about...and I beg your pardon, not about Moses, but about Noah. How that the people was “eating, drinking, and so forth, marrying and given in marriage.” Then He come around, He said, “Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed.” Now, watch, the Son of man was revealed to Abraham’s group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him “Elohim.” 113 Now, **Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls.** Remember, the church never received any more witness, Abraham and them didn’t, the promised son that they were looking for was brought right away after that. And the church is looking for the Promised Son, **HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE’LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT’S GOT TO BE. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen;** and that you’re going to...

Endnote:

54-0829A - I Will Restore, Saith The Lord

William Marrion Branham

69 **Kind Heavenly Father, THERE IS ONE THING THAT I CANNOT DO, THAT’S TO RESTORE THESE PEOPLE. I can only bring them to You. I can only bring them to the foot of the cross now. I CAN ONLY BRING THEM TO THE FACE OF THE LORD JESUS.**

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

28 But Jesus was transfigured before them, God placing His Son. And He robed Him with a garment that glistened like the sun shining in its strength. **AND A VOICE FROM HEAVEN SAID, “THIS IS MY BELOVED SON; HEAR YE HIM. MOSES IS GONE. THE LAW IS GONE. But this is My Son; hear ye Him.” That ought to tell you. God placing His own Son... So the law has finished. And all of the Old Testament has been lived. **AND THERE’S NONE LEFT BUT CHRIST.** And God’s someday, if the people who are borned again of the Spirit of God, then the Tutor brings message to Father, one day it’s called to the side, and visited by God, and positionally placed into the body of Christ as a teacher, prophet, evangelist, teacher, pastor, whatever you have been obedient since he’s been born, **God places that person.** You see it? 29 Now, then if the authority comes from God, then his message comes from God. Now, we have a lot of impersonations, but God backs up His message. When God does it, God proves it. God stands by it. The father stood by his son in the Old Testament. The Father stands by His Son**



*in Heaven. “Whatever He says, I’ll do it.” See? It’s what? Hear ye Him. Aren’t you glad that He said, “Hear ye Him.” Why? **MOSES REPRESENTS THE LAW. No man could keep the law. There’s no flesh saved by the law. The law is a— a condemner of the people. No one could be saved who keepeth the law. NO WORKS THAT YOU CAN DO CAN SAVE YOU. You might do one thing, join church, baptize forward, backwards, whatever you would. That doesn’t have anything to do with it. YOU ARE NOT SAVED BY YOUR WORKS. IT’S BY GRACE ARE YOU SAVED; THAT’S A GIFT OF GOD. “No one man can come to Me except My Father draws him first.” You said, “I’ve sought after God.” No, you never, my brother. It was God seeking after you. “No man can come to Me except My Father draws him first.” All that comes to Me then is—they are God’s love gifts to Christ. 30 AND YOU’RE NOT YOURS, BUT YOU BELONG TO CHRIST. The Father has drawn you out of your life of sin and has given you to Christ, and Christ sent the Holy Spirit to tutor you, or to raise you to believe Him and broke out His schoolbooks. Amen. Now, “amen” means “so be it.” I believe it. I’m not amening myself, but I—I—I like the word amen. Notice. Then I’m so glad that He said that. **THE LAW CAN’T SAVE YOU...?... HEAR YE HIM. HE’S THE ONLY ONE THAT HAS SALVATION. HE THE ONLY ONE THAT CAN GIVE YOU LIFE. He’s the only One that can give you healing. He’s the only One that can take away my burden. He’s the only One Who can raise me up at the last day. THAT’S THE REASON, “HEAR YE HIM.”*****

Now notice he said, “Them seven mysterious thunders, will stir the Bride for revival. Now she goes out after her first love and falls in Love with her Bridegroom, see.

Now notice the first miracle that Ministry will do! The first miracle that he will do, he will turn the water into a Revelation. He’ll turn the water into wine, to get you all stimulated in love for the wedding, see. The first thing he’ll do, is turn the water into wine. That’ll be the first miracle, and you’ll get all excited and carried away and just thrilled with that.

*John 2:7-11-Reference quote;*

*7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.*

*8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.*

*9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,*

*10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but **thou hast kept the good wine until now.***

*11 **This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed*

*William Marrion Branham*

**GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. (Amen. That’s a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF**

**OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, “**Bake me a cake first,**” then watch the miracle happen. **COME TO THE WORD, FIRST, and then watch the miracle.** **The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 **How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. HE WILL BE LIKE HE WAS WHEN HE COME AT THE FIRST COMING OF CHRIST, “You generation of vipers.” But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham’s faith, like him, holding to the Word of God, regardless, for he was predestinated.**

Now notice, nothing the Seventh day messenger could preach on, none of those mysteries that he preached on in the Bible, could stir the brides love for revival. After they were all out they went right back to the world, they went right back to the slop of the world, right, back to televisions right back into the world and there they all are sitting tonight. Huh! (Amen)

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

12 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, “Do the work...” Said, “When you come out of this vision, read Second Timothy 4.” You know, it’s laying right there in the cornerstone, thirty-three years ago. 313 **Said, “Do the work of an evangelist, make full proof of your ministry. For the time will come when THEY WILL NOT ENDURE SOUND DOCTRINE; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.” If that hasn’t been, just word by word!** [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I’ve preached in this tabernacle, never one time did I ever go any farther than that, and I don’t know why.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, “And this day, this prophecy is fulfilled.” Why didn’t He read the rest of it? **IT PERTAINS TO HIS SECOND COMING.** See?

Endnote:

62-0908 - Present Stage Of My Ministry  
William Marrion Branham

3 But I have come to this place that I want to explain what stage of time we’re living in according to the ministry that the Lord give me. And I wanted to record it from the tabernacle. It came on my heart last spring, but I waited till I got back here so I could get a—a recording of it, to send it to you peoples of the world. 4 It’s been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I’m present standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was

married. I was living with my father and mother. **That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o'clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a tabernacle to preach in.** I was merely a young boy then. And that day I...the girl that I was going with, which was soon to be my wife the following year, was to be with us the day we was to lay the cornerstone. 5 And I remember that morning when I had wakened up, and laying in the room, the upstairs right here on Seventh Street. Something said, "Rise up to your feet." And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, **and THEY HAD TURNED IT INTO A HOG LOT. And I was very critical of it, just saying that it should not be done.** 6 **AND WHILE I WAS THERE, THERE WAS A—A VOICE SPOKE TO ME AND TOOK ME UP, AND I NOTICED THIS TABERNACLE IN JUST ABOUT THE STATE IT'S IN RIGHT NOW. But there were so many people till they were just packed all in, in the tabernacle, in this condition, about the state it's at now.** And I—I was happy, standing behind the pulpit, saying, "God, how good You are to give me a tabernacle." 7 And, at that time, **the Angel of the Lord spake to me, and said, "But this is not your tabernacle." And I said, "Then, Lord, where is my tabernacle?"**

Endnote:

56-0527 - At Kadesh-Barnea  
William Marrion Branham

130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right.** You're going back to garlic and—**and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISHWASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. **"GOD BE GOD, SERVE HIM. IF HE'S NOT GOD, THEN DON'T SERVE HIM."**

Endnote:

54-0514 - The Seal Of God  
William Marrion Branham

86 **Oh, why can't this Branham Tabernacle come out of our wrinkle?** I want to know if you people around here believe this Gospel. And It's been preached, and you've seen It, signs and wonders, and confirmed. And everything the Lord has spoke, has come to pass. **Then, what's the matter around here, when I hear there is contentions among you, WHEN I HEAR THERE IS STRIFE?** I want you to write out what's the matter with you, what's on your heart, and lay it on

*this platform pulpit, tomorrow night. [Brother Branham knocked on the pulpit several times—Ed.] 287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. **What's the matter?** Your pastor believes It. You believe It. **So, what's wrong here? There is something wrong. This should be the lighthouse of the world. This should be a place where the Powers of God, and weeping and crying, and seeking for God, ought to be going on, day and night. Why can't we have it?** 288 **"I WILL, BUT YOU WILL NOT,"** said Jesus. "You would not. Come and buy of Me." 289 "I know you say," He said, "you are 'rich, had need of nothing,'" talking to the churches. Said, **"You say, 'I'm rich, and I have need of nothing. We're a greater organization.' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it."** If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!" And Christ said that the churches in this day would be that way, and wouldn't know it. 290 **Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, "Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what's the matter with me. I've been professing for years, and I don't see these things that Jesus said. That He would be with me, and these things would go on, I don't see it. What's the matter, Lord Jesus?"** 291 **Be honest. Be sincere.** Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few." 292 **Now remember, Jesus said, "Straight is the gate, and narrow is the way, and but few there be that will find it. For broad is the way that leads to destructions." A million more in '54, "Broad is the gate that leads to destruction, and many there be that go in thereat."** That's right. "He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to look back, is not worthy of the time." Brother! 293 **One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. AND YOU'LL STAND IN THE PRESENCE OF GOD, TO GIVE AN ACCOUNT FOR WHAT YOU'VE HEARD TONIGHT.** What then? What then? When the great Book is opened, what then? When tonight comes on record, what then? Oh, as the song says: What then? When the great Book is opened, what then? When the ones that's rejected the Saviour today, **Will be asked to give a reason, what then?***

But there is a little selected number, that's gonna find the grace of God to come in contact with the Bridegroom himself first. They will hear that ministry and turn the word into a divine Revelation and they'll begin drink the wine and get all stimulated. Is, that right? (Amen)

Nothing the Friend of the Bridegroom could preach on, could make the Bride fall in love. Right? (Amen) But he was to forerun, the one that she would fall in love with. Which was Christ the Bridegroom revealed in his own word.

Now notice here! And the Seven Seal held the second coming of the Bridegroom.

Now notice here! Now we already know, that he will come in a prophet, it'll be a prophet! He'll come in a prophet!

Now notice here! I believe with all my heart, that his coming will be in the east. Now, I know some that have pressed in and fasted and prayed around the world. I'm acquainted with all these things that are going on. And believe and many have left and went to another country, believing that the Bridegroom is appearing in another country across the ocean. I think before I leave here tonight, if you got any doubt about it, it'll be driven away.

*Endnote:*

*58-0518 - Tested Faith Produces Goods  
William Marrion Branham*

*If we'll be sincere and believe in the God that they believed in and serve Him with the same reverence that they served Him with, **we'll see a revival again.** **AND I BELIEVE IT WILL START IN NEW ENGLAND.***

*Matthew 24:27-Reference quote:*

*<sup>27</sup> **For as the lightning cometh out of the east,** and shineth even unto the west; **so shall also the coming of the Son of man be.***

Now notice here, the Bible said that, "He would come as the Son of man" Now notice that's the only way that God can reveal himself in such a manner to the people, that would have to be a prophet. And a prophet is a Son of Man. And there was only three anointing's promised to the people of the earth and that was, The Son of God anointing, the Son of David anointing and then the Son of Man anointing. The Son of man is a prophet. Is, that right? (Amen) So, his first coming was a prophet his second coming will be a prophet. So, it'll be the Bridegroom will be hid in some vessel.

*Endnote:*

*61-0618 - Revelation, Chapter Five #2  
William Marrion Branham*

*195 Glory to God! I hoped you would catch it! Do you see what God did? He never revealed It to the high's and prudent (so they could fuss about It for all this time), but **He put It in a earthly Vessel and He created Himself His Own Son, Christ Jesus. And in this last day now He's OPENING THE SEALS and showing it to His Church. KEPT IN A EARTHLY VESSEL** so It wouldn't rot or rust! Hallelujah! Oh! I know you think I'm a holy-roller. Maybe I am. You see? But there It is! **It's been kept wrapped in the Vessel of the earth that was redeemed out of the earth, come up on Easter morning where death's seals could not hold Him any longer; but He broke the seals and rose up, and proving Hissself in this last days that He is alive!** He's in His Church! He's the same yesterday, today, and forever. And that's been hid from seminaries, it's been hid from organizations. 196 **And in this last days He's revealing It by His Own Presence among His people. He gets somebody that He can get the world out of them and the things out of them** (the churchanity out of them), **so He can speak through them and reveal and open these seals like this Himself.** See? Hallelujah! Oh, don't you love Him? My, my, my! 197 **Our plan of salvation, the same now being revealed in Jesus Christ. How did He revealing in this last days?** Through His open up the seal. Why, nobody... You never heard it wrote on in your life*

about the Seed of Abraham, how they went through justification, sanctification, baptism of the Holy Ghost; how that **that angel would come in the last days**, have his back turned to the congregation and say just exactly what Sarah was thinking in her heart on the inside (that wasn't till this day, that's right, this is the day); and the faith of Abraham; and the Name of the Lord Jesus. 198 Now, one thing here, I got here five things I'd like to speak of, just a second, just as quick as I can. Look. The seven... There's seven seals, and there's five sevens in God's plan of redemption. Five is the number of "grace." How many knows that? J-e-s-u-s, f-a-i-t-h, five is the number of grace. Six is the man's day, and seven is his—his day of redemption. 199 Now, watch. Now, there's seven seals in this, or—or seven stages in this great plan of redemption. There is seven what? **Seven seals of redemption**, seven Spirits of God... We find that (if you want to see if it says "Seven Spirits," let me see here just a minute), the 5th chapter, beginning at the 6th verse (I believe, we see here), the 6th verse: And... behold, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain**, having seven heads and seven eyes, which are the seven Spirits of God sent forth into all the earth. 200 What is those seven Spirits? Them seven messengers. There's Saint Columba, and Irenaeus, and—and John Wesley, and Martin Luther, and so forth. See, "the seven Spirits," which are seven men (seven angels), which are seven messages. 201 Seven seals, seven Spirits, seven angels, seven horns, and seven churches. See, seven sevens, there's five sevens, which, seven is "perfection," five is "grace," God's grace to His Seven Church Ages. His seven messenger men, His seven Spirits of God, the seven planned seals of redemption (we're in right now), the seven horns means seven "ages." 202 Cause, a horn means a "kingdom." You remember the crown come upon the beast (horn) in Daniel, and so forth? See, it means a kingdom, or "seven ages." And, remember, Jesus said, "Some fell asleep in the first watch, one age; another one in the next watch, the next age; next; and the next; plumb on to the seventh watch. **AND IN THE SEVENTH WATCH THE BRIDEGROOM COME, AND THEN ALL OF THEM AWAKENED.**" Remember that? 203 So it's seven "ages" was the seven horns, and seven churches, or the "seven ti-...dispensations of the body of believers." Oh, It's just as perfect as it can be. Jeremiah... My, "the Book," "ages," how it was redeemed! How... [Blank spot on tape—Ed.] ...right here. 204 **The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a mighty Angel (WHICH WAS CHRIST) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more."** 205 And He said, "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that "there'll be time no more" when this time comes. We're right in that front yard of it right now. See? 206 The last one of them is Revelation 10, "Foot on land and on sea," time had run out, redemption is over, and **now He comes in as a Lion. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDA.**

*Endnote:*

65-0426 - *Proving His Word* William  
Marrion Branham

126 As I said the other night, **He come in three names; the name of the Son of God, Son of man, and Son of David.** 127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. **HE SAID HE WAS “SON OF MAN.”** When anybody would question Him, He said, “You see the Son of man; the Son of man.” **NOW, “SON OF MAN” IS A PROPHET. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That’s why, today, that our—our Message of this hour cannot come through theologians and theology, it’s got to come back to the same thing it promised to do. **It must be that way.**

*Endnote:*

58-0207 - *Jesus Christ The Same Yesterday, Today, And Forever*  
William Marrion Branham

**Jesus said, “When the Son of man reveals Himself.” He is now in mercy to the church, and in judgment to the world for rejecting.**

*Endnote:*

58-0109 - *The Called-Out*  
William Marrion Branham

You know, it’s later than we think. People thinks they got plenty of time, but the Scriptures declares it’s later than we think. Jesus said, “As it was in the days of Noah, and the days of Lot, so shall it be in the coming of the Son of man.” 11 Let us see what taken place in the days of the coming of the destruction and judgment in the days of Noah and in the days of Lot. They were both affiliated with the third destruction. **JESUS SAID, “JUST AS IT WERE IN THOSE DAYS, SO WILL IT BE WHEN THE SON OF MAN COMES THE—THE SECOND TIME.” IT’LL BE JUST LIKE IT WAS THEN.** And we’re taught that in the days of Noah, and not only at that time, but in the days of Lot, as junction times... And every time before judgment comes to the earth, God sends mercy call. Just before the days of the antediluvian destruction **God sent a prophet to the earth, Enoch. And He sent an Angel, and He sent a message, and He did the supernatural. But what did man do? They eat, they drank, they planted, they build; they rejected the call of the message. Though the message that each of those men... Both Lot and Noah their message consisted of this: grace, mercy, and deliverance. Grace, God’s mercy to the people, was presented through grace, and deliverance was presented to the people, but they turned it down.**

*Endnote:*

64-0402 - Jehovah-Jireh #1  
William Marrion Branham

*188 Now His corporal body can't do it. When that comes, time is over. **"As the lightning cometh from the East unto the West, so shall the coming of the Son of man be."** But, His Spirit!*

*Endnote:*

53-0729 - Questions And Answers On Genesis  
William Marrion Branham

*113 Now, I want you to watch. They said that "He went to the land of Nod." Now, Cain was in Eden. And Eden, the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed, **and THE TREE OF LIFE WAS AT THE EAST GATE of the garden, and there's where I think Cain and Abel made their sacrifice. And there's where the Cherubim with the flaming sword wouldn't let them come in anymore, east of the gate!** 114 Did you notice, **JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST.***

Now notice here, speaking of the second coming of Christ. The disciples said, "Lord, when is the end of the world, when are you coming? When are all these things coming, to set the Kingdom and everything?" And he told them it wasn't for them to know but said, "See here there won't be one stone left standing here, in this temple." And He said, "There would be earthquakes in divers' places." Is, that right? (Amen) And then he said, "All these things would take place and then he said there would arise false Christs" Huh! "There would arise false anointed ones" And he said, "They'll say, behold I'll be over here in the desert" And he said to the Bride, "Don't you go!" He said, "They'll say, he's over here, in some secret place, he said, don't you go." And they said, "Well, where Lord, where Lord?" Now, he drops off a nugget to them, see. They said, "But where Lord, where you gonna come?" He said, "As lightning shineth out of the EAST even unto the West, so shall also the coming of the Son of Man be!" Huh! (Amen) Then he said, "Wheresoever the carcass is, The Full Body REVEALED WORD OF GOD, THERE WILL THE EAGLES BE GATHERED!" Where will they be gathered together? IN THE EAST! FEASTING UPON THE LORD JESUS THE BRIDEGROOM!! He said, "As lightning shineth out of the EAST even unto the west"

*Matthew 24:1-14-Reference quote:*

- 1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.
- 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
- 4 And Jesus answered and said unto them, Take heed that no man deceive you.



- 5 *For many shall come in my name, saying, I am Christ; and shall deceive many.*
- 6 *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.*
- 7 *For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.*
- 8 *All these are the beginning of sorrows.*
- 9 *Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.*
- 10 *And then shall many be offended, and shall betray one another, and shall hate one another.*
- 11 *And many false prophets shall rise, and shall deceive many.*
- 12 *And because iniquity shall abound, the love of many shall wax cold.*
- 13 *But he that shall endure unto the end, the same shall be saved.*
- 14 *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

Now you got lightning, you got thunder and you got lightning, haven't you? (Amen) Now lightning is, Whew Bam! Bam Whew! What is it? A short quick powerful message, building up ready to shake the earth.

*Endnote:*

65-0815 - *And Knoweth It Not*  
William Marrion Branham

***94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. AND ALL THIS BACKGROUND HERE HAS ONLY BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.***

*Endnote:*

64-0816 - *Proving His Word*  
William Marrion Branham

***222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? THE WORD! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? HE HAS TO PROVE THAT WORD.***

*Endnote:*

59-1123 - *Speak To This Mountain*  
William Marrion Branham

***62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "ASK ANYTHING THAT YOU WILL, AND IT SHALL BE GIVEN UNTO YOU, ANYTHING YOU DESIRE." Don't you see the words of Jesus Christ being fulfilled?***

***Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now. THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.***

*We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I believe it.*

Now, just think! "Where the carcass is...Wheresoever the carcass is there will all the little eagles be gathered around this Great White Eagles Message! And that Great White Eagle flew in there in the Seven Seal and grabbed up, The Bloody WORD- Revealed Word and brought it down there and begin to chuck it down in their bills. My! Building up power in them wings boy, to fly out of here!

Now remember Brother Branham said standing there in that mountain, "Oh praise be to God," said, "I saw that great White Eagle, "That the next message is to come by!"



*Great White Eagle*

*Endnote:*

*65-1128E - On The Wings Of A Snow-White Dove*

*William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the QUARTZ, IN THE STONE, "WHITE Eagle"; just exactly what the vision said that the NEXT MESSAGE WOULD COME FORTH BY. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)*

Many people following this message think, it's all over there's no more message. But the Prophet Malachi 4:5 (WMB) had a message. That angel Christ in Revelation 10:1, has a message and his message will be a continuation of his message! His message will make that message, live again!

Revelation 10:1-3-Referencen quote:

1 And I saw **ANOTHER MIGHTY ANGEL** come down from heaven, clothed with a cloud: and **A RAINBOW WAS UPON HIS HEAD**, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: **AND HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH**,

3 And cried with a loud voice, as when **A LION** roareth: and when **HE HAD CRIED, SEVEN THUNDERS UTTERED THEIR VOICES.**



Durham, Connecticut **“HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH”**

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

133 He, the **VOICE**, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD** of the Lord." Said, "Fear not. **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

262 Notice, **the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see it? [Congregation says,**

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

334 **These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it."** Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation**

**of the Word:** because It never come through their organizations, **they cannot receive It.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years.** **GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you.** I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. **Shame on you. 336 Come out of it. Get out of there, brother.** If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. **Remember, you're going to hear This for the last time, one of these days. We're real close now.** Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. **THIS IS THE GREATEST DAY. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knewed that that was the Son of God. AND, THINK NOW, HE'S CHOOSING HIS BRIDE.**

All right now here's something awful good! What I'm doing, I'm just laying a foundation for in the morning.

Now notice here, Malachi 4:3...Listen now!... Said, "But unto you" There's them little eagles again. "But unto you that fear my name shall the Sun of righteousness arise"

*Malachi 4:2-Scripture Reading;*

*2 But unto you that fear my name shall the **SUN OF RIGHTEOUSNESS ARISE** with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*

Now open your Bibles and look at Malachi 4:3 and you're gonna get a shock! Well, maybe it's Malachi 4:2. Read it there Mike. (*Brother Mike Canada from Gainesville, Georgia, reads scripture.*). "But unto you that fear my name shall the Sun of righteousness" Now wait a minute now! Did you see that there? Shall the Capital 'S' What? UN! Aw Hello? You didn't get that! There some of you! Let's go over that again! "But unto you that fear my name shall the Sun" S.U.N. not son! Not the Son of God! But the S.U.N. of God! "SHALL ARISE" Huh! Great White...Huh! "Arise with healing in his wings." Showing you there, that when that...those that fear his name come there and find where that sun is shining, shall the sun of Righteousness arise, Rise Up! Rise up what? Where does the sun rise? In the EAST! (*Congregation yells the East!*) UNTO YOU THAT'S HERE, TO SEE THE SUN RISE IN THE EAST! THERE WILL BE A GREAT DELIVERENCE REVIVAL BREAK OUT! OH, PRAISE HIM SAINTS!

*Malachi 4:2-Reference quote:*

*2 But unto you that fear my name shall the **SUN of righteousness arise** with healing in his wings; and ye shall go forth, and **grow up as calves of the stall.***

Oh, you say, “That’s Malachi 4:5” I beg your pardon! You better read it again! Notice there, where does the sun rise? In the East! Not the SON but the SUN rising in the East, as lightning shineth out of the east and goeth to the west, even so shall this prophet be. Revealing the full body carcass word, there the eagles will be tearing off that fresh Revelation. And it said, they, “Grewed up as calves of the stall.” Huh! And then that Great Eagle spread out his wings and there’ll be a great ministry of divine healing and deliverance break out behind it. THAT WILL HAPPEN AS SURE AS I STAND HERE! Huh!

*Endnote:*

*61-0611 - Revelation, Chapter Five #1  
William Marrion Branham*

*69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... Then on the east was Judah, which is the lion. And on the north was Dan, which was the eagle. Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 **NOW, YOU NOTICE, JUDAH GUARDS THE EASTERN GATE. AND CHRIST IS “THE LION OF THE TRIBE OF JUDA.” HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA.** And He’s “the Lion of the tribe of Juda.” 71 And we find out, over in our coming message this morning, that He still is proclaimed “**The Lion of the tribe of Juda, the Root, the very beginning of David.**” David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. “There will never be one fail David.” Hallelujah! “Never be one fail David!” God promised that, said, “None would ever fail David, not one.” 72 You say, “What about today, where are those Jewish judges?” 73 **He still has the Seed, Christ is his Son according to the flesh. There one sets there. “David shall not fail.” That’s right. And Christ is that “Lion of the tribe of Juda” from which David sprang from.** 74 Now, we find out that they were the guards to the mercy seat. They watched the mercy seat.*

*Endnote:*

*59-1004E - Why Cry? Speak!  
William Marrion Branham*

*51 Oh, when I think of that! When God promises anything, God keeps His Word. And when God confirms that Word to you, then believe It. **God promised, “In the last days, He would pour out His Spirit upon all flesh. And your young men would see visions, the old men would dream dreams. And upon My handmaids and maid servant will I pour out of My Spirit. And show signs in the heavens, and in the earth, and great signs and wonders would take place in the last days.”** And here we are in the last days, and God is keeping His Word. **The Holy Spirit is here, and It vindicates the Coming of the Lord Jesus.** [Brother Branham knocks on the pulpit four times—Ed.] **And the people turn It down, and murmur against It, just like it was. THAT’S OUR DELIVERANCE.***

Endnote:

63-1127 - *The World Is Again Falling Apart*

*William Marrion Branham*

3 *Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, the two greatest messengers the world ever seen: a—a man that was above all the prophets, which was John, “there never was a man born of a woman, as great as he”; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, “The Word of the Lord comes to the prophet.” And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water. 54 Prophet said, “I have need to be baptized of Thee, and why comest Thou to me?” 55 He said, “Suffer that so, for thus it is becoming to us that we fulfill all righteousness.” 56 Notice! John, being a prophet, knowed that He was the Sacrifice. **And the sacrifice must be washed before presented for sacrifice.** And that’s the reason He had to be baptized. 57 Oh, today, it’s becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what’s to be happening in this day. We know what the Bible says will take place in this day. It’s up to us to hold onto God until these things happen. It’s the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 THEY REJECTED GOD’S ANOINTED WORD** then, and so it fall, fell apart. And again we find out, at this time, it’s also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God’s program, you’ll find corruption. It cannot stand. God’s Word is infallible, and there is nothing else will take Its place, never can. 59 Our educational system, our denominational system, has took the place of the Holy Spirit leading in the church. Our great fine training of ministers and things has taken place of—of the all-night prayer meetings, and the old-time way we used to get to God. Now, instead of having preachers, we got lecturers, men knows the Word just as well, they can sit there and put It together in such a way that it’s astounding how they can do it. They know the mechanics, but that ain’t the Dynamics. We want the Dynamics. I don’t care about the mechanics; **I want to know the Dynamics. What does It do? 60 I don’t know how that car runs out there. It’s got pistons and cylinders, and I don’t know how much pressure it used. The only thing I know is the dynamics, put her out there and drive it. 61 That’s what we know, God made the promise, “I’ll pour out My Spirit upon all flesh, your sons and daughters shall prophesy.” How is He going to do it? I can’t tell you. I just want to know the Dynamics of God’s system. That’s the main thing. 62 Today we’ve studied the mechanics until it’s all mechanical. What good is an automobile without something in it to drive it? What good is the lights if the—if the...or the fixtures, if there is no current to go in it? See, we’ve got all the mechanics, we got schools and educators, and so forth, that can train a man, till he can stand in the pulpit with such manners till he’s an eloquent person. That still don’t bring the Power of God. Where is the Power of God that used to be to the church? Where is that pentecostal Blessing that used to flow through the churches? That’s the reason our world is falling apart, because we’ve got away from the real principles of God, and educated men into systems and things. And that is what’s got us in the condition we are today. I believe that’s the reason our world is falling apart. 63 These episodes has been on the earth since the days of Noah. We find***

out when God's...had Noah, the prophet of righteousness, going forth with his message, there was an episode of immorality in that day, as the Bible said, "Eating, drinking, marrying, given in marriage." We find out, gluttonous and immorality, and so forth, taken place in that day. And then the world fell apart because the people rejected the message of God, for that day. Noah was a prophet anointed of God, sent of God, with a message from God, and he gave the people a warning before the judgment come. And they snickered and laughed, and made fun of it, and scoffed, and the whole world system fell apart, in that day, and they was drowned beneath the seas. That's right. Why? **They rejected the message of the hour.**

**86 And that's WHAT THE WORLD NEEDS TODAY, AGAIN, IS A SAVIOUR, A SAVIOUR of this condition, something that can hold it together. Not an educated regime, some kind of a mechanical system, or some kind of an educational system. What we need is the Power of the Lord Jesus Christ, and saving grace, back in the church again, when men, women, boys, and girls, can be saved.**

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

**102 DON'T FORGET THAT WORD "EASTWARD"! WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east.** We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...**eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times.** 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood as he did with the blood of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness.** 104 What was it? "The mercy seat." Where are they now? And there inside of the ark was the what? The law. And the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar. They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and flowing free from the Blood of the Lord Jesus. Now, also, that's the mercy. That's mercy seat. 105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment. 106 Let's turn to Exodus, 19 chapter of Exodus and the

*16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled. 107 "Judgment!" Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS**, and yet they wanted judgment. They wanted something they could do. 108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don't want that. **Give me mercy!***

Open your Bibles now and let's see. We'll just prove it everywhere!  
Genesis 1. You believe the spoken word? (Amen) Genesis 1:16, you got it? (Amen)

*Genesis 1:16-Reference quote:*

*<sup>16</sup> And God **made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.***

HERE IT IS! JOHN SAID, "I'M NOT THAT GREAT LIGHT! I WAS SENT TO BEAR WITNESS THAT, THAT GREAT LIGHT WAS GONNA SHINE.

*John 1:4-8-Reference quote:*

*<sup>4</sup> **In him was life; and the life was the light of men.***

*<sup>5</sup> **And the light shineth in darkness; and the darkness comprehended it not.***

*<sup>6</sup> There was a man sent from God, whose name was John.*

*<sup>7</sup> The same came for a witness, **to bear witness of the Light**, that all men through him might believe.*

*<sup>8</sup> **He was not that Light, but was sent to bear witness of that Light.***

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, **Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.**" Now this last-day prophet messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false*



prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. **He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD.** He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, **"I am not He, BUT HE IS COMING AFTER ME."**

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*  
William Marrion Branham

That's the same thing it is in the Word. **See, the Word is God, and when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again.** Every age has always been that. Oh, how we appreciate these great things, how that **the Word being vindicated is the Light of the spoken Word.** See? God said, "Let there be light." 76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know whether He is God or not, because He just said, "Let there be," and there wasn't. See? So then **when God speaks and we see it is, then that's the Light that shines forth, the Truth of the Word. See? There is Light and Life.** 77 **All natural life comes by His spoken Word. And the sun is His spoken Word.** He said He created a great light in the heavens, for the day, and a lesser light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it, for the sun is, the sun, is the spoken Word of God, when He said, "Let there be light." See? It's God's spoken life. And no matter how much people try to—to say this, that, or the other, it still remains the same. **You have to have that sun, so life, natural, can only come by the spoken Word of God.** 78 **And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and He is God's spoken Light. Is that right? [Congregation says, "Amen."—Ed.] God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was God." And It's forever God. See? AND IT TAKES THE LIGHT OF GOD TO STRIKE THE WORD, TO MAKE IT LIVE. Here is what He spoke [Brother Branham pats his Bible—Ed.], now let the Light shine! Amen! Let the Light shine, and the Light will bring every Word to Its right position, in its season. Amen! Oh! You see, when it comes time! 79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed in the ground. But when that sun gets just right, oh, it's got to live. See? And it can't live without the SUN. And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it'll produce just exactly what the Word said, because **HE IS THE LIGHT AND THE LIFE.** 80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that **IT IS THE REVELATION OF JESUS CHRIST. IT'S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD. AND IT TAKES THE LIGHT OF GOD TO SHINE UPON THAT WORD, TO VINDICATE IT, TO PROVE THAT GOD STILL SPEAKS LIFE, ETERNAL LIFE.** He speaks natural light, brings the life. **LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH.** When all the promises become, in the Bible, become manifest, is when Jesus Christ, the Word,**

*was made flesh among us. God always works through man. Man is God's subject. 81 Now, if it gets a little warm in here for you, you can pull the windows down, or whatever you wish to, cut the furnace down. Maybe the janitor would cut the furnace down a little. I see many are warm. And it's warm standing here, too, so—so remember that. I'm glad it's warm instead of cold, 'cause I—I like warm. I... Warm always bring light, life, takes fire. 82 Notice now, "made flesh." **When the Word becomes flesh, It becomes manifested. Like, take the Word and put It in the right position and the right kind of ground, It'll bring forth. The—the seed will bring forth its kind. And the Word, brought into the right kind of a heart, it'll manifest Itself. It'll bring forth the light. It'll break forth upon it. All right. 83 Nothing natural, nothing natural or spiritual, can live without God's Light. Life can only come then by Light. Nothing natural or nothing spiritual can live without God's Light. Think of that. All right. But when He sends us the Light, see, and does all these things, AND THEN WE REJECT IT; NOW THAT'S THE PITIFUL PART, IS WHEN LIGHT IS REJECTED WHEN IT'S SENT TO US.***

Now notice here! He said, "The lesser light will rule the night." When did John come Malachi 4:5? He come when the evening shadows went down. Come on now! Here we go! See, that Great White Eagle tear that meat off there! You got it? (Amen) He said, "I'll cause the greater light to rule the day and I'll cause the lesser light to rule the night. Now, John came in the evening time, in the midnight hour. Huh! Listen! Listen now, hold on a minute. (*Congregations can hardly hold their peace.*) Now, I'll let you scream, you can come up out of your nest then, just hang on just a minute. I ain't dropped that meat down there yet, see. Look up here, it's getting bloody all around up here! Said, the greater light will rule the day, the lesser light will rule the night. Now notice, that John came and preached in the midnight hour when the sun went down. And every evil crooked thing followed his ministry. A mixed multitude in there, crowdads and crowdads and tadpoles! Huh! Everything evil moving around it. But the lesser light ruled over them. Is, that right?

*Endnote:*

*62-0120 - The Unchangeable God Working In An Unexpected Way  
William Marrion Branham*

*191 But remember, Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." No one can doubt that, but what He said, "As it was in Sodom." Now, in Sodom, that was just before the fire fell and burnt up Sodom and Gomorra. **AND NOW WE'RE JUST BEFORE STRIKING THAT MIDNIGHT HOUR, FOR THE SECOND COMING OF CHRIST, and the world to be destroyed by fire.***

*Endnote:*

*65-1127E - I Have Heard But Now I See  
William Marrion Branham*

*105 Now, when the inspiration struck him, that did it. He had It then! Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world*

come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"? What is a "revealed"? Is a secret made known, a revelation; is to reveal or make known a secret. 106 Now, these things that's been hid all through the church ages is now being revealed, made known. Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A VIRGIN SHALL CONCEIVE," AND SHE DID. HE SAID, "LET THERE BE LIGHT," AND THERE WAS. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, BUT WE'RE LIVING IN THE EVENING TIME, WE'RE LIVING IN A TIME OF THE CALLING OUT OF THE BRIDE.

Endnote:

64-0125 - Turn On The Light  
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again. Notice. Why? Same cause. 120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that's exactly what it is now. 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what is it doing? It's blackening out the very Word, itself, and the Word is Christ. How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" Come out from among them and be separated, and take God's Holy Word and stay by It. 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do. Then, man blindly will forsake It and walk right into the darkness, as they've always did. 123 Watch now, we find out, the same cause, that today, that they reject, the churches reject the Message, crucify the Word, take the Word out. Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY. 124 False light caused the greatest—the greatest robbery the world ever had, in England, not long ago. THE GREATEST ROBBERY THAT WAS EVER PERFORMED, WAS DONE BY A FALSE LIGHT. Seven-million-dollar robbery was done by a false light that slowed that train down, and Scotland Yards couldn't find the man. They got away with it, so slicky. That was known as the greatest robbery that was ever done by robbers, in the natural. It robbed the world, of its greatest robbery. 125 And the greatest robbery that was ever done to the church of Jesus Christ, is done BY FALSE LIGHT, A GLARE OF SOME OTHER AGE, AND REJECTING THE LIGHT THAT'S PREDICTED FOR THIS AGE. Amen. False light, a glare of yesterday! Don't walk in the glare of yesterday. Walk in the warmth of the Son today. Don't pull yourself down into a denominational shade, saying, "The days of miracles has passed." 126 Jesus said, "These signs shall follow them that believe: in My Name they shall cast out devils, they shall speak with new tongues. These signs shall follow them." 127 They say, "It's all right

*for the apostles; not for us.” That’s a glare. **128 Jesus said, “These signs shall follow them that believe, to all the world.” Yes, sir. 129 Now what’s the matter? Walking in a glare, it’s caused the greatest robbery, it’s taken the Christ from the church. See, how can Christ manifest Hisself in a Word that’s promised today, by some cold creed of yesterday? IT DOESN’T WARM THE SEED. NO, SIR. THE CHURCH’S GREATEST ROBBERY! 130 WARM? AND, REMEMBER, THAT COLD CREED LIGHT WILL NOT RIPEN THE SEED OF TODAY. IT DENIES THE SEED. It’s the fog that’s upon the earth, the denseness. IT’S TIME FOR GOD TO RISE AND TURN ON THE LIGHT AGAIN, MAKE HIS WORD TO LIVE. CERTAINLY, LIGHT! THAT COLD CREED WON’T RIPEN THE GRAIN. IT CERTAINLY WON’T.***

*Endnote:*

*65-0220 - God's Chosen Place Of Worship  
William Marrion Branham*

*All these things, of course, it was shadows of things to come. All the law was foreshadowing of the things to come. 34 Just like, the moon is a shadow of the sun. **It serves in the absence of the sun, just like the Church is to serve in the absence of the S-o-n of God. In the absence of the Son, the lesser Light, the Church, the believers, serve God and give Light in the absence of the Son.** But when the sun rises, you don’t see the moon no more, because it’s gone down. It doesn’t need its light anymore, because it only gets its light secondarily, off the sun. Now, like husband and wife, the sun and moon is, Church and Christ. 35 Now we find, that, these things being a shadow of Christ. Every sacrifice, feast, and everything in the Old Testament, foreshadowed Christ; just as the shadow strikes across the floor. Now here is where we’re going to have to find the correct place of worship, is to go back here in the Old Testament where it was given and see what these things were. 36 Now, when a shadow comes across the floor, you can tell whether it’s man, woman, or beast, or whatever it might be, because it casts a shadow upon the floor. And as that shadow gets shorter, the shadow being the negative; and there cannot be a negative without a positive. **Therefore, when the positive becomes closer to the negative, the negative is swallowed up in the positive. The shadow and the—and the positive comes together, and that’s what makes it then the positive.** And if “all the old things,” the Bible said, “in the Old Testament, was shadows of the things to come,” then **therefore Christ was the shadow of things to come.** 37 So we can see, by the Old Testament types, where He chose to put His Name, and to...for now. Now, as the shadow is, crosses the floor, I said, is the negative, being a type. So we, the worshippers, also can see the shadows of the **Old Testament fading into the positive of the New.** 38 Now, all the feasts, the holidays, all the tabernacle, all the wood, everything in the tabernacle, everything typed Christ. All the offerings, all the laws, everything was in type of Christ. We’ve been through it, time after time, here at the tabernacle.*

But then all at once that light went out, THE S.U.N. LIGHT THE GREATER LIGHT BEGIN TO SHINE AND IT BEGIN TO RULE OVER THE DAY LIGHT CHILDREN! (Loud praises) HOSANNA! HOSANNA!

Now Jesus said, “You are not the children of night but you are the children of the day.” HOSANNA! HOSANNA TO THE KING!

*1 Thessalonians 5:5-Reference quote:*

***<sup>5</sup> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.***

What? God said, "Let there be a greater light come forth!" Huh! And when that greater light shined, it shines. God said, "Let there be, "THE SPOKEN WORD COME ON THE SCENE!!" HERE IT IS! LET THERE BE, A MANIFESTATION OF A SON OF THE LIVING GOD! LET THERE BE A DAUGHTER OF GOD COME FORTH!

*Endnote:*

*60-0522E - Adoption #4*

*William Marrion Branham*

***80 Go right back to Genesis, to the original, what is it? Now the world and nature is groaning, crying, everything's moving. What? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so. 81 "Brother, I—I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ." 82 "I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation. 83 "Oh, brother, my crops are burning up out yonder. I haven't had any rain." 84 "I'll send you a raining, in the Name of the Lord." There she'll come. Oh, waiting, groaning, all nature waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. 85 He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, "Ask the Father anything in My Name and I'll do it." Oh, Brother Palmer! WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD, THE POSITION, THE CHURCH! 86 As I said, the Book of Ephesians is the Book of Joshua, and Joshua PLACING THE PEOPLE WHERE THEY BELONG. Now, if they wouldn't stand still, and he put Ephraim here, and over on Manasseh's land, and this one would come back fussing and stewing, how they ever going to get along? When one say, "I'm a Baptist, I'm a Methodist, I'm a Pentecostal, I'm Oneness, I'm Twoness, I'm So-and-so." 87 How you going to do it? STAND STILL! GOD IS WANTING TO PLACE HIS CHURCH, THE SONS AND DAUGHTERS OF GOD. God, let me live to see it, is my prayer. So close till I can just feel it with my hands almost, look like. It's right there. That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there, from his mother's womb, "Silver and gold have I none." OH, WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD, hallelujah, when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases. 88 You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike. Oh, how good! The dispensation of time, fulness of time, the inheritance. In whom we also...obtained...inheritance, being predestinated... 89 How was our inheritance given to us, through what? Predestination. Predestination is foreknowledge. How did God know He could trust you to be a preacher? His foreknowledge. "Not he that willetth or he that runneth, or he...It's God that sheweth mercy." That's right, predestination. HE KNEW***

**WHAT WAS IN YOU. HE KNOWED WHAT WAS IN YOU BEFORE YOU EVEN COME ON THE EARTH. HE KNOWED WHAT WAS IN YOU BEFORE THERE WAS AN EARTH FOR YOU TO COME ON.** *That's—that's Him. That's the infinite God, the infinite. We're finite, we can only think finite. 90 It's been so much to me, since that what happened to me. I don't know. When I think there, when I stood there for those few joyful moments, and thought, "There's no tomorrow." There was no yesterday, there's no sickness, there's no sorrow. There's no little bit of happiness, then a whole lot of happiness; it's all happiness. Oh, my! Oh, when I stood there and I said, "What is this?" 91 That Voice said, "This is perfect love, and everything that you ever loved and everything that ever loved you is here with you now."*

Now what happened? That greater light that sun peaked up in the East and begins to shine! And what did it do? That great light... Notice here! Oh, Children!

There was not enough sun, to bring forth that predestinated seed to life! BUT WHEN THE GREAT SUN ROSE UP IN THE MORNING!! UNTIL THAT DAY STAR RISE IN YOUR HEART!

*2 Peter 1:19-Reference quote:*

*19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:*

*Endnote:*

*65-0801M - The God Of This Evil Age  
William Marrion Branham*

**THE BODY IS WAITING FOR (WHICH IS THE WORD), WAITING FOR THE LIFE (WHICH IS THE SPIRIT) TO CONFIRM OR MAKE IT ALIVE. THAT'S WHAT SHE IS WAITING FOR. NO OTHER LIFE WILL WORK IN HER. SHE CAN'T COME TO LIFE ANY OTHER WAY.** *Yet, She feels it out there, and She knows it's going to happen; then here it happens, THEN SHE WAKES UP. GOD SAID, "LET THERE BE," AND SHE CAME FORTH LIKE THE FIRST ONE COME FORTH.*

What was that greater light givin for, The Sun? TO SHINE...Here, hold it! The earth-YOU calcium, potash, was without form and void! There was no Bride! Oh, HALLELUJAH! (*Congregation goes wild with praises! Whew!*) Your Earth was without form and void! Void means, useless and worthless! But God said, "Let the SUN SHINE! AMEN! And the revelation begin to shine upon your earth, where the predestinated seed was laying and bringing you up in the image of Christ! (*Praises and praises!*) Huh!

*Genesis 1:2-5-Reference quote:*

*2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

*3 And God said, Let there be light: and there was light.*

*4 And God saw the light, that it was good: and God divided the light from the darkness.*

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham

And there was a little girl standing there, and she begin screaming, "Oh!" Screaming. She, she was scared to death, it was so dark. The poor little thing was grabbing everywhere, and trying to scream and holler for her papa, mama, everywhere. She just couldn't stand it, it was so dark. She never seen such darkness. 266 And that's about the way it is now. That's right. It's so dark you don't know where to go. You go to the Methodist, go to the Baptist, go to the Presbyterian, it's all the same thing, see, eating that old dead, rotten manna with wiggletails in it. See, same thing, some creed, "Come in and join this, and the other, that," old creed and everything. **You don't see Christ in it. See? Oh, you see self-righteous people,** I would say so. Many are fine people in there now, in them denominations. I'm saying the system, not the people in there. But, you see, that's what they're eating on. Tell them about it! And Here is fresh Food! 267 And this little girl standing there, she was screaming, top of her voice, about to go into hysterics; about like the little Bride is. But you know what? Her little brother cried out, said, "Little sister, don't fear." Cause, he was standing right by the engineer. Said, "There is a man here who can turn on the lights." **DON'T FEAR, LITTLE SISTER, THERE IS A MAN HERE WHO CAN TURN ON THE LIGHT. HE CAN MAKE THIS WORD LIVE. We don't know how He's coming. We don't know, when He's coming. I don't know nothing about that. But He is here, and He can turn on the Lights. How we going to get out of it? I don't know. But He's here, and He's the One that can turn on the Lights. Yes, sir. He is the One. He is the Light. He just makes Himself known, that's how He turns on the Light. Exactly right. IT TAKES CHRIST, TO FLASH AWAY ON HIS LIGHTS, THEN ALL THE DARKNESS SCATTERS. He separates. He is pulling His little Bride out. "I'll take a people out of the Gentiles, for My Name's sake, that'll have My Name."** What is His Name? All right. Not Methodist, Baptist, Presbyterian, Lutheran. **IT'S JESUS CHRIST. THAT'S RIGHT. 268 HE IS THE LIGHT, THE TRUTH; THE LIGHT, AND THERE IS NO DARKNESS IN HIM. AND HE SCATTERS THE DARKNESS WHEN HE COMES IN, BECAUSE HE IS THE WORD. THE WORD IS THE LIGHT. That's right. BECAUSE, HE SPOKE AND SAID, "LET THERE BE LIGHT," THAT WAS THE WORD THAT BECAME LIGHT. When He speaks This, it's the Light of that age, each time. Now He is here, in—in not in a glare; but people are living in a glare. But He is the vindicated Word. He is absolutely the—the Light in the time of darkness. Yes, sir. All these false glares and things will fade away. Yes, sir. He is here. Don't fear. Turn on the Lights, His promised Word.** It lives. It makes... "He that believeth in Me, the works that I do, ye do also." Then, it is the Word. "As the Father sent Me, so send I you." The Father that sent Him, come in Him. The Jesus that sends you, comes in you. And the works that He did then, He does the same thing, because (why?) **THE WORD IS MADE FLESH, IN HUMAN FLESH, MANIFESTS ITSELF AS THE LIGHT OF THE DAY. There we are. There it is. It just is showing the way to Light, in the Light. Wise men, who are not blinded by creeds and denomination, will walk in that Light. Oh, my! 269 There is a Man here that can turn on the Lights, all right. What does He do? By vindicating His Word for this day. Jesus, the Son of God, Who promised the Word**

**for this day, is right here with us. Don't get scared. Don't pay any attention to what they're doing; you do, you'll walk in darkness. Be wise. "They that do wise," Daniel said, "in these last days, will do exploits for their God." See? See? They'll walk in the Light, as He is in the Light.**

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

46 Then through the offering of animal blood, only was a—a substitutionary under the law, until Jesus came, which wasn't born of any man. No man on this earth was His father. He had a mother, and the mother was a virgin, virgin Mary, a girl about eighteen years old. **And the Holy Spirit overshadowed her, being God the Father Himself, and created. The very One Who spoke the world into existence, just spoke.** 47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God says, "Let there be," and it has to be. Nothing...The very Word Itself! And the Word was a thought. God, when He...Before...**A word is an expression of a thought. God thought it in His mind; spoke it into existence.** 48 **And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man.** That's what makes healings, and so forth. **When you get that perfect revelation, just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk.** Now, but the blood of animals didn't take away sin. 49 Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man's blood. Every one of us, every prophet, every great man, was human blood. **But this Man had Divine Blood. God, Himself, created the Blood cell.** 50 And the—the person, you, come from one blood cell, if you'd ever look at it under a glass. I did, a few weeks ago. And—and the breeding of animals, so that you...or cattle, and tens of thousands of germs in there. And those germs, little blood cells, strike, and in this, in the ordinary human. 51 But in the...this place, God Himself created this Blood cell, without any act of man at all. And out of there come His Own Son, Christ Jesus, Who God Himself dwelt in, making Him Emmanuel on earth. That's the picture. That's what you have to believe, to be saved. And then Jesus, freely, didn't have to do it, but freely, with the love in His heart for His fellow man, died on Calvary and shed that Blood, with the sins of the world upon Him, that He took our sins to Calvary, on Himself. 52 Now it isn't what I can do. It isn't whether I'm good or not. **It's whether He was good. I can never be good enough to make it. You can't be good enough to make it. If you ever make it, you'll stand in the merits of Jesus Christ. I'll tell you that now, 'cause there's nothing else you can do.** 53 **But God transferred all of our sins upon Him, and He died.** And because He died a sinner, the Bible said, "His soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah. 54 "But it wasn't possible that He would leave His body see corruption, neither His soul in hell." **And on the third day, He rose up for our justification. Showing to us, that as our faith is confessed in Him, and we've been born anew of the Spirit, that as sure as He come from the grave, we'll rise also in His second Coming. Oh, what a perfect hope!**



Endnote:

54-1003M - The Word Became Flesh (India Trip Report)

William Marrion Branham

170 Now, but, here it tells us, that, before there was a man. Before! “In the beginning was the Word, and the Word was God, and the Word was with God. **And, the Word, made flesh!**” Now, just about as far as the human mind can go, that’s as far as we can go back now, to “the beginning.” Is that right? [Congregation says, “Amen.”—Ed.] “In the beginning was the Word.” But now that’s as far as we can go by theology. That’s as far as we can go by our mind. **But revelation carries us beyond that.** Is that right? [“Amen.”] 171 Now, if you’re teaching something on theology, you think, “**In the beginning was the Word,’ that was God. ‘And the Word was God,’ that’s right. ‘And this same Word was made flesh, and dwelt among us,’ see. ‘And, then, God was made flesh.** That’s without controversy,’ that’s true. ‘God was made flesh.’ We believe that.” But, now, before This was Word... 172 What is a word? A word is the manifestation of a thought, is expression of a thought. Is that right? [Congregation says, “Amen.”—Ed.] Before you say anything, subconsciously you think it before you speak it. Is that right? [“Amen.”] 173 So, “In the beginning was the Word,” that’s as far as we can go back, by This, by theology. But before the Word was, It was a thought, and a thought was made manifest. You see what I mean? [Congregation says, “Amen.”—Ed.] 174 Now, that’s how that He said. First, **He thought, and He spoke the Word, and the Word was made manifest.** Oh, how infallible God is! Notice, every thought, when it’s spoken. 175 When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no there was no food on the tree. And He said, “No man eateth from thee.” And He went on, away. And the next day, coming back, the tree had withered. **God’s mind; the mind, that, in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See?** 176 And every Word in the Bible is God’s thoughts laying in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be! The Bible said, “**Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he.**” Now, your thoughts, if they become expression! 177 Like, God said, “Let there be a world.” Before it could be a word, it had to be a thought. So, God, in the creation, created the world by His thought, first, then exp-...spoke it. And the thought, expressed, became material. See what I mean? **178 Now, if that same Spirit that said, “Let there be Light,” and there was Light; that said, “Let there be trees,” and there was trees; and if that same mind that was in Christ, be in you, how much could it say, “Let there be no cancer,” and it would be gone; “Let the blind eyes be opened,” and it would be so! See? It, it’s your thought.** Jesus said, “Verily...” You said, “That was Jesus.” 179 But wait a minute. **He said, “Have faith in God. For, verily, verily, I say unto you, if you shall say to this mountain, ‘Be moved, plucked up and cast into the sea,’ and don’t doubt in your heart, but believe that what you say will come to pass, you’ll have whatever things thou sayest.” Is that right? “You shall have it. Not Me; you shall have it.” What power has been given to the Church!** That, now, you can express it by mental conception... 180 But if it becomes a real revelation of God, that you see it before it happened, and express it in word form, that word takes a hold and becomes material; a thought expressed! Oh, my, how God could...See it? Your heart and your mind is so, and filled with God’s Spirit, until your thoughts become His thoughts. Amen. There you are. When your

*mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being! Oh, my! 181 What kind of people should we be? If the very Holy Spirit has you so embodied, or empowered, that you don't use your own thoughts, you don't use your own mind, you don't use your own opinions; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you! What kind of a church would we be?*

Watch them two's now, I'll be preaching on them in the morning. The lesser light and the greater light.

*Genesis 1:16-Reference quote:*

*<sup>16</sup> And God made **TWO GREAT** lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.*

*Endnote:*

*63-0116 - The Evening Messenger*

*William Marrion Branham*

*108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. 109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME. We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, "He wasn't a prophet." 112 THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED. 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT. 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, 'cause He said He would do it. I'll prove*

it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He's God. Notice what He did in them dispensations. **116 Now we come to the church dispensation's end time.** That's what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We've had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT'S GOING TO BE FROM EARTH TO GLORY.** We'll go in that. One time we went in, the other time we went out, and this time we're going up! See? All right: in, out, up. **We're coming to the end time. And we're not only coming, we've already arrived. We are at the end time!** 118 What does God find in this end time? **God finds in this end time just exactly what He found in other end times, unbelief! He's always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed." And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, **(NOW, ON THOSE TWO), it's got to be the same on this time. It's got to be the same.** No... **122 IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It's always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the other to come.** 123 **NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one... He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove  
William Marrion Branham

**107 HE SAID, "THERE WILL COME A MAN, AND HE'S AMONG YOU NOW (SOMEWHERE OUT THERE), AND HE WILL TAKE AWAY THE SIN."** The priest was discussing it with him. 108 John looked up! Now, what is he? The prophet! **AND HERE IS THE WORD, THERE COMES THE WORD COMING RIGHT STRAIGHT TO THE PROPHET, RIGHT TO THE WATER. JOHN SAID, "BEHOLD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD. There He is, that's Him."** Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), **TWO OF THE GREATEST THAT EVER STRUCK THE EARTH: God the Word, and His prophet.** 109 **NOTICE, THE WORD COME TO THE PROPHET IN THIS DISPENSATION OF GRACE, IN THE WATER (UH-HUH). I THOUGHT YOU'D CATCH IT (UH-HUH). IN THE WATER! THE FIRST REVELATION OF THE WORD WAS IN THE WATER. NOW YOU SEE WHERE THE BRIDE STARTED, THE EVENING-LIGHT MESSAGE? IN THE**

***WATER! THE WORD, TRUE WORD*** not mixed up with creeds, but come to the prophet in the water, by the water.

And Jesus said he begin to speak about the parable of the sower, you know to the Token. They were confused about it, they said explain that! He said, it's not to be givin to them without to understand it, But its givin unto to you, you're the children of the day!

*Matthew 13:11-Reference quote:*

***<sup>11</sup> He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.***

I can't hold it, I'm gonna have to say it! You know Job was doing a lot of talking to that great one, one time just elaborating, you know. Job really thought he knew something, thought he had something, a revelation you know. He seen the tree's dying and this one coming up and down you know. And he began to talk finally there and the power of God fell down. And a voice spoke out and said, "Stand on your feet prophet!" Said now, "You've been talking a lot, like you know something." Said, "I want to ask you one question and see if you can answer it?" [Hang on eagles, not yet!] "I want to ask you one question, one question! Where was you, where was you...Just one question that's all! Where was you, when I laid the foundations of the earth and THE MORNING STARS... Well glory praise his name! (*Loud praises!*) .... Hosanna! Hosanna! WHERE WAS YOU? (*Praising from the people!*) NOT EVENING STARS! But where was you, when I laid the foundations of the earth, when THE MORNING STARS SHOUTED FOR JOY?... (*Congregation goes, Wild with praises*) Peter said, "UNTIL THAT DAY STAR THAT MORNING STAR ARISE IN YOUR HEARTS!" (*Praises!*) Where was you? WHERE WAS YOU AT? He said, "TELL ME, TELL ME! WHERE WAS YOU, AT?" THAT'S WHY YOUR SHOUTING HERE TONIGHT! Oh my! (*Praises!*) That's why your shouting! Hosanna!

*Job 38:1-7-Reference quote:*

*Then the Lord answered Job out of the whirlwind, and said,*

*2 Who is this that darkeneth counsel by words without knowledge?*

*3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.*

*4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.*

*5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?*

*6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;*

***7 When the morning stars sang together, and all the sons of God shouted for joy?***

*2 Peter 1:19-Reference quote:*

***<sup>19</sup> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:***

*Luke 19:27-Reference quote:*

***<sup>35</sup> And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.***

***<sup>36</sup> And as he went, they spread their clothes in the way.***

<sup>37</sup>And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the **disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

<sup>38</sup>Saying, **Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.**

<sup>39</sup>And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

<sup>40</sup>And he answered and said unto them, **I tell you that, if these should hold their peace, the stones would immediately cry out.**

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

Way back before there even was a world, they had shouting religion. **"Where was you" God said to Job, "when I laid the foundation of the world, when the morning stars sang together and the sons of God shouted for joy?" Amen. Have I got something new? No. It's still the same thing. Hallelujah. NO WONDER WHEN THAT STONE COME ROLLING INTO JERUSALEM, ALL THE PEOPLE SINGING, "HOSANNA, HOSANNA."... And them starched priests said, "Make them hold their peace. They... Oh, they—they excite me." HE SAID, "IF THEY HOLD THEIR PEACE, THE ROCKS WILL IMMEDIATELY CRY OUT." SOMETHING HAS TO TAKE PLACE. Yes, sir. 24 I can notice Moses before the great separation time. BEFORE DEATH COME TO STRIKE THE LAND, GOD MADE A WAY OF ESCAPE FOR THOSE WHO BELIEVED: SAID, "GO OUT AND GET A MALE LAMB. Keep it up fourteen days." PERFECT TYPE OF CHRIST. First one from the old mother ewe, must be a male kept up fourteen days to be proved. It couldn't have a blemish.**

**28 Certainly. God's provided Lamb, God's provided Sacrifice... Said, "Now, wait Moses, I'll make you a type." AND HE TOOK THE BLOOD OF THIS LAMB, KILLED IT IN THE EVENING. Notice, all the elders of Israel had to witness to it. And they witnessed the death, just as they did up there. They said, "Let His Blood be upon us." AND HE DIED IN THE EVENING TIME. Jesus died at three o'clock. AND THEY TOOK THE—THE BLOOD OF THE LAMB WITH HYSSOP AND SPRINKLED IT UPON THE DOOR POST AND ON THE LINTEL. Did you notice? Not on the floor, it's not to be looked down to. It's to be looked up to. And notice, on the door post and on the lintel, perfect, the cross. There was the blood. God said, "When I see the Blood, I'll pass, I'll pass over you. When I see the Blood," God's provided way. "How are we going to escape the death?" He said, "I'll watch for the blood." And there that night out... And let's take a little drama. I can notice the father, of course, in—in the Old Testament was the priest of the house. Now, he's the figurehead. Now, he goes down and he puts a—on the door and the lintel post. And then when it come about night, I can see all the young girls down there come out, tell the Hebrew girls, "Come on, we're going out to the dance." Why, they say, "We can't go. We're under the blood." What a type. "We're coming in God's provided way." "Nonsense with that religion. Whoever thought that blood would do anything? Come on out, let's have a good time." 29 But they stayed under the blood. God said when you go under the blood, stay there (That's right.), not in and out, in and out. Stay there.**

*After while, it come midnight, great dark, roaring cloud come up. I can look, coming back through yonder, and I see two big black wings spread out across the nation. Here it comes. I can hear the priest of the family, the father, say, "There's the death angel sweeping the land now: too late now." And directly, I can see him go dip down on into a valley, hear a scream come up from out of that house. The son was dead. Away he went. Directly here he comes, right down to another house again, goes in. The big black wings close in around the house. A scream comes up, "The son is dead." I can hear the little boy say, "Daddy? Take another look. Be sure the blood's on there." Yes, sir. 30 **I tell you, if there ever was a time a man ought to be examining himself, is right now, brother. Is the blood on the door? Watch around and look good. then the next thing you know, he kept watching for that. Little old fellow said, "Daddy, them wings make me nervous." He said, "Son, be of a good cheer. There's blood on the door. That's God's provided way. We're in His way." Hallelujah. Don't make any difference what the world says. **We're under the Blood." Hallelujah.** So is it today of every man that's borned of the Holy Ghost: under the Blood, don't care what the world's got to say about it. **Call you fanatic if they want to, long as you know the Blood's applied.** 31 All right. He said, "There's no danger." And the first thing you know, these big black wings swept down towards that house. **He seen the blood and just passed on over it. How marvelous.*****

Endnote:

55-0109E - Beginning And Ending Of The Gentile Dispensation  
William Marrion Branham

143 "And here is One in white linen, waving Himself up-and-down, upon the waters, with His hands up to Heaven, swearing by Him that lives for ever and ever, 'When these things happen, time shall be no more!'" Hallelujah! 144 "Time shall be no more!" Swore that, when we seen these nations breaking, and things taking place like that, "The mystery of God is already accomplished." 145 **What is it, "The mystery of God"? "God in you, the hope of Glory," shining forth, the baptism of the Holy Spirit!** 146 Then He said, "When these things take place, time shall be no more." 147 "They that know their God," said Daniel. "In the last days, many shall run to and fro, knowledge shall increase. **But they that know their God shall do exploits in the last days.**" 148 "They shall do exploits." Oh, exploits of faith is breaking, around the world, tonight, over and over. All over the nations, great campaigns! The blind are seeing. The deaf are hearing. The lame is a walking. People of all walks of life are coming in. They're receiving the Holy Spirit; not only the poor and pauper, but the millionaire and everything else. God is taking and putting His robe upon each one, and giving them an invitation to the Wedding Supper. 149 **And the great High Priest, Melchisedec, will come some day. And we'll eat the communion, anew, with Him, in the Kingdom of God, one of these great, glorious days!** Oh, I'm so happy, tonight, to be in the Kingdom! Yes, sir. Some great day, some marvelous day, "Time shall be no more!" 150 **SEE, WE COME OUT OF ETERNITY. WE WAS, BEFORE THERE WAS A WORLD. DID YOU KNOW THAT? GOD MADE MAN IN HIS OWN IMAGE.** 151 "Where was you," He said to Job, when Job thought he had some wisdom. Said, "Where was you when I laid the foundation of the world, before I laid it, when the sons of God sang together and the morning stars shouted for joy?" 152 "The morning stars shouted for joy." **THEM SHINING ONES SHOUTED FOR JOY, WHEN THEY SEEN THAT SOMEDAY THEY WERE TABERNACLED HERE ON EARTH. AND THE KING MELCHISEDEC WOULD**

**COME IN THE RIGHTEOUSNESS OF GOD, AND GIVE HIS LIFE, TO REDEEM US TO GOD, BACK AGAIN, AND NOW SHINING STARS FOR EVER AND EVER. 153 “Where was you when I laid the foundation of the world? Declare where they’re hooked at it. Tell Me what they stand upon.” Said, “Gird up yourself. I want to talk to you like a man.” And Job fell on his face like a dead man. He couldn’t stand it. God was there. There you are. “Where was you when I laid the foundations of the world?” 154 This glorious Gospel had been prophesied by the Old Testament prophets. It’s come down through the ages. It’s here tonight. It’s vindicated by God. She’s swept the world. They’ve tried to put It out.**

Oh, you say, “Oh Brother Bob there couldn’t be no more!” Oh, there’s a whole lot more, ya there’s more. “WHERE WAS YOU AT PROPHET, when I laid the foundations of the earth? When the earth didn’t have no form was void, where was you at?” I’m gonna TELL YOU WHERE YOU WAS AT! YOU WAS IN ME!!!! (*The church has gone completely, wild with praises!!! Whew!*) YOU WAS IN ME! And when you seen the greater light come forth and begin to create the earth, you started shouting in me! And when the SUN rises in the East, where those Eagles those Job’s are at, they’re gonna be shouting FOR JOY! Tell me you don’t love him!

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*Endnote:*

*63-0318 - The First Seal*

*William Marrion Branham*

*258 No more we could understand these things until the time comes for It to be understood. Oh, my! **SEVEN THUNDERS, OF REVELATION, MAY HE SHOW THE BRIDE HOW TO PREPARE FOR THE GREAT TRANSLATION FAITH!***

*Endnote:*

*63-0320 - The Third Seal*

*William Marrion Branham*

*183 **THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He’ll send it. He promised it. Now watch.***

Don’t forget the Seven Thunders stir the little Bride!

Where was you at Job? You were right in me! When I said, “Let there be a greater light” And that light begin to shine upon ole Job, Huh! Then you begin to shout for Joy! When he saw the Spoken Word, the greater light begin to create, **SONS AND DAUGHTERS IN GODS LIKENESS!**

Endnote:

54-0512 - *The Seven Church Ages*  
William Marrion Branham

220 *And the stars, which, He's holding each star. Now look. Could we just stop a minute? I know I've got about twelve minutes to go here and I want to get to this chapter right here, and read it through, if nothing else. I want to get this to you. A star was the minister, and a minister anointed with a Spirit from Above. 221 Do you realize that you represent a star in Heaven, and every star in Heaven represents you? Did you know God told Abraham that his seed would be like the stars of the Heaven? First they were the dust of the earth, and then in the resurrection they were the stars of Heaven, innumerable. Did you realize that? 222 Did you know Jesus was the Bright and Morning Star, the greatest Star of all the stars of Heaven? Oh, Hallelujah! When I think of it, my soul leaps for joy. There He is! **THERE IN HIS LIKENESS, IN HIS PRESENCE, WE SHALL BE SEATED SOMEDAY, Hallelujah, when the things of this earth has passed away.** 223 But, listen, another Scripture comes to me. Daniel said... When He said, "Close..." 224 **When he seen this Angel come down, with a rainbow over His head; put one foot on the land, and one on the sea; and held up His hands, and swore by Him that lives from ever and ever. When those seven voices uttered their... The Seven Thunders uttered their voices. He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and swore by Him that lives forever and ever, that time should be no more."** 225 Listen what He said there then. He said, "Go thy way, Daniel, shut up the Book." See? "For thou shall rest, and you shall stand in the last days, in your lot. **BUT MANY OF THOSE WHO TURN MANY TO RIGHTEOUSNESS SHALL OUTSHINE THE STARS FOREVER AND FOREVER.**"*

Endnote:

52-0718 - *For Him Will I Accept*  
William Marrion Branham

*Some of these days, my body may not be but a spoonful of ashes, but God shall send Jesus Christ, and all those other dead in Christ shall rise and come forth with Him, MADE IN HIS LIKENESS. Don't you believe that? What is it? Prayer.*

Endnote:

54-0329 - *Redemption By Power*  
William Marrion Branham

159 *But one of these days, **THERE'S A GREAT MAGNET COMING FROM THE EAST, called the Son of God, that'll sweep this land. And every person that's dead in Christ shall rise with Him, to go yonder. AND THESE OLD BODIES WILL BE TRANSFORMED AND MADE IN HIS LIKENESS, UNTO HIS OWN GLORIOUS BODY, WHERE WE SHALL LIVE FOREVER AND EVER, FREE FROM SICKNESS, FREE FROM OLD AGE, FREE FROM EVERYTHING ELSE; AND IN THE GLORY OF GOD, TO LIVE IN HIS BLESSED PRESENCE FOREVER.** Amen. Don't let that scare you. I feel religious right now. I sure do.*



*All right. 160 **“For I know that my redeemer liveth, and at the last days He’ll stand on this earth; though the skin worms destroys this body, yet in my flesh shall I see God; whom I shall see for myself; mine eyes shall behold, and not another.”** 161 Don’t think I’m crazy. I’m not. If I am, just let me alone. I’m more happier this way than I was the other way. Yes, sir. Just let me stay this way. Oh, sure, “crazy,” to the world, for, those things that the world calls crazy, God calls blessed. You have to “lose your mind,” to this world, because (why?) you’re not of this world.*

Here it is now! Oh, that like to have tore Job’s brain out. But it wasn’t a little while he said... and stood up under the power of God and said, “I know, MY REDEEMER LIVETH... (*Great shouting from the people*) Come on! He said, “I know, MY REDEEMER LIVETH, THAT’S GONNA REDEEM ME BACK! I KNOW HE LIVES! I KNOW HE’S GONNA STAND UPON THE EARTH”

Here we go now, look out! Wait a minute! (*Congregation goes wild with praises to God!*) Where Lord? Where Lord? Where? Job, where Lord? The apostle said. Job said, “I know!” What was it? Job got a spiritual revelation, OF THE SECOND COMING OF CHRIST THE BRIDEGROOM!! He said, “I know! My redeemer liveth! The redeemer is gonna come forth, the books open now! And the lesser light, John (WMB) went down, that light went out! It Was a great and shining light and you were willing for a season to rejoice in that light. But he said, “There’s coming a greater light after me!”

*John 5:35-36-Reference quote:*

**35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.**

**36 BUT I HAVE GREATER WITNESS THAN THAT OF JOHN:** *for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

*Endnote:*

*54-0516 - Questions And Answers (Law Having A Shadow)*

*William Marrion Branham*

*This Bible is built upon the doctrine of the apostles, and **Christ, the Chief Cornerstone**. That right? The foundation of the apostles. Now, you see who that woman is, to begin with, don’t you? See? Twelve stars. All right. And she being with child...travailing in birth, ...pained to be delivered. 57 Now, there’s the Jewish Orthodox church, **as the law is fading out, the Gospel is coming in, and just as it’s fading, there’s got to be a new dispensation, so the woman is with child. And she’s in pain, and travail pains, being, travailing, in childbirth.** In other words, the Roman Empire had her hunkered down. **She was crying, “Oh, Messiah come. Oh, Messiah come. Messiah come.”** And here we see her again over here, now, as she’s travailing, bringing forth newborn babes in **Christ Jesus, coming, “Come, Lord Jesus. Come, Lord Jesus.”** In the travailing and birth there, pains to be delivered. 58 Now, watch what she did. And that, now, he stops; the writer does. Now, he is...he sees, another scene comes on. Now, watch the woman here ready to be delivered. **Now, the first thing, the law was fading out: that dispensation of them candlesticks, we had the other night. This dispensation’s coming in. That was the law***

*being a shadow of the good things to come, just a shadow. Wish we had time to go into all the priesthood, and show how everything in there shadowed this—this dispensation here; how everything happened back there was a shadow of this, just the same as the sun is. That's the reason people say I was a typologist. I have to be. I haven't any education, so I have to look in the Bible. I see back there what they was, I'm interested about what this is going to be. See? I look back there and see...If I see the moon shining, I know it—it's a little light, it's a wonderful light, BUT THERE'S A GREATER LIGHT SOMEWHERE. I know what the sun's going to look like when I see the moon. Amen. I see what the sun's going to look like, if I've never seen it; if I see the moon and it's a shadow of the sun, I know what the sun's going to look like, when here it appears. See what I mean? 59 Now, this woman was travailing; she was going to bring forth a child. And she was standing there, the sun rising at her head, the moon going under her feet, it's done passed away. See, she's done lived through the dispensation of law. Paul speaking, see, "having the shadow of good things to come," see, just a shadow; **THE SUN WAS THE PERFECT. NOW, AND THEY BOTH CAN'T SHINE THE SAME TIME. The law can hang, but it won't shine, because the Gospel outshines it. See? That's right. The moon can hang here, twelve o'clock in the day; you'll have to look very close to see it. THAT'S RIGHT, BECAUSE THE SUN'S SO MUCH BRIGHTER, TILL IT JUST OUTSHINES IT. It may be still hanging there, to show that it was, last night, but its—its light's done gone. That's the law: the law's light has done gone and lived. That's right. NOW, IT'S A GOSPEL OF DISPENSATION OF GRACE, AND THE POWER OF THE HOLY GHOST; THE RESURRECTED JESUS CHRIST, MANIFESTING HISSELF, IN A GREATER LIGHT THAN THAT.***

*Endnote:*

*58-0406E - The Evidence Of The Resurrection  
William Marrion Branham*

*I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I—I don't know. It's been on my heart. And every time I speak of it, something happens. **AND I'M JUST...I'M ON...I—I'M AT A PLACE, I DON'T KNOW WHAT TO DO. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.***

*Endnote:*

*59-1219 - Questions And Answers On The Holy Ghost  
William Marrion Branham*

**23 AND I'M...THAT MINISTRY IS JUST ABOUT FADING OUT ANYHOW; THERE'S SOMETHING GREATER COMING IN.** Remember, that's where each time it's been said across this platform or across this pulpit, and it never has failed yet. You remember the ministry about the hand? See what it did? The thoughts of the heart, see what it did? **Now watch this: speak the Word, and see what It does.** See? I told you here years ago—the church (I'm talking to the tabernacle)—years ago, three or four years ago, **SOMETHING WAS FIXING TO MATERIALIZE; IT'S FIXING TO TAKE PLACE. AND HERE IT IS NOW BREAKING**

***RIGHT IN TO...IT'S SHAPING ITSELF UP. NOW, WE'RE GRATEFUL FOR THAT. Oh, how thankful we are. Just so glad.***

Job said, "I know my redeemer liveth, I know he does! And he'll stand upon the earth in the latter days." (*Praises! Praises!*) "Though the skin worms destroy my flesh, YET IN MY FLESH I SHALL SEE GOD! MINE EYES SHALL BEHOLD HIM AND NOT ANOTHER! HE'LL STAND UPON THE EARTH IN THE LATTER DAYS!"

*Job 19:25-Reference quote:*

***<sup>25</sup> For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:***

***<sup>26</sup> And though after my skin worms destroy this body, yet in my flesh shall I see God: <sup>27</sup> Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.***

After the lesser light goes down, and the Kinsman Redeemer has come to redeem the little predestination Bride! I know my redeemer has to stand upon the earth in the last days.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

Now he said, "***The Lion of the tribe of Juda.***" 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 "**And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome.**" 192 **And when he looked around to see where that Lion was, he saw a Lamb. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a Lamb, "A Lamb as It had been slain from the foundation of the world." A Lamb having been slain. What was it? What was that Lamb? It was bloody, wounded. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN."** And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 **A Lamb stepped up. The elder said, "A Lion has overcome, the Lion of the tribe of Juda." And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. You could tell He had been in battle. HE HAD BEEN SLAIN, BUT HE WAS ALIVE AGAIN.** 194 **John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? IT COME FROM THE FATHER'S THRONE, WHERE HE HAD BEEN SEATED SINCE HE HAD BEEN SLAIN AND RAISED AGAIN.** "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 **JOHN LOOKED at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. A bloody Lamb, that's what took our place. Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb. He proceeded out.** 197 John hadn't saw Him, because He had been way back

into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also...Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. **He advanced forth, to John, out of Glory.** 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hisself known to any of you! 201 **The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption!** Remember, He had been on His mediatorial work back here. **But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.** 202 **Wait till we get over there, that one hour, take that "one-half hour" that It's silent. The sanctuary is smoking. There is no more intercession. THE SACRIFICE HAS LEFT. IT'S A JUDGMENT SEAT.** There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don't you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! 203 What's He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. **"He saw a Lamb, a Lamb that had been slain, bloody."** I don't care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, "We've sinned, and we are due this. But this Man has done nothing." **He was the only Man that was worthy.** 204 **Here He come, from the intercessory box. What's He coming for now? Watch Him! Oh, oh, oh, my!** [Brother Branham claps his hands together three times—Ed.] 205 John was weeping. Where is it all—all at? What's going to happen? 206 Said, "Don't weep, John," said the elder. **"Here comes the Lion. He was the One prevailed."** **When he looked, here come a Lamb, bloody, that had been slain.** 207 **Anything that's killed is bloody. You know, it's been killed. Its neck has been chopped open, or something. The blood is all over it.** 208 **Here come a Lamb, been slain. And He came forth, oh, my, (what?) to make His claims on His redemption.** Amen. Oh! Oh! I...Don't you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn't nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That's when this Angel is going to stand there. You wait till we get in the Seals. "And time shall be no more." That's right. That "half hour of silence." Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. **Oh, my! Comes forth to take His claims! Now, HE HAD DONE THE KINSMAN WORK. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him.** But, the elder was right when he said He was a "Lion," see. The elder called Him, said, a "Lion." Because, **He**

**had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion.** His days of intercession is over. 211 “Let him that’s filthy be filthy still. Let him that’s righteous be righteous still. Let him that’s holy be holy still.” The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years **He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries.** When of it? At the end time. 213 Do you get it? [Congregation says, “Amen.”—Ed.] All right, we’ll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, **whose Message is to reveal all the mysteries of God.** The mysteries of God lays in these Seven Seals. See? **That’s what He said here. All the mysteries lays in these Seven Seals.** 215 **And the Lamb comes forth now, from being a Mediator between God and man. He becomes a Lion. And when He becomes a Lion, He takes the Book. That’s His rights. God has held It, the mystery, but now the Lamb comes.** 216 **Nobody could take the Book. It’s still in the hands of God.** No pope, priest, whatever might be, they can’t take (no) the Book. **The Seven Seals hasn’t been revealed.** See? 217 But when, the Mediator, when His work is done as an Intercessor, **He comes forth.** And John...The elder said, “**He’s a Lion.**” And He comes forth. Watch Him. Oh, my! See? **He comes forth to take the Book, now watch, to reveal the mysteries of God,** that others has guessed at, in all these denominational ages.

Revelation 10:1 said, THERE WAS AN ANGEL! (Praises!) HEAR ME! THAT HAD ONE FOOT UPON THE LAND...(Praises!) HAD ONE FOOT UPON THE LAND, THAT WAS HIS LEFT LEG! HE SAID, HIS LEFT FOOT WAS UPON THE LAND AND HIS RIGHT ONE WAS UPON THE SEA! AND YOU’RE IN THE EAST, YOU’RE IN THE EAST FACING THE ALANTIC OCEAN IN THE EAST! THAT ANGEL STANDING LOOKING TO THE EAST! HE’S GOT ONE FOOT ON THE LAND AND ONE ON THE ALANTIC OCEAN AND HE’S LOOKING STRAIGHT EAST. AND HE HAS A LITTLE BOOK OPENED IN HIS HAND AND SEVEN THUNDERS COME OUT OF HIS MOUTH. (Congregation goes wild with praises!! Whew!) RAISE UP TO YOUR FEET AND PRAISE GOD! (Praising)

*Revelation 10:1-3-Reference quote:*

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.



**“AND HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH”**

Do you believe? (Amen) All right, sit back down. Now notice! Go home and get your map and search all over the world and see if you can find where that could be? If it ain't here in the Eastern United States. His left foot is on the land and his right one is on the sea and he had a little book in his hand opened. Notice that the little book was sealed up and now it's open. All the revelation, is in his hand. Huh! (Amen) And he said, taking heed, taking heed! Now notice here! He's standing with left foot was upon the land and the right one upon the sea.

Right? (Amen) Look at where you're standing! Shows you right where he's gonna... "Where Lord?" As lightning, sun shineth out of the east. Huh! Do you believe? (Amen)

Now notice here, the Seventh Church Age messenger, it didn't say nothing about no rainbow over his head, The lesser light! Now notice, the reason why the rainbow was upon this ministry, the Rainbow was THE COVENANT! And the covenant was only to the Rainbow Trout!

The angel of the Lord said, "The Third pull will get them Brother Branham!" The Third Pull will get them! Is, that what he said? (Amen) The third pull will get them!

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." HE SAID, "THEN THE THIRD PULL WILL GET IT."*

*Endnote:*

*56-0408A - What Is A Vision?*

*William Marrion Branham*

*110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?" I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string." 112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand."*

113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. **AND I LOOKED OUT INTO THE LAKE, AND THOSE GREAT, BEAUTIFUL RAINBOW TROUT OUT THERE, and I said, "I know this is a vision, BUT I CAN'T UNDERSTAND THOSE TROUT.** But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole. 114 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took...And He said, "Tie on the lure." And I snapped the lure on. He said, "Now throw way out," now listen close, "**way out into the deep.**" And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow." Now, that's really fishermen's technique. So I... 115 He said, "Then, when you do, now, you'll feel some nibbles at it, but don't tell nobody what you're doing. Keep it to yourself." And said, "Then when you—when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "**and then it'll pull it away from the little fish. And when they scatter, that'll attract the attention of the big fish, and they'll grab it.**" And said, "That's the way you'll catch it." **SAID, "THEN, WHEN THEY BITE, ON THE THIRD TIME, SET YOUR HOOK FOR THE—THE CATCH."** I said, "I understand." Said, "But keep still. Don't tell nobody. Keep still." And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said...I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "**Now, those little fish are fine, brethren, but we want the big ones, too.**" And I—I said, "See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish." I said, "Now, when they stretch again..." 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, "Oh, my!" 119 And just then, this One Who had been talking, behind me, stepped around in front of me. **It was Him, the Angel of the Lord. He had His hands folded. HE LOOKED AT ME, SAID, "JUST WHAT I TOLD YOU NOT TO DO!"** And I said, "Yes. That's right." 120 He said, "You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble." Said, "The Second Pull was when you'd know the secrets of the heart, like I told you." And said, "Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did," said, "you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done." 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 **And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."** 123 **I THOUGHT, "MAYBE HE'S GOING TO GIVE ME ANOTHER TRY."** And I was...I said, "**I'll sure be careful.**" And was winding my line in, seen it taken up all right. 124 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! 125 And I had just made an altar call, seeming like, down at the

altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. **And I said, "Oh, that's more like it, like that."** 126 And a real kind gentleman walked out to the platform, said, "**While Brother Branham is resting, just a few moments,**" he said, "we'll call the prayer line." And said, "Everyone with prayer cards beginning with a certain number, stand over, on to the right." Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line! 127 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that. 128 And I seen them bringing a lady up, on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. 129 And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... 130 Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?" 131 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick." 132 And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then... 133 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something a moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. **And THIS IS THE THIRD PULL, BUT NOBODY WILL KNOW NOTHING ABOUT IT.**" 134 And I said, "Well, I don't understand. Why in there? Why that?" He said, "**It will not be a public show, this time.**" 135 And I said, "I don't understand, going into that closet like that." 136 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?'" It's perfectly to the Scripture. Every time, it is. And I said, "I understand." 137 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, **WHEN I LEAVE THIS WORLD, THAT WILL STILL BE IN MY BOSOM. When I...But, you mark my words, what's going to take place.**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. **389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring**



**back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago?** 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "**NOW THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father." 398 **IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.** I don't know. I can't say. I—I don't know. 399 Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It growed, from just taking a person by the hand. 400 And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen."—Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with you." See? And it shall go on. 401 Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message. 402 The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-...Is that right? [Congregation says, "Amen."—Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church. 403 When I said, "I saw an Angel, and It was an emerald Fire, burning," people laughed and said, "Billy, get next to yourself." The magic scientific eye of the camera took It. I wasn't lying. I was telling the Truth: God vindicate. 404 I said, "Darkness overshadows; it's death, black. And This is white. One is Life, the other one is death." And there It is, on the picture back there. At the... 405 As George J. Lacy—Lacy said, "The mechanical eye of this camera won't take psychology." Are you following me? [Congregations says, "Amen."—Ed.] 406 Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. **And the third flight was Angels** (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brother? Is this the time? 407 Now listen real close, and don't misinterpret this. I want to ask you something. 408 Let's go back just a minute. The church knows it's the truth. The scientific world knows it's the truth. And people are sitting in here, tonight, and many still living, that were standing here **on the river when that Voice spoke that out, and said, "As John was sent forth with a message of the first coming, so is THIS THE SECOND MESSAGE, OF THE SECOND COMING."** Remember? [Congregation

says, "Amen."—Ed.] 409 **And if It's finished, what did John do? John was the one who said, "Behold, there's THE LAMB OF GOD THAT TAKES AWAY THE SIN of the world. That's Him."**

It said, he had a Rainbow up over his head. Huh! (Amen) A little book open in his hand. Now, showing you, that's a covenant! God's predestinated Bride covenant! What is the covenant?

Endnote:

57-0105 - Hear Ye Him

William Marrion Branham

*And it come up a storm. And I stood behind a tree. And after the storm was over, I got out from behind the tree, and I looked and the sun was setting through the crevice of the rocks in the west. And a rainbow came out because the evergreen was froze high. And a rainbow come across the valley. And I thought, "O Jehovah God, there's Your promise." **THE RAINBOW IS A COVENANT. THE COVENANT WAS WITH CHRIST. 66 John saw Him to look upon His jasper and sardius stone, the rainbow over Him, the First and the Last.** And I got so filled with joy. You may call me a holyroller after this. But I set my gun down. And then an old gray wolf got to hollering upon the mountain side. [Blank spot on tape—Ed.]...? ... mate answered it in the bottom.*

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

66 Now listen. **This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. BUT, THIS ANGEL BRINGS THE NEXT ANNOUNCEMENT. AND AN ANGEL MEANS A "MESSENGER." AND HE COMES DOWN FROM HEAVEN, CLOTHED IN THAT PILLAR OF LIGHT, CLOUD, WITH A RAINBOW OVER HIS HEAD. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, 'TIME WILL BE NO MORE.'**"

Endnote:

54-1212 - He Swore By Himself

William Marrion Branham

200 God told—told Adam, "**If you will touch this tree, you'll...You eat from Here, you'll live. You eat from that one, you'll die.**" **THAT'S THE COVENANT. Now, that's you, you've got the thing before you, "If you do this, if you do that, you'll—you'll die. IF YOU LIVE THERE, EAT THIS ONE, YOU'LL LIVE.**" So, then, Adam eat from this, and he died. 201 **GRACE COME ON, THEN GOD MADE A COVENANT BY GRACE. And, when He did, the children**

of Israel down in Egypt. **God already said, by His Word, what He was going to do. He was going to bring them out. And God is obligated to His Word.** But then when God, obligated to His Word, went down there and sent a saviour, Moses, grace provided that. Here come Moses, leading the children of Israel out, when they come out with him. 202 Got out in the wilderness, said, "Oh, give us something to do. We want to form us an organization, and we want you to give us something to do. Let us make us something like this. Give us a law to keep." **Exodus 19 was the greatest mistake that Israel ever made. WHEN GRACE HAD ALREADY PROVIDED THEIR SALVATION, THEN THEY WANTED SOMETHING TO DO, TO MERIT IT. GOD ALREADY SWORE TO ABRAHAM, WHAT HE WAS GOING TO GO.** They said, "Let us have the law." And the law never did; **no one (never) kept it.** They never did. 203 **JESUS COME TO FULFILL THE LAW, AND GRACE PROVIDED A SAVIOUR AGAIN.** That's right. For, God had sworn, hallelujah, that He was going to save Abraham and his Seed. 204 **AND HOW COULD HE DO IT, WITH REBELLIOUS, STIFF-HEARTED, STIFF-NECKED, YEAH, PEOPLE THAT WOULDN'T LISTEN, OR NOTHING?** They had all their theologies and everything else, He said. How is He going to do it? This one is going to take this; and this is going to take that. And God looking down and seeing the churches in this day, how they was all conglomerated together, and all this kind of mess and things. **HE HAD TO MAKE A WAY, FOR HE SWORE THAT HE WOULD DO It.** Not only Jews! He said, "In thee shall all the tribes of the earth be blessed," Jew, Gentile, alike. **"I'll call the Seeds."** Hallelujah! Oh, my! "I'll do it." **And in this day...**

Endnote:

60-0630 - God's Provided Approach To Divine Fellowship  
William Marrion Branham

22 **That's the only place for Divine fellowship, is under the Blood. That's the only remedy God knows. He based it... He's infinite. What He says first, he has to always remain with that through His program. Now, when they'll come to the courts, realizing that they're defiled, setting in the congregation, knowing they're wrong, BY FAITH THEY APPLY THE BLOOD, BELIEVE IT, ACCEPT IT, THE WATER—THE WASHING OF THE WATER BY THE WORD, CLEANSSES THEM THEN AND MAKES THEM READY.** 23 Now, here's where the thing comes, here's where the point comes. Most people says, "When I believe, that's all I have to do." Now there's where the rub comes. The man that's hit the water's of separation could not yet enter into the holiest of holies. **He could not yet come into the congregation. He accepted it, believed it, and believed it was for him, and he was sprinkled with the waters of separation, but as he went journeying on towards the place of fellowship, the first thing he had to meet, there at the door, was seven stripes for the seven church ages: God in all ages. Nothing but the Blood...** AND HE HAD TO KNOW, THAT GOING ON BEFORE HIM WENT A SACRIFICE, BLEEDING. HE HAD TO RECOGNIZE THE BLOOD BEFORE HE COULD COME IN THE CONGREGATION. 24 NOW, WHEN HE COME UNDER THIS BLOOD, THEN HE WALKED INTO THE CONGREGATION, INTO THE PRESENCE OF THE SHEKINAH GLORY OF GOD AND THEN WAS IN FULL FELLOWSHIP, WORSHIPPING UNDER THE BLOOD. WHAT A BEAUTIFUL PICTURE OF CHRIST AT PENTECOST, BRINGING HIS CHURCH INTO FULL FELLOWSHIP. It's like the young couple that I was speaking of. When they get married, that's not the whole thing. They haven't done nothing but taken a ceremony. The minister has only said, "I pronounce you husband and

wife.” It’s not ready yet. What does he do? He takes her to his house that he’s prepared for her. Now, many people here might disagree with me by this, but you don’t live but in a three room house. Oh, you may have many other rooms, but you’ve really only got three rooms. That is the kitchen, the living room, and the bedroom. You may have three or four bedrooms and you may have a kitchen and a dining room and so forth, but really a person only lives in a three room house. You live in a three room house in your body: soul, body, and spirit. God lived in a three room house: Father, Son, and Holy Ghost. Everything is in a three. And a three is a triangle. **TAKE A TRIANGLE AND SHINE A LIGHT ON IT, WELL, WHERE THREE MEETS IN ONE PLACE, WILL PRODUCE SEVEN DIFFERENT COLORS. SEVEN DIFFERENT COLORS IS A RAINBOW. THE RAINBOW IS A COVENANT.** Oh, it just keeps going on and on and on and on. On, because in that, God made a covenant through these three things: the hyssop, scarlet, and so forth. **And the Light of God shining upon this, makes a covenant, a covenant that God made.** 25 Now, when the woman is brought, the young bride (oh, how he loves her), but yet, they’re not truly in full fellowship yet. Now the first thing... What is the kitchen to do? Is where you eat. That’s like it is in the first courts of the church. You **eat here. Come, set on the back seat, listen to the Word,** and the first thing you know you begin to, “O God, that meant me.” **You accept Him as your personal Saviour; by faith you grasp it. Then you begin to eat the Word. You begin to—to feel that you have accepted Christ as your personal Saviour. You begin to feast upon the Word; you enjoy It.** Where used to you’d get up and walk out of the building if preacher didn’t say something just suited you—not right. You’d get up and walk out. But **after you once accepted Christ, you’ve been separated then. The waters by the Word of separation** separated you from your evil thinking. Then the next thing comes is into the—the living room where you take your little bride. She takes her veil off. You’re coming a little closer. Then when you do you put your arms around her, talk to her, embrace her... That’s how it comes into the fellowship of the Lord Jesus. Before you do, you are separated from your sins. Then you embrace the Lord’s Gospel. You embrace the—the written Word. You believe It with all your heart. “God, it doesn’t matter what You want me to do, whatever you have planned in my life, I’m ready now to receive it.” That’s in the—the living room. Then, still you say, “Isn’t this far enough?” No, sir. 26 The next room is the bedroom. Then when you go to this bedroom, then it’s—you come into fellowship and relationship. You become into a relationship, then you have complete fellowship, because you cannot have complete fellowship until you become relationship. Anyone knows that. And listen. So is it with the church today. We got too many people; we got too many of them that’s ashamed to go into complete relationship with God to new life and new birth. If we’re the Bride of Christ, then why can’t we go into relationship, then all the shameness and backwardness and all’s gone from us? **If we come into complete relationship, been borned again, I don’t care... The President of the United States could be standing on the street; you’d shout, “Hallelujah, Praise the Lord. Hallelujah.” You don’t care, because you’re come into a relationship. You’re borned again. You’re a new child. You’re in the Shekinah Glory with God, fellowshiping with Him. That’s what the ch... What we need today, brother, is a worship under the Blood, a worship in complete relationship, to die out.** 27 What if the little bride said, “Now, wait a minute. I—I—I just... I don’t know... I don’t know if married life consists of such things.” She would never come into fellowship with her husband. She could never come into relationship or fellowship until she first comes into relationship. That’s what’s the matter with the church today, that say, “Oh, I don’t believe in that there kind of religion that makes you shout and call it ‘heartfelt religion,’ and, I don’t believe in such things as that.” No wonder you’ve never come into it yet. **You come**

**into it and really get under the Shekinah Glory of God, when the power of the Holy Ghost is falling down upon you, you'll know something happened to you, that you've passed from death unto Life and become a new creature. God is first.**

Now notice here, this ministry has the revealed word of God, the open book. He has the revealed word of God and the blood is in the revealed word! So therefore, that covenant is hanging with him, BECAUSE HE'S GOT THE REVELATION OF THE BLOOD! Here it is! And the TOKEN COMES TO THE BLOOD, OF THE BOOK OF REDEMPTION! Ain't that wonderful? (Amen)

Endnote:

63-0901M - Token

William Marrion Branham

146 Moses standing, up-and-down the street, saying, "The evening message is here! It shall come to pass, at the end of the fourteen days, you shall gather **THE CONGREGATION TOGETHER AND KILL THE LAMB. THE WHOLE CONGREGATION** of Israel **SHALL KILL IT, PUTTING THEIR HANDS UPON IT, IDENTIFYING THEMSELVES WITH IT.** And the blood shall be struck upon the post, and upon the lintel of the door, and, '**WHEN I SEE THE BLOOD, I'LL PASS OVER YOU, FOR IT'S A TOKEN THAT YOU'VE ACCEPTED THE DEATH OF THE LAMB THAT I HAVE PROVIDED FOR YOU.**'" **THE BLOOD WAS THE TOKEN.** 147 **Now the Spirit is the Token.** "**You shall be filled with the Holy Ghost not many days hence.**" **And when the Blood was shed, the Token was sent down on the Day of Pentecost, like a rushing, mighty wind.** 148 That was the theme of every apostle. That was, "**Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and YOU SHALL RECEIVE THIS GIFT OF THE HOLY GHOST, FOR IT'S A TOKEN, AMEN, THAT YOU'VE PASSED FROM DEATH UNTO LIFE.**" There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for **His Name's sake, the Bride.**

Endnote:

63-0901E - Desperations

William Marrion Branham

This morning, the message this morning was, to me, **THE HIGHLIGHTS MESSAGE OF MY ENTIRE MINISTRY; THIS MORNING, SEE, A HIGHLIGHT MESSAGE OF MY ENTIRE MINISTRY.** Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 **Now I'm sure, or hope, that you got what the Token meant.** See? **THE TOKEN IS THE SIGN THAT THE BLOOD HAS BEEN APPLIED. That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. AND WHEN THE BLOOD IS APPLIED TO YOU, THE HOLY SPIRIT IS A TOKEN THAT YOUR PRICE IS PAID; GOD HAS RECEIVED YOU, AND THAT'S THE TOKEN.** Remember, that

is the Token. Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it.

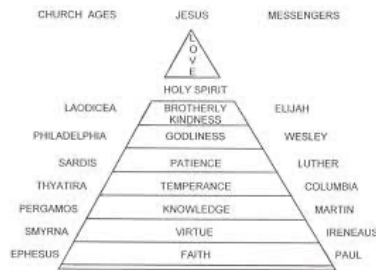
Now, let me show you a little thing before we close. (Brother Lambert draws on blackboard) This is a pyramid, right? (Amen) Here's the capstone. Now notice here, there's an eye, now you just look on that a minute. Now you got your dollar bill in your pocket? Let's see if it's great, let's see if it's great or not. Let's see how great this ministry, this angel!

Pyramid/Capstone.



US Dollar Bill

Eye ↓ Pyramid/Capstone



Endnote:

60-0518 - Adoption #2

William Marrion Branham

43 Now, that, that's where it's at. See? This Word tells it here, and He's hid it. And these mysteries has been hid now, remember, the Bible said, **"SINCE THE FOUNDATION OF THE WORLD, WAITING FOR THE MANIFESTATIONS OF THE SONS OF GOD," TO DISPLAY THEM TO THE CHURCH.** Oh, my! You get it? 44 Now I stop on my story just a little bit, or I'll bring...I'll go to my next thought to get this. Now remember, all through the ages of Moses, back through the ages of the prophets, back through all ages, **they've waited until this latter days for these things to be displayed, according to the Scripture. That's right, for it to be revealed to the sons of God. Why? From the lost...until like the pyramid, as I have said, building closer, closer, closer.** 45 As I've often made this remark, and said, God made three Bibles. The first one, He put It in the sky, the zodiac. Did you ever see the zodiac? What is the first figure in the zodiac? The virgin. **What's the last figure in the zodiac? Leo the lion.** He come the first time to the virgin, **HE COMES THE SECOND TIME AS THE LION OF THE TRIBE OF JUDAH.** See? 46 He made the next one in the pyramid, back in the days of Enoch,

when they made the pyramid. And they measure them. I don't understand it. But to the wars, where they stoop and go on their knees for so long, and can measure the distance of the wars. You know where they measure to now? Plumb across the king's chamber. And as this pyramid went up... We could not build it, with everything that we got today. We couldn't build it. 47 **It's built right up like this, to a point. And the stone on... The capstone never was found. They never did put a cap on top of the pyramid. I don't know whether you know it or not, the big pyramid of Egypt, it never had a top stone on it. Why? The capstone was rejected, CHRIST, THE HEADSTONE, see, was rejected.** 48 But as we grow from the Lutheran age, Baptist age, Methodist age, Pentecostal age, **WE'RE RIGHT UP TO THE CAPPING STONE NOW, SEE, WAITING AND LONGING FOR THAT CAPPING STONE TO SET DOWN, THE BUILDING'S COMPLETE.** Have not you read in the Scripture, "The stone was rejected"? Course, we realize that was talking to the Solomon's temple. "**BUT THE REJECTED STONE HAS BECOME THE CHIEF OF THE CORNER.**" And I'm saying this only to make a—a—a picture to you. 49 Now, and in the Bible, **we're living in the last day, the top of the pyramid,** the crossed fishes of the cancer age in the zodiac, **IN THE TIME OF THE COMING OF LEO THE LION, IN THE CAPPING STONE, AND IN THE DAYS OF THE MANIFESTATIONS OF THE SONS OF GOD, in the Bible, see. See where we're at? We're right at the end time.**

Notice here, that this Seventh Church Age messenger comes out of United States. Notice, that John come out of Palestine and Jesus come out of Palestine. **Malachi 4:5 (WMB) come out of United States and this Angel in Revelation 10:1, comes out of United States to. PRAISE HIM!**

*Revelation 10:1-3-Reference quote:*

1 *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

2 *And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

3 *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

Now notice here on your dollar bill, on the United States Dollar bill, it has a pyramid without a cap on it, but right above it, it has a capstone with an Eye in it. There's that Christ, that prophet with the eye of the Lord. THE EYE OF THE LORD, BRINGING YOU THE REVELATION OF THE CAPSTONE THE HOLY GHOST CHRIST!

*Endnote:*

58-0500 - The Eagle Stirring Her Nest

William Marrion Branham

*And I remember. I said, "THERE HE IS, JEHOVAH, THE GREAT EYE LOOKING." THERE'S A RAINBOW; THAT'S HIS COVENANT. And I said, in the New Testament, I remembered reading, that He was looked upon as jasper and sardine stone, Benjamin and*

*Reuben, the First and the Last, and THE COVENANT AND THE RAINBOW OVER HIS HEAD.*

Endnote:

61-0210 - Abraham's Covenant Confirmed

William Marrion Branham

116 But notice in building the pyramid... Now, watch this. You got a dollar bill in your pocket? I—I think I got one. So if you notice on the back of your dollar bill, why have they got the pyramid says, “**The Great Seal?**” You ever notice it on your American dollar? Um-hum. “The Great Seal.” Notice on that pyramid also, how it starts at the bottom and keeps coming up like this, minority, minority. And did you notice, the capstone’s not even on it. **NEITHER IS THE PYRAMID CAPPED. WHY? THE CAPSTONE WAS REJECTED, JESUS CHRIST, THE HEAD OF IT, EXACTLY RIGHT.** 117 Now, notice, in the Lutheran age, what did we live? Justification, way down here at the bottom, planting the foundation stones, Luther; Wesley, we believed in sanctification, to come into the minority; Pentecost, still the baptism of the Holy Ghost, up in the minority. **But watch, the Church that goes right out to the end of it, right out at the end of that, THAT CHURCH IS GOING TO HAVE TO BE SO PERFECTLY LIKE THE MINISTRY OF JESUS CHRIST, TILL WHEN THAT STONE COMES, IT SETS RIGHT SMACK IN THE GROOVE.** Oh, Hallelujah! Oh. 118 If you can catch it and know what I’m talking about, **THE VERY MINISTRY THAT JESUS CHRIST WAS DOING HERE ON EARTH, WHEN IT COMES BACK, THE VERY SAME MINISTRY HE HAD,** Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can’t even take a razor blade and go around and find the crack where they were put together. And that’s how the Church is got to come, so much like Christ. And look what we got to do then. Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together. 119 Look at my hand on a shadow on the wall. When it’s away from me, it’s scattered out. As it comes, it becomes more closer. There’s not a great big fingers, it’s getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. And that’s the way it is in the Coming, the Church has got to shape itself till it hasn’t got a spot or wrinkle in it. Amen. There is that second Bible. 120 The third one’s wrote on paper because this is that great educational age that we’re living in. **AND NEITHER WILL NONE OF THEM CONTRADICT ONE ANOTHER. SO YOU SEE, THE GREAT SOLAR SYSTEM SPEAKS OF CHRIST. EVERYTHING THAT YOU SEE SPEAKS OF CHRIST IF YOU JUST LOOK AT IT.** Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He’d stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, “Everyone I love, I chasten and rebuke.” That’s right. **TRYING TO CUT THEM DOWN AND BRING THEM TO A SPOT TO WHERE WHEN THE GREAT CAPSTONE COMES, THE MINISTRY THAT’S IN THE CHURCH AND THE CAPSTONE WILL JUST COME RIGHT STRAIGHT TOGETHER LIKE A MAGNET. THEY WILL JUST SEAL RIGHT IN TOGETHER.** Oh, God, help us to have... It’ll be there; don’t worry; it’ll be there. He said it would be there. So let’s us fit



*ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.*

Do you believe? Huh! (Amen) THE GREAT LIGHT TO THE BODY IS THE EYE! Did you hear what I said? JESUS SAID, "THE LIGHT TO THE BODY IS THE EYE!" THE BRIDEGROOM IS THE EYE! AND THAT SHINES THE GREATER LIGHT TO THE BODY THE BRIDE! (Praises!) IF THY EYE, IF THY BRIDE HAS ONE PROPHET, THE REVELATION WILL BE A SINGLE REVELATION! If you got two of them and they're all saying something different, your body is full of darkness. But if thy eye be single, the whole little Bride will be full of glorious Revelation! When the sun rises in the east!

*Matthew 6:22-Reference quote:*

*<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.*

*Endnote:*

*57-0226 - Sirs, We Would See Jesus  
William Marrion Branham*

***And when He comes, He will come like the Light, coming from the east to the west. And EVERY EYE SHALL SEE HIM, EVERY KNEE SHALL BOW, AND EVERY TONGUE SHALL CONFESS, WHEN HE COMES.***

*Endnote:*

*64-0823E - Questions And Answers #2  
William Marrion Branham*

*116 Then watch the works of It. It, among us, proves the same Jesus that once lived in Palestine, **THE SAME SPIRIT WAS UPON HIM HAS COME UP THROUGH A BODY UNTIL IT'S COME BACK TO HEADSHIP AGAIN, WHICH HE'S COMING SOON TO CLAIM THE BODY.** Amen! The Head's coming to the Body. You get it? That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star. 117 I am not He; I am His servant. And the Pillar of Fire is not He; **IT'S IN SPIRIT FORM (SEE?) WHICH WAS UPON THE SON OF MAN AND HAS COME NOW TO ANOINT SONS OF MAN, TO BRING BACK A MINISTRY JUST EXACTLY LIKE HE SAID IT WOULD BE, IN ORDER FOR THE HEAD AND THE REST OF THE BODY TO CONNECT TOGETHER.** 118 Just like the—like the pyramid as Enoch built. And we find in that pyramid, they never did get the headstone on it. Why? The Headstone's yet to come. The seven steps in the—in the pyramid... We'll go through that someday, and I'd just like to show you how it really is perfectly with the Scripture. 119 And now, if you notice on your American dollar bill, **THAT GREAT HEADSTONE, AN EYE, SAYS, "THE GREAT SEAL." IT WILL COME.** And notice those stones... Was anybody here ever at the pyramids in*

Egypt? Well, if you'll notice... Yeah, here, there's hands there that's up back there. All right. Those stones are laying in there so perfect, and that top, where the cupola like in the top of it, **when that stone comes, it'll be like a great diamond fitting right down in there just perfect with it. 120 Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone.** And Jesus cannot come until the Church, a Body of believers and the ministry that He once left will have to be the same then as it was then to... And then, that brings... **"Them without us is not made perfect," Paul said, Hebrews 11. "Without us they cannot be perfected."** They must have this ministry to raise up the Lutheran, Wesleys, and all of them down through their ages. **When that come, when that part of the where the eagles gathered...** **"Just as the carcass is the eagles will be gathered,"** the questions was. Oh, it's just perfect.

Endnote:

52-0727 - Led By The Holy Spirit  
William Marrion Branham

Just think, the great Creator became my Saviour. Oh, my. That just thrills my heart to think of that—**how God would humble Himself and come down on the earth, and dwell in a body of flesh to redeem me. The lost, the altogether un-unworthy one; and the only worthy One came down to redeem us from a life of sin. Isn't that... IT'S MORE... NO WONDER THE "EYE HAS NOT SEEN, NOR EAR HAS NOT HEARD." HOW MARVELOUS HE IS.**

Do you believe? (Amen) Notice Brother Branham said, "The capstone on the pyramid, he said In Junior Jacksons dream was rolled over."

Endnote:

62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham

377 You notice? **The writing that the...was on the rocks, I was interpret It for them. They were elated. That's "the mystery of God" that's been not understood, for years. Could that be that?** 378 And then notice. In some mysterious way, we picked up, out of the air, **a sharp tool that opened up the top. And in there was white granite, BUT IT WASN'T INTERPRETED.** There was no letters. **I DIDN'T INTERPRET THAT, Junior. I JUST LOOKED AT IT,** and said to the brethren, **"Look on This."** And that's fulfilled, tonight. 379 And while they were studying That, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of This. Could it be? 380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth? Could it be? 381 This is all interpreted. According to his dream, it was all finished. According to god's word, the seventh messenger will finish, seventh message will be finished, **AND THEN THE SEVEN THUNDERS. AND HE SAW THE CAPSTONE ROLLED OVER.** 382 Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation,

never did hear It talked on. They skip That. **But it's been told you that It's there.** 383 **I DON'T KNOW WHAT IT IS.** Could that be that? God be merciful to us! If that is, we're in a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks. 384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's, and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word. 385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" **It wasn't told.** I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, "Amen."—Ed.] 386 Look. **THEN, LOOK, THE CAPSTONE WAS NOT INTERPRETED.** See? "**GET WEST, and come back.**" Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that second climax that I talked about the other day? **Is it of something coming forth for the Church? I don't know.** I could stay on that a little bit, but I'll move on. 389 **Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be?** 390 **IS THIS THE MYSTERY, OF THE THUNDERS, THAT WILL BRING BACK THE HEADSTONE? YOU KNOW, THE PYRAMID NEVER WAS CAPPED. THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED.** Could it be, brethren, sisters? **391 Or, is this that Third Pull** that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. **394 And then He said, "Now there's a Third Pull coming, but don't try to explain It."** You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already...**

Notice here children, that the Capstone has never been found. The pyramids in Egypt, none of them have a Capstone on them, they can't find where they're at even. The Capstone was lost and it's never been found. COME ON! Here it comes! The Capstone never did come to the pyramid it was lost, archaeologists and great scientist don't know what happen to it. United States don't know what happen to it. But God took that man's hand and made him put an eye in that Capstone and THAT EYE CAN SEE WHERE IT'S AT! Here it is, THAT GREAT WHITE EAGLE BY THE GRACE OF GOD AND LOOKS IN ON THERE AND SEES WHERE THAT CAPSTONES AT, UNDERNEATH THAT SEVENTH SEAL! Then he finds the mystery of it. AND THE LESSER LIGHT WENT WEST AND THE GREATER LIGHT WENT BACK EAST! Goes back East to get the Revelation of the Thunders, to tell the little eagles HOW TO GET THE CAPSTONE! The Capstone was lost and never found! Of course not, the Lord hid it! But by his loving grace, he lets God's prophet find it. AND THAT'S WHAT YOU'VE BEEN FEELING TONIGHT! HOSANNA! Hosanna! (Praises!)

*Endnote:*

*65-0718M - Trying To Do God A Service Without Being The Will Of God  
William Marrion Branham*

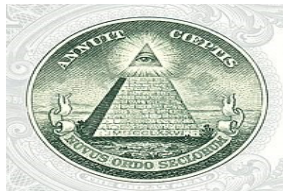
***SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME. 173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Hisself known..." And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. AND ONE DAY YOU'LL SEE THAT THE ONE THAT YOU FEELED IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, THEN YOU AND HE ARE ONE. YOU'VE UNITED BY THE WORD. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." Hallelujah!***

Now notice, this man that God inspired to put that Eye in there, he put a motto on this pyramid, on the backside of the dollar bill. He said, the motto of it was, the inspiration told him said... He said, "We'll call the motto of this pyramid without the capstone, we'll call that the un... (Brother Lambert is writing on black board) Marvelous...LISTEN! LISTEN!

Jesus left the Capstone off of the Seven Church Ages, so there would be an UNFINISHED WORK TO DO THAT'S HID UNDERNEATH THE SEVEN-SEAL FOR THAT PROPHET TO DO! And that's the Great Marvelous work in the sight of the Lord! Do you Believe? (Amen) (Brother Lambert is drawing on the chalk board) And we'll call the unfinished work.

*Endnote:*

*History of Dollar Bill:*



*Eye of Providence*

*From Wikipedia, the free encyclopedia*

*For the type of Orthodox icon, see For Eye of God,*

*"All-seeing eye". The Eye of providence can be seen on the reverse of the Great Seal of United States, seen on US \$ bill. The Eye of providence (or the **all-seeing Eye of God**) is a symbol,*

*having its origin in Christian iconography, showing an Eye surrounded by rays of Light or glory and usually enclosed by a triangle. It represents the Eye of God watching over humanity (the concept of divine providence). A notable depiction of the eye is the reverse of the Great seal of United States, which appears on the United States one-dollar bill.*

*"A PYRAMID UNFINISHED. In the Zenith, AN EYE IN A TRIANGLE SURROUNDED WITH A GLORY proper. Over the eye these words Annuit Coeptis*

*Annuit-Means: To favor, to smile upon*

*Coeptis-Means: Undertakings, endeavors, beginnings*

*Thomson submitted this design to Congress on June 20, 1782, and the Great Seal was approved that same day. NOTE: Thomson did not include his sketch or any other artwork in his final report to Congress. The original Great Seal is that written description. The [first die](#) was cut three months later, and on September 16, 1782, the Great Seal was impressed on a document for the first time. (That die was the obverse, eagle side. A die for the reverse, **PYRAMID SIDE HAS NEVER BEEN CREATED.**)*



## EAGLE RISING

*Artwork by Cy Hundley*

*A 21st-Century Realization of America's Original Vision of Freedom, Peace, and Unity  
This is the first time that a fully realized painting has been created from Charles Thomson's original 1782 description and sketch (right) of his design for "an American **Eagle on the wing and rising.**"*

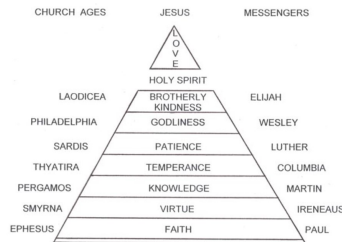
*Secretary of the Continental Congress for its entire 15 years, Thomson was chosen to come up with a suitable design for the Great Seal after three different committees since 1776 had failed to do so. He made this preliminary drawing of his design a few days before a slightly revised version (different shield pattern) was adopted as America's Great Seal on June 20, 1782. No new artwork was created, so Thomson's sketch is our only direct graphic link to the Great Seal as originally envisioned.*

*This new artwork shows the shield's final design. It also has "Out of Many, One" – the English translation of E Pluribus Unum, the motto on the scroll in the eagle's beak.*

*The American **eagle's stronger right talon clutches an olive branch** which Thomson said symbolized "the power of peace." **The Eagle carries a message of unity, E pluribus unum.** This artwork is an accurate realization of America's Great Seal, because **it correctly shows the rays***

*of light breaking through the clouds, as well as the constellation of stars in a natural formation.*

Malachi 4:5 left the scene right here- Brotherly Kindness (*William M. Branham Elijah-John the Baptist.*) Left the unfinished work.



The capstone was rolled over. And he said, it wasn't interpreted. But he said, "It'll take a prophet to do it." So that ole boy there, God just puts the Holy Ghost upon him and says put an eye right in that. So, that Lost Capstone wherever it's at, there's an eye in that. THERE'S AN EYE IN THERE! Oh!!! (*Brother Lambert claps his hands*) Amen!  
(Brother Lambert sings a song) "If you cheat and you lie and go to church and testify, there's an eye watching you!"

We'll put an Eye in there. Say, we'll have to give that a motto to. (*Brother Lambert writing something on Blackboard*) Said we'll make that...Praise him! You want one more? And the inspired fellas said, "We'll call the whole thing... (*Brother Lambert writing on blackboard*) HALLELUJAH! Not on the Seventh Day! BUT ON THE 8<sup>TH</sup> DAY! A NEW DAY, A GLORIOUS DAY! WITH A PERFECT BRIDE, A PERFECT REVELATION. A PERFECT BRIDE TO BE MARRIED TO! Oh my, my, my! Let's just stand to our feet and give him a praise offering! (*Congregation praises God*)

*Endnote:*

*64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride  
William Marrion Branham*

**After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day. 225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; NOT ANNIHILATED. GLORY! "BUT PASSED FROM DEATH UNTO LIFE ETERNAL."** Oh, what the Bible does teach us! **See, passed from one to another. 226 ALL RIGHT, "PASSED," THE OLD SABBATH IS PASSED. JESUS RAISED ON THE EIGHTH DAY. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See? 227 Eternity is like a—a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're**

still go-...[Blank spot on tape—Ed.] 228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds. 229 **AND BACK YONDER AT THE BEGINNING, WHERE THE TIE POST WAS MADE IN EDEN, WHEN MAN CAME TO THE EARTH AND HE FELL, A LITTLE LAMB SHED ITS BLOOD, THAT SPOKE OF THE GREAT LAMB WAS COMING TO SHED ITS BLOOD.** Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. **AND IN THIS NEW DISPENSATION, AT THE COMING OF THE LORD, AT THE NEW EARTH, THE ROPE OF SALVATION (THE BLOOD, THE REDEEMED POWER THAT I'M TALKING ABOUT, AND THROUGH THE SAME SYSTEM HAS REDEEMED BOTH MAN AND THE EARTH) WILL RAISE RIGHT UP INTO ETERNITY AGAIN.**

Endnote:

61-0112 - Questions And Answers  
William Marrion Branham

2 Now notice this, now, **THAT STAR ROSE IN THE EAST.** Is that right? **IT WAS A GREAT STAR. All right. And who was the actual earthly star in the time of the coming of Jesus? Why, JOHN. He was the one who guided them to that perfect Light.** Is that right? **That was in the east at the first appearing of Jesus.** And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. 403 **And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star. Now put two and two together and you got it, see. See, there you are. So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** 404 Now, the star does not reflect its own light. The star reflects the light of the sun. Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they...We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. 405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? **Then when the big sun rises, the little suns go out.** Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 **Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** 407 Now, now you see where it's at? **ELIJAH WAS THE MESSENGER TO HAIL, HERALD THE COMING OF THE EASTERN STAR,** and predicted to be the herald of the—the western star, **OR THE COMING AGAIN OF THE NEW DAY AFTER THIS DAY IS PAST.** Now you see what it is? 408 The east, "It shall be light in the..." See, **JUST BEFORE THE SUN WAS HERALDED TO THE EARTH, THE MORNING STAR GIVE WITNESS THAT "THE SUN'S COMING."** Is that right? See, **that brings forth the morning star.** Well, then the morning star

*and the evening star are the same type of stars, and there's little stars all across. Don't you see what I mean? **THE MESSENGERS.***

*(Brother Mike Canada, takes over service here for a little bit) Amen! Let's praise him now! Amen, let's praise him. Hallelujah, Hallelujah, thank you Jesus! Thank you Jesus! Hallelujah, Glory to God, thank you Jesus! Amen! Would the sisters come, to the organ and piano please? Amen! Do you Love him? (Amen) Amen and amen. Hallelujah, thank you Jesus. Oh, Hallelujah, Hallelujah! He can't be far off! Amen! Thank you, Lord! Thank you, Lord, praise the Lord. How many feel like moving on tonight? (Amen) Move on to the Capstone! Hallelujah!*

*Congregation sing: "The Moves On"*

*Amen, thank you Jesus! Thank you, Lord. The moves on now, it's the rising of the sun! Let's sing that little song, "It shall be light about the evening Time" Ain't you glad! Congregation sings: Congregation sings again:*

*Now notice, if God and Christ are one then his bride has got to be one. Amen! Let everybody say, "Hosanna! Hosanna! Hosanna!" Blessed! "BLESSED! BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD!" Thank you, Jesus! Thank you, Jesus! Amen! The doors open, HOSANNA! HOSANNA! Thank you, Jesus!*

*(Brother Lambert comes back to the pulpit to speak.) Can I just give you just one more thing on that? (Amen)*

*Now notice! When this Capstone Eye, which is the Lord Jesus Christ himself descending Down upon the earth, in the Voice of the Bridegroom.*

*1 Thessalonians 4:16-Reference quote:*

**16 For the Lord himself shall descend from heaven with a Shout, WITH THE VOICE OF THE ARCHANGEL, and with the Trump of God: and the dead in Christ shall rise first:**

*Endnote: Reference quote:*

*65-1204 - The Rapture*

*William Marrion Branham*

*130 **THREE THINGS HAPPENS:** A voice...**A SHOUT, A VOICE, A TRUMPET,** has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending.***

*A shout, what is the shout? **It's the Message going forth, first,** the living Bread of **Life bringing forth the Bride.***

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals*

*William Marrion Branham*

*37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The*



*Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. **It's the Book of Redemption.** We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the **SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, **THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; AND **"ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; **BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And he said, "when the seventh angel has begin to sound, then the mystery should be finished, and **TIME FOR THE ANGEL TO APPEAR.**" We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the*

Seven Seals is broken. **IT IS SEALED UP WITH SEVEN SEALS. NOW, THAT'S A DIFFERENT FROM THE SEVEN THUNDERS.** See? This is Seven Seals on the Book. **And the Book will not, the Seals will not be released until the Message of the seventh angel.** See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **And is not made known until THE LAMB takes the Book, and breaks the Seals, and opens the Book.** See? **THE LAMB has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or **WHOEVER HE IS,** "can break them Seals, or reveal the Book, **BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "When that time has finished out, there will be the sounding of the seventh angel's voice, and then the book will be revealed, see, at that time."

Endnote:

61-0618 - Revelation, Chapter Five #2  
William Marrion Branham

04 **The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a MIGHTY ANGEL (WHICH WAS CHRIST) CAME DOWN AND PUT ONE FOOT ON THE LAND AND ONE ON THE SEA, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more."** 205 And He said, "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of

*Who He is; that should be finished **BEFORE THIS ANGEL CAN PUT HIS FEET UPON THE LAND AND SEA AND SWARE THAT "THERE'LL BE TIME NO MORE" WHEN THIS TIME COMES.** We're right in that front yard of it right now. See? 206 **THE LAST ONE OF THEM IS REVELATION 10, "FOOT ON LAND AND ON SEA," TIME HAD RUN OUT, REDEMPTION IS OVER, AND NOW HE COMES IN AS A LION. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDAH.***

When he comes now that's the eagle. Right? (Amen) Now notice, on your dollar bill, now I ain't no artist but on the eagle's, feet come down like that. And this one right here, is a little branch. Listen! And this one here has got arrows. Watch here now! United States is gonna try to **MARTYR THIS PROPHET, BEFORE IT'S OVER. WHICH IS THIS EYE, WHICH IS THIS EAGLE.** Right? (Amen) There will be other prophets, there will be other prophets in the Bride, but that's all different. Nobody will come up near that, that is just to one certain vessel.

*Endnote:*

*Brother Robert Lambert's Testimony  
January 26, 1969 Pm*

*And **THE VOICE OF GOD, IT WASN'T ME.** They tried to get me to deny the Faith, this Faith, it didn't say the faith it said, "Deny this Faith, or were gonna do" such and such a thing. And then I heard the Voice of God speak, "Go ahead and do it then." It wasn't me, oh boy! I thank God the scripture said, "Don't meditate on what you say in that day, there'll be a word given you. **I HEARD GOD SPEAKING SAID, "GO AHEAD AND CHOP IT OFF THEN."** Then the next thing you know, I come out of that. Now I was standing there... Mark will never forget this to this day. He was just a little tot then, my boy sitting here. He had me by the pants leg and brought me to myself by pulling my pants leg and said, "**Daddy, daddy you gonna have your head chopped off, you gonna have your have your head...?"** Now he heard that Voice of God speaking in that trance see? He said, "**Daddy you gonna have your head cut off?"** I said, "**Son, I don't know.**"*

*Exodus 29-39, 41-Reference quote:*

<sup>39</sup> **THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

<sup>41</sup> *And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

*Numbers 28:3-8-Reference quote:*

<sup>3</sup> *And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

<sup>4</sup> **THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;**

<sup>5</sup> *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

**6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.**

**7 And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.**

**8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.**

*Exodus 12:5-8-Reference Scripture:*

**5 Your LAMB SHALL BE WITHOUT BLEMISH, A MALE** of the first year: ye shall take it out from the sheep, or from the goats:

**6 And ye shall keep it up until the fourteenth day of the same month: and THE WHOLE ASSEMBLY OF THE CONGREGATION OF ISRAEL SHALL KILL IT IN THE EVENING.**

**7 AND THEY SHALL TAKE OF THE BLOOD, AND STRIKE IT ON THE TWO SIDE POSTS AND ON THE UPPER DOOR POST OF THE HOUSES, wherein they shall eat it.**

**8 AND THEY SHALL EAT THE FLESH IN THAT NIGHT,** roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

*Endnote:*

58-0625 - A Greater Than Solomon Is Here  
William Marrion Branham

*Look at Moses. Do you believe Moses was a prophet? God trusted him. Said, "Go down there and speak to that rock, don't smite it. Speak to it." And Moses went down there, and got angry, and smote the rock. He brought the water, whether it was the will of God or not. Is that right? And that broke the Scriptures. **One place in the scripture I find it broke: CHRIST HAD TO BE SMITTEN TWICE.** The water come all right, but God dealt with Moses. Is that right?*

*Endnote:*

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

*156 Notice, it was to be the **seventh angel's Message** that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See? 157 "And he saw this Angel come down, put His foot on the land and on the sea," **THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD.**" Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. **Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. He was the Covenant Angel, WHICH WAS CHRIST; made a little lower than the Angels, TO SUFFER.***

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**JESUS SAID, “AS A PROPHET, YOU KNOW THAT I AM THE SACRIFICE, AND THE SACRIFICE HAS TO BE WASHED BEFORE IT’S PRESENTED.” AMEN. AMEN. SO, THE WORD COME TO THE PROPHET, ALWAYS. CORRECTLY. AND HE SUFFERED HIM. Said, “That’s exactly right.” 160 “It’s becoming to us that we fulfill all righteousness. I AM THE SACRIFICE. I must be washed. It’s right. You have need to be baptized. Amen. But suffer that to be so, for THUS IT’S BECOMING TO YOU AND I, THAT WE FULFILL ALL RIGHTEOUSNESS.**

Endnote:

*64-0125 - Turn On The Light  
William Marrion Branham*

**119 We are back to that time again, brothers and sisters. We’re back to that hour again. Notice. Why? Same cause. 120 We find that the—these great lights that we’ve lived in, in the days gone by, they were all right, we have nothing against them. But, this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that’s exactly what it is now. 121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what is it doing? It’s blackening out the very Word, itself, and the Word is Christ. How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don’t, some believe this and that. How can you join yourself with unbelief? “How can two walk together unless they be agreed?” Come out from among them and be separated, and take God’s Holy Word and stay by It. 122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do. Then, man blindly will forsake It and walk right into the darkness, as they’ve always did. 123 Watch now, we find out, the same cause, that today, that they reject, the churches reject the Message, crucify the Word, take the Word out. Now if you don’t belong to it, you can’t even—you can’t even have your church. They’ll close it down. You’ve got to come into it. If you don’t do it, you’re closed down. Then what about it? Oh, stand for That which is right! REMEMBER, IT’S CRUCIFIXION TIME AGAIN, NEARLY.**

Endnote:

*63-0707M - The Indictment  
William Marrion Branham*

**356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. You, with your forms of godliness, CRUCIFY MY CHRIST THE SECOND TIME, by telling the people, that, “These Words are for some other day, and It isn’t for this day.” I indict you. You’re guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish. 357 And again I say, “Here,” the churches, “they,” the teachers, “crucify,” by blasphemy, “Him,” the Word. God be merciful! Let me say that again. It might**

have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. **NO WONDER IT'S AGAIN: MID RENDING ROCKS AND DARKENING SKIES MY SAVIOUR BOWED HIS HEAD AND DIED, BUT THE OPENING VEIL REVEALED THE WAY TO HEAVEN'S JOYS AND ENDLESS DAY.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **WHO IS ON THE LORD'S SIDE, LET HIM COME UNDER THIS WORD!** God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it! "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. Who is on the Lord's side, let him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.

Now notice, in this foot of this eagle is an olive branch. Showing you he's gonna kill his enemies with his arrows and he's gonna fly to Israel WITH THE GOSPEL TO THE JEWS! (Look at picture of eagle, to see arrows and olive branch) (Loud praises!) Hosanna! Hosanna!

Endnote:



(Eagle on Dollar Bill Great Seal, Eagle holding olive Branch and arrows.)

***"The Olive branch and arrows denote the Power of Peace & War"***

Hold it now! Brother Branham said, there'll be some mighty prophet that'll rise and will pass through Israel and work great signs wonders and miracles. And they'll say, "There's what we've been looking for!" Huh! And you know what will happen, God will then take the bride in the rapture. And then that anointing that's off of that Christ in the Bride, the anointed one in the bride will fall over on Moses and Elijah and the Bride will take her flight into the skies.

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

06 **The Bride must step out of the way, to go up now; SO THE TWO SERVANTS, THE TWO SERVANTS OF GOD, IN REVELATION, THE TWO PROPHETS, CAN APPEAR UPON THE SCENE, TO SOUND THE SEVENTH TRUMPET TO THEM, MAKE KNOWN TO THEM THE CHRIST.** 307 The seventh angel, messenger, say, "**Behold the Lamb of God that takes away the sin of the world!**" Not, "behold my Methodist, my Baptist, my Pentecostal." **But, "The Word, the Son of God, the Lamb of God that takes away the sin of the world,"** for no other foundations is there! You see? 308 How long have we got? The Jews are in their homeland. The Bride is called. Scripturally, everything just exactly what He promised. We're

*ready. The hour is here. Nations are breaking, Israel is awakening,*

How many is gonna go? (Amen) Now you've found him! Have you found the one your soul's looking for? Now if you found the right Gate, you saw him, didn't you? (Amen) And the Bible said, "To those that are looking for him, that find the right gate, "Shall he appear the second time without sin unto salvation" Huh!

*Hebrews 9:28-Reference quote:*

***28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.***

And what's he gonna do? You're gonna follow that right up there and tarry, until you be endowed with power from on high! Praise the Lord!

Now remember, service in the morning will be at 11 o'clock. I want you to get a good night's rest and be rested up, because I got a Thus Saith The Lord in the morning. I got something in the morning that's so precious brother, it's just have to be to the Bride that's all, it's to wonderful!

Now, let's just sing softly to him just a minute and tell him we love him, before we go. Haven't we had a wonderful time? (Amen) That's been worth all the red lights goin out on the car and the flat tires on the highway.

Let's sing now, "Amazing Grace" *Congregation sings:*

Oh my! How can we keep from praising him! Does he love you? (Amen) If something tells you he doesn't love you say, "Get behind me Satan, he loves me! He told me where he was coming, how he was coming all about it. And he also told me, how I could have it. I know he loves me! Because, I'm the one he led there. It's me! It's not my brother, it's not my mother, not my sister, but it's me, oh Lord!" Amen! Well, it's no secret, what God can do. You know, we're a whole lot like the apostles they heard the word preached so straight you know, "Lord, will there be anybody able to enter into that Token? He said, "Only Believe, all things are possible with God." Now, believe! You believe? (Amen)

*Luke 18:25-30-Reference quote:*

*25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.*

*26 And they that heard it said, Who then can be saved?*

*27 And he said, The things which are impossible with men are possible with God.*

*28 Then Peter said, Lo, we have left all, and followed thee.*

*29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,*

*30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.*

Let's sing, "There is no Secret" It ain't no secret now, it's out! Now I'd like to ask you a favor! Now what I've done, I've told you the secrets of the Lord. I've shared them with you because I love you. Many, many things I've kept secret for years and never did tell nobody. I knew one day, it would arrive and if I was a servant of God, there would be an hour that I'd tell

you. Now, that hour has come. And that great powerful presence that you felt here tonight, he's gonna prove that I come from the Lord. And he is going to prove it, by his own voice from heaven! One of these days, you Mark My Words, I speak in the name of the Lord! He'll surely prove it from heaven. And he'll come rolling down...He'll come Rollin' down out of that mountain.

*Endnote:*

*54-1219M - Divine Healing  
William Marrion Branham*

275 Whew! Could you imagine a man trying to put some kind of a—a dictionary theology on the man like that? Brother, he stood, anointed and filled with the Holy Ghost. He said, **“WHY, YOU RULERS, THE VERY POWER OF GOD THAT YOU PROFESS TO BE, THAT SAME GOD RAISED HIS SON CHRIST JESUS, TO SHOW THE SUPERNATURAL. AND YOU, WITH WICKED HANDS, HAVE CRUCIFIED HIM.”** 276 **YOU DON'T HAVE TO NAIL HIM TO THE CROSS. JUST DENY HIM, YOU CRUCIFY HIM AGAIN. THEY'RE DOING THE SAME THING TODAY. YOU CRUCIFY HIM!** 277 Said, “Be it known to you.” In other words, “The same God that you've professed to represent, has raised this boy up.” There they are. Said, “It's by Him this man is living. If we be examined for what we done to that man,” said, “be it known unto you, it wasn't us. **BUT IT'S THROUGH JESUS CHRIST, THE SON OF GOD, THAT THIS MAN STANDS WHOLE, TODAY.**” 278 Now let me tell you what else he said here. **“THIS IS THE STONE...”** Oh, oh, brother, is he going to rub it in now! **THIS IS THE STONE WHICH WAS SET AT NOUGHT OF YOU BUILDERS, WHICH IS BECOME THE HEAD OF THE CORNER.** (Listen.) Neither is there salvation in any other: for there is no other name under heaven given among men, whereby you must be saved. 279 Brother, I just kind of like Peter's preaching right there. What did he say to them, in so many words? “Don't you know the prophet Isaiah, and many of the others, spoke **THAT THE BUILDERS WOULD REJECT THE CORNERSTONE?**” In other words, “This is the very thing, you rejecting is the very thing that God said you would do. Don't you know you're a part of it?” 280 And may I say with reverence, and may I say with respect, may I say with godly love, this very day, my dear brother and sister. **THE VERY THING THAT THE BIBLE SAID THAT THESE MEN WOULD DO IN THE LAST DAYS, “HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THEREOF,” THERE THEY ARE. THE CORNERSTONE, REJECTED.** Oh, my! Sure, I believe in the supernatural. He said, “Neither is there salvation under any other name.” 281 May I, instead of him, this morning, standing and quote to this generation, **“FOR EXCEPT A MAN BE BORN AGAIN, HE CAN'T UNDERSTAND THESE THINGS, THE KINGDOM OF GOD,”** as He said to Nicodemus of old. 282 **You can't understand it, you'll never understand it, until God comes into your heart. And you'll be a part of Him, then you'll say, “Yes, Lord, every bit of the Word is inspired. I believe every bit of It. I believe It's the Truth. And here I am, Lord, to walk in the Light.”** As long as you're borderline out there, you can't believe It. You can't do it. May the Lord help you, this morning, to see the supernatural. 283 May you realize this, that Hebrews 13:8, said, **“Jesus Christ is the same yesterday, today, and forever.”** Remember, **His promises is just as good today as they was then; every precept, every Word of God is just as binding.** 284 And I don't care, brother, how many people criticize It, how many says It's not. 285 I could, today, by God's mercy, produce ten thousand people, standing here, that was once dying with cancer, that was once blind, that was



once crippled, that was once this way; in the last few years has been made well, **by the Power of the living God. AND THIS IS THE VERY THING THAT JESUS CHRIST SAID WOULD COME TO PASS IN THE LAST DAYS.** 286 And as sure as Jesus said these healings would take place, He said there would be critics on the outside, making fun of It, and everything else. Both of them, was ordained to everlasting Life, and I'm...to everlasting Life or everlasting condemnation. 287 I'm so happy, today, to know that God is in our midst, **and the shout of the King is here, the praises of God.**

Endnote:

61-0806 - The Seventieth Week Of Daniel  
William Marrion Branham

127 **But it was in the days of these empires that the Rock, Stone that was hewed out of the mountain, without hands, smote the image in the feet. Now, "Cut out of a mountain." Must have been a mountain of stone. It was cut out of the mountain of stone.** Now, did you notice? 128 Now, minister brethren, and brothers and sisters, over the world. To my understanding, the first Bible that was written, God wrote it in the sky, 'cause they must look up and see that there is a—a God in Heaven, that God is above them. And if you notice in the zodiac...Now don't any of you people go...You stay right with this Bible here. See? But, the—the zodiac, it starts off the first in the zodiac, as I understand, is the virgin; **the last in the zodiac number is Leo the Lion. That's the first Coming of Christ, through the virgin; the second Coming, is the Lion of tribe of Judah.** See? Then we got the cancer age, and, also, down through the zodiac. 129 Now, we find out that there was another one written, or another one placed, and that was the pyramids. Did you notice in the pyramids, how it started off, wide at the bottom, like a mountain, made out of solid rock, went right up till it got to the top? **But there never was a cap put on the pyramid, the big pyramid there in Egypt. Take out your...If you got a dollar bill in your pocket, take out a dollar bill and look on it. And you'll find here the American seal on one side, and on the other side it's got, at the bottom, the pyramid. And above the pyramid, the capstone, but it's a great big eye.** And it's called, at the bottom of this pyramid, "The great seal." Why ain't the American eagle the great seal? That's a seal of God. Remember, we used to sing a little song: All along on the road to the soul's true abode, **There's an Eye watching you; Every step that you take, this great Eye is awake, There's an Eye watching you. That's right. Remember, we used to have a little—a little jubilee, we say. If you steal and cheat and lie, and in the church you testify, There's an Eye watching you.** 130 Now, the great seal. Now, we know, and I don't understand it, the measuring of the pyramid. But I've just been telling you people in the last, in some of this teachings coming on, so that you see it all goes right on, together. 131 Now, the pyramid started, to represent the Church, wide at the bottom. And as that comes up closer to the top, it begins to come more into a—a funnel shape. 132 Now, we find out, **it gets right up to the very peak of the top, and they never did complete it. Why? Why? I wonder why! BECAUSE THE BIBLE SAID THE HEADSTONE WAS REJECTED. THEY WAS REJECTED.**

*Endnote:*

*56-0115 - The Junction Of Time*

*William Marrion Branham*

*11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the allpowerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. We must have the miraculous. **AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been... 12 In my searching of the Scripture, for quite a while, I have found seven great junctions in God's Word. And seven is God's complete number. We...He—He completes in seven. He worked six days, and, the seventh, rested. The world exists in its reign over the earth here, the Church labors for six thousands years, the seventh is the Millennium. And all these mathematics (and) of the Bible are perfect. 13 And God always is on time. Sometimes that we are a little bit late, or (a little) thinking a little different, but that's always done for a purpose. But God is always on time with His Message. 14 And so, today, I BELIEVE THAT WE ARE FACING A GREAT SOMETHING that the Church should know and understand, that we ought to know what all this is about, and find it in God's Word. For I believe, that, if—if it isn't in the Word, I'm just a little doubtful of it. But if God's Word speaks of it, then God, no matter how indifferent it might seem to our custom of teaching, it's God working out His Word. Many times, it's contrary to our way of thinking, or maybe the way we have been taught to think, but we have to recognize the omnipotence of God when it's performed before us. 15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place. I believe, as a minister of the Gospel, that we are living just at the near appearing, of the second time, of the Coming of the Lord Jesus; the second return...or the Second Coming. The first time, He came as a baby. This time, He is coming as King of Glory, to take vengeance upon all who obey not the Word of God. 16 And we are believing, with all this great turmoil that we're living in, today, as we look around on every hand, and pick up the newspapers, and just stand still, and drop our every day hustle-and-bustle of this neurotic age, and look out and face facts, we see, **BEYOND ANY SHADOW OF DOUBT, THAT SOMETHING JUST ABOUT TO HAPPEN.** 17 And I believe that God, **never, at any time, nothing miraculous, or nothing ever taken place, unless God foreshowed it by His Word.** Revealed it, placed it, so that men who fail to walk in it, could...would have to stand before Him, and he would have to be...stand without an excuse, because God makes it so plain. That, if a man is concerned enough about it, he'll find it, if you're concerned. 18 You wouldn't eat soup with a fly in it. No, sir. You—you wouldn't. You wouldn't be...You'd be afraid to eat food that didn't look just right, and was contaminated. Because, you know, it might give you ptomaine poison or something, and would kill you in a little bit. And you watch about this body. But, that soul, you let it feast on things of the world, which you know is contaminated and can only do one thing, take you to destruction. No matter how well you treat this body, and how good of food, or how it lives, it's got to go to the dust of the earth. But that soul will live forever, somewhere. I'd rather eat contaminated soup than contaminate my soul with the things of the world, at any time. 19 **THE JUNCTION! GOD, ALWAYS, BEFORE THESE GREAT JUNCTIONS COMES, OR ENDING OFF TIME,***

***WHERE HE STARTS SOMETHING NEW, JUNCTIONS WITH THE OLD, TO THE NEW, with one dispensation to another. He always shows forth His Power. Man, through the ages, always breaks down, and teaches away, and explains away, and gets away from the real living God. But, just before HE JUNCTIONS AND ENTERS A NEW DISPENSATION, HE APPEARS ON THE SCENE, WITH GREAT MIRACULOUS SIGNS AND WONDERS. He has always done it. 20 Look at the first destruction of the world, the first junction. After the world was formed, and God placed man on earth, the Bible said that they begin to build cities, great building programs went on in the world. 21 Look at it today. Jesus plainly said, "As it was in the days of Noah, so will it be in the Coming of the Son of man." Same thing.***

Endnote:

56-0115 - The Junction Of Time  
William Marrion Branham

03 John came forth, claiming the miraculous. John was a prophet. The Bible said, Jesus said, Himself, "There never was a man born on the earth like him," till that time. Hallelujah! Why? He was a prophet, the greatest there was till that time. **Because, this was the greatest junction that God ever made with the devil, when their paths crossed, and there He would strip him and rob him of everything he had. Hallelujah! John was a prophet.** 104 Gabriel was the Angel there, appearing at junction time. Glory to God! About thirty-three years before it happened, God started in plenty of time, to forewarn them that the junction time was at hand. The unbelievers waxed worse, and downed it, and fussed at it, and tried to get away with it. **And, finally, killed every one they had sent, and things. But God moved on in the miraculous, just the same, for He's omnipotent. He has to. He is God.** 105 Look what taken place now, as we move up into this—this episode here. **As we come up, we see John coming on the river, preaching. He's telling about One that was coming, is mightier than he; begin to preach. After a while, there appeared none less than Omnipotent Himself, wrapped up in a little bundle of flesh. Great Jehovah God revealed Himself in His Son, Christ Jesus. The Omnipotence was made flesh and dwelt among us, walked among us. Hallelujah!** 106 As He walked on the Sea of Galilee, one night, laying yonder, the little old boat tossed about, He acted like He didn't even pay any attention. **He was tired. But it come a junction time; something had to happen.** Put His foot on the brail of the boat, and looked up and said, "Peace. Be still." I tell you, the very Creator of heavens and earth laid in that boat, and the nature had to obey It. **When Omnipotent speaks, miraculous takes place. Amen.** 107 A leper full of leprosy, went to Him one day, said, "Lord, Thou can if Thou will, can make me clean." 108 He touched him, said, "I will. Be thou clean." **And when Omnipotence speaks, miraculous takes place. Hallelujah!** His leprosy vanished, like a sun flying from behind a cloud. Sure. Omnipotent speaks. 109 **He promised, in this last days, that He'd speak again. When Omnipotent speaks, the miraculous happens.** Yes, sir. 110 Notice. He healed the sick. He raised the dead. He opened the eyes of the blind. What was it? **Proving to the people that the junction was there. "I have Power to lay My life down. I have Power to take it up again. No man take it away from Me."** 111 **One day, in John 17, He looked up and said, "Father, the hour is come." Hallelujah! "The junction is here. All things are finished now. All things are getting ready. The crossroads has come. The world is warned.**

*I've anointed these apostles, and they've done signs and wonders. We've passed through the land. We've combed back and forth. **The time is here. The time has come.**" 112 Brother, as a Gospel preacher this morning, **I believe that the Holy Ghost, speaking through mortal lips today, of anointed ministers, are speaking, "The time has come." Time is here, and Omnipotence is answering. The miraculous is taking place; has to; we're at the junction. 113 And, there, when He done all the miraculous, while Omnipotence, God manifested in flesh. 114 "Speak the word, Lord, and my servant will heal. My servant will be... Will live." He knew. That Roman centurion knowed. He was a man under authority, that he knowed that whatever was under him had... Whatever he said, they had to do it. He said, "I say to this man, 'Come,' and he comes. And that man, 'Go,' he goes." Said, "I'm a man under authority. And everything under my authority obeys me. And, Lord, I'm not worthy that You come in my house. Just speak the word." Hallelujah! He knowed, that was Omnipotence. He knowed when Omnipotence spoke, miraculous would take place. Oh, my! 115 There He stood at the grave of Lazarus, crying, like a man in his flesh. Martha said, "Lord, if You only had been here, my brother not died. But even now, Omnipotent, speak! Whatever You ask God, God will do it. Whatever You say, He'll do it." There, He walked to the grave. 116 Omnipotence, manifested here among us, living with us. "God, in Christ, reconciled the world to Himself." Here He lived with us, God proving Hissself through His Son, Christ Jesus. He was omnipotent and miraculous. 117 And if He's the same yesterday, today, and forever; and He said, "I'll never leave you. I'll never forsake you. I'll be with you to the end of the world." How can we look for anything else but, when He speaks, for the miraculous to happen? How can we expect anything else? 118 So here He goes, down to the grave, a weeping. And then Omnipotence gathered Itself together, and He spoke. "Lazarus, come forth!" And a man that was already rotting; his nose had fell from his face, in four days. The skin worms had done set in. Corruption knew its Master. Hallelujah! He give back the life of this dead man. And a man that was once dead, stood on his feet and lived again. The miraculous! 119 "I am the resurrection and Life," saith God. "He that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me shall never die." 120 Speak, Omnipotence! Miraculous will take place. And He always do it at the junction. And we're at the junction. Be alarmed when you see these things happening. We're at the end time. 121 Omnipotent speaks, and a dead man, dead, lived again; stood on his feet, and went to a banquet and eat supper with Him. Oh, my! What happened? 122 Some glorious day! All we who were once dead in sin and trespasses; Omnipotence spoke. We were going to hell, and Omnipotence spoke. We've raised from hell, to Glory, and someday we'll eat the banquet Supper at the last day. Omnipotence speaks. God's Word is omnipotent. We believe It, and raised from death unto Life. 123 "He that heareth My Words and believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die." Omnipotence! 124 We're like Noah, building away on the ark. The miraculous will take place someday when the Rapture comes and Jesus comes. We're at the junction now. When you see these things happen, raise up your head, your redemption is drawing nigh. Omnipotent speaks and miraculous is done. 125 Said, "We're at the junction, Father. I must prove Who You are." And He raised the dead. He healed the sick. 126 When the hour finally come for Him to go, He walked humbly to the cross and was nailed there, spanned. He wasn't of Heaven; He was rejected of Heaven. He was rejected on earth. After the people seeing the signs and wonders He done, they mocked at Him and scoffed at Him; this sinful ungodly world of sin. But as the judgment lifted him, lifted up the***

*ark, the judgment of water; so did Jesus, with God's judgment poured out upon Him. He died in our stead, and was lifted up. 127 And the believer rests in Him, like Noah in the ark. Let the judgment sweep, what difference does it make? Sure. What? What? Even death itself has no barriers, has no pains. "O death, where is thy sting? Grave, where is thy victory?" Never scares me to pass a graveyard. I can shout the praises of God, for I know, and be alive in Him for evermore. Certainly.*

*Endnote:*

*Junction-Meaning:*

*"an act of joining: the state of being joined, a place or point of meeting*

***AN INTERSECTION OF ROADS ESPECIALLY WHERE ONE TERMINATES"***

*Endnote:*

*56-0115 - The Junction Of Time William*

*Marrion Branham*

*38 "As it was in Noah's time, so will it be in the Coming of the Son of man; eating, drinking, marrying, giving in marriage," all those things that you see going on. Open up... God grant, today, that you open... God opens your understanding, that you can see these are sign posts. And supernatural miracles hanging right before us today, **OF THE SECOND COMING OF THE LORD JESUS CHRIST, AND WE'RE AT THE JUNCTION. NOTICE.***

One of these days a hand will cut it out of there and it may be before you leave this building. And it may be in the morning! But the one the hand, that's gonna cut it out is right here tonight! Did you feel his powerful presence? (Amen) That's the one that's gonna come down here and put his arm around you and just pull you right into him and then you're gonna be one!

*Congregation sings: "It is no Secret"*

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*